# THE PSALMS

FRAE HEBREW INTIL SCOTTIS



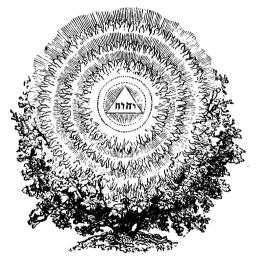
## THE PSALMS:

FRAE HEBREW INTIL SCOTTIS.

BY

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MINISTER.



At lowe'd un' was nane the wunr

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## THE BUIK,

CA'D O'

## PSALMS, OR LILTS, OR KIRK-SANGS,

MAUN be mair nor feckly David's. Twal, ye fin', o' Asaph's; twa wi' Solomon's name; ane a-piece wi' Heman an' Ethan's name, an' ane wi' Moses': ane or mae by wha's no kent; maist like, frae the sugh o' them, by David. They gaed a' till sangs or sughs, i' the Makars' time, wi' harps an' wi' soundin-brods, or wi' fifes an' thairms: the blythest o' them aiblins like some heigh-lilts o' our ain, an' the dulest like some laigh-gaen croon or pibroch. Some sangmaister thar was, till airt the sangsters an' till time the sang; an' till him afore the lave the kirk-sang itsel was allenarly lippen'd. What sang-lumes, or organs, might than be in vogue, we ken-na for truth; their vera names are but jimply right-read in days like our ain—as ye may see eftirhen';\* but o' liltin on the heighest key thar was eneugh till gie name to them a': for ae Psalm, Cxlv., or David's Telè, or Lilt, as it's ca'd, whar it's liltin an' laudin frae en' till en', gied siclike name till the hail Buik as it stans. Our ain word Lilt, that's but the Hebrew Tell; or Liltin, that's but their Tellim; synder'd an' sortit a wee the Norlan'

gate, niebors weel wi' the name as it suld be.

The Buik pairts itsel in five: the three foremaist Pairts quat wi' Amen an' Amen, as ye sal fin' an ye leuk, Ps. xLI., LXXII., LXXXIX., i' the hinmaist, or hinmaist verse but ane: the fourt wi' Amen Halelujah, or Laud ye the Lord, Ps. cvi.; an' the fyft wi' Halelujah, Ps. cl., at the en', whilk is the hinmaist word o' a'. The Psalms, Lilts, or Kirk-Sangs, hae maist o' them a gran', heigh, sary sugh; an' forby that they're biddens till God, hae wonner-feck fusion o' their ain as Lyric Lilts o' the makar. Thar's the saft seep o' the cluds an' the dour chirt o' the cranreuch; the lown holms, the green knowes, an' the blythe braes o' Bethle'm; the cauld dyke-side, the snell showir, an' the snaw-white tap o' Lebanon; thar's the wimplin burn, the rowin spate, an' the gran' walth o' watirs; thar's the lanely, drowthy, dreich wustlan'; thar's the lowan heugh, the bleezan cairn, an' the craig that lowps an' dinnles; thar's the glint o' mony starn, the bright light o' the lift, an' the dule o' the dead-mirk dail, thegither; thar's the sang o' the cheerie herd, the sigh o' the weary wight, the maen o' the heartbroken man, an' the eerie sugh o' the seer; the dirl o' the pipe, the chirm o' the bird, the tout o' the swesch, an' the scraigh o' thunner; the mither's lilt for her wean, an' heigh hozannas at the yetts o' hevin: what the ee can see, what the lug can carrie; the chant o' the sant, an' the dule gant o' the godlowse; the blythe-bid o' the Lord himsel, an' the angrie ban o' his servan—forgather'd a' intil this ae Buik—ane gran' melee.

David, for a makar o' siclike, slings meikle mair intil sma' bouk nor the feck o' a' them wha hae lippen'd their thoughts the same gate. He sees an' he hears naething he canna tell; an' he tells a' like-as nane but himsel, afore or sen-syne, cou'd hae better tell'd it. David, for ane o' God's Seers or Foretellers, an' for ane o' God's Sancts, fu' lown aneth His wings an' fu' gleg an' sikker i' the hevinly uptak; chrystit an' gifted baith till say God's say, an' till do God's bidden, i' the warld; made mair tryst on God's ain Word, an' lippen'd mair till God's ain gree, nor ony man or marrow o' them a' sen the time o' Moses. Moses himsel was the feck o' his lear, as ane may see wha likes; bot the bidden o' the Lord's mouthe ben i' his ain bosom, an' the sugh o' God's Ghaist i' the lown o' his ain heart, made him wysser nor the lave o' the folk, an' sterker nor the feck o' kings. Rightousness an' Truth war the twa braid stoops o' his life, an' the Word o' the Lord the ae bright light o' his gangins. That he was ettled till be but some fleshly figure o' the Chryst, in his warslins an' his winnins baith, haudin the lan' an' dingin the hethen his ain gate, he brawly be till ken; an' frae a' he tholed in himsel he schupit weel, wi' the help o' God, what the Chryst maun carrie. An' eke, that

he figured the folk wha lived i' the lown wi' God; wha gaed wrang whiles wi' the Lord, an pined for their ain misdoens; wha lippen'd till the Lord, an' wan weel awa frae their ain fauts an' folies; wha leukit ay till the face o' the Lord, an' had braw glints o' light whan the warld atowre was in mirkest midnight—no a lilt o' his ain but can tell. Mony a word o' his i' the wustlan', as it shot frae his mouthe in dule, wan hame till Calvary, an' mony a tang o' his harp had its ain sugh eftirhen' in Gethsemanè. His flytins war feckly wi' the Lord's ill-willers, an' his biddens a' for help on the Halie Hill. Fu' mony a prayer he dirl'd to the lift, for the feckless wight that was nevir born; an' fu' mony a skreigh wan but frae his bosom, that nane but the widow an' the faitherless, i' their ain sad sighan, hae niebor'd sen-syne. Sic gude's-gree an' sic gifts made David the wale o' singers; an' no ae finger-breid o' God's Hail Word's mair trystit, or better kent, or mair hanl'd nor the Psalms. The Chryst himsel loutit till learn them, an' a' God's folk sen his day hae been blythe o' sic weel-timed readin.

Bot David was King, nae less nor Makar an' Foreseer, an' airtit the feck o' a' his sangs the gate o' God's gree wha set him on the thron, an' for rightin, up-biggen, an' haudin weel thegither the Kingryk was lippen'd i' his han'. Chryst, an' His ain heigher realm o' Man's Heal-makin, he foresighted an' a', as the learner may ken wha gangs till Ps. 11., xx11., xLv., an' cx., an' wha hearkens till Chryst himsel in His ain vera Tryste. Bot the wyssest amang us sal hae but scrimp insight o' David's min', an we leuk-na till the sair warsle he dree'd wi' Saul an' wi' his folk, an' wi' siclike o' his ain, herriers an' peace-breakers o' the lan', that plagit him ay whiles he lived. He carps, now an' again, o' Godlowse Carls, an' now an' again, o' Bairns o' the Yird; lawless loons an' witless nae-believers, wha wrought ill till his folk, an' misca'd himsel, an' lightlied abune a' the God that tholed them: an' wha but the illdeedie draigs o' the lan', or scruif o' the yird, war ettled or daur'd wi' sic names as thae? Carl, i' the Hebrew, we weel ken, ettles often eneugh but Man or a Mighty Man, an' Bairn o' the Yird, but Son o' Man: yet owre an' owre in David's mouthe, they're wytit baith i' the name o' God, ban'd an' banish'd, for warkers o' a' mischieff an' thinkers o' a' ill again God's ain heritage. Wha syne could they be, an they war-na the draigs o' the auld Philistin folk o' the lan', an' wha sided wi' them again David, born ill-willers a' till God himsel an' till God's ain Chrystit? An ye read-na sae mair nor ance, the best o' David's Psalms, an' eke o' David's prayers an' biddens, sal gang for nought, an' for waur nor nought; they sal be but ill-heartit vanities-malisons in angir, that cou'd ne'er win by the lift.

David, for a man like the lave, had mony an ill faut o' his ain: yet sair he dree'd an' merkle he rued the wrang he wrought till his niebor, an' the angir he wrought till God. His ain ill-doen dang him, an' his heart's content whiles theekit him wi' schame. Bot tak David for a man as he stude by himlane, wi' the trystit crown on his head an' the hals o' his ill-willers, wi' mony an awesome warsle, aneth his feet; his ain heart whiles lowan like a kiln, an' his han's jimp redd o' bluid; the fauts he own'd to, an' mae, we maun e'en forgie him. Twa fauts abune the lave he had, an' they war baith Hebrew fauts. The warst o' the twa was, he sought owre het for bluid. The stoor he stude an' the ill he tholed wrought nae gude till his heart, an' e'en canker'd his nature. Baith God an' himsel had weel eneugh min' o't: The Lord wad hae nae house-biggen at his han's; an' had the swurd at wark amang his out-come for mony a day, we ken brawly for what: an' till read the Psalms o' David rightly, siclike maun be thol'd in min'. Lang he dree'd, an' meikle he wanted; bot God till him was better nor a'. Ance or twice he forgies; he forgies, an' he bans again: he forgies for ae day, an' he bans for the lave o' a thousan years. David's ain Chrystit Maister taught us weel sensyne anither gate, an' a heigher; bot David lays the wyte o' a' on God, an' saikless himsel gangs thro' wi' 't. Nae ferlie nor he whiles tint temper; yet he ne'er tint tryst o' God. An we can do mair or better, we may faut him freely syne. Tak David thro' the piece for Man an' for Makar, for Seer an' for King, he was mair till the Lord's ain likan, a man mair eftir God's ain heart, nor the feck o' his kind. Baith Abraham, an' Moses, an' himsel had fauts they might weel hae been quat o'; bot the Lord waled, an' gifted, an' liket them nane the less: yet nane o' their wrang-doens slippit His ee, or miss'd the dread down-come o' His han'.

Wha leuks, syne, for the leadin o' God's ain Gude Ghaist intil the Buik o' Psalms, maun leuk weel till the kin' o' man that spak for God i' the same, an' nae less till God's ain heigh gate o' guidin him. God speaks till us a' thro' our ain ghaist, an' feckly i' the tongue wharintil we war born. God spak like-sae thro' David: thro' ane Hebrew till Hebrews, ferst; an' syne thro' Hebrews, by themsels, till the lave o' the warld. His ain halie Word, till us a', 's but ane: yet Psalms an' Foretellin baith cam but frae the lift thro' Hebrews. Tak weel wi' the Hebrew thought, an' ye sal tak weel eftirhen' wi' the thought o' God, wha lippen'd the tellin o't langsyne till folk, like Moses an' David, o' his ain han'-walin. What feck o' sense, what walth o' truth, what wit an' wyssheid; what far-sightiness, an' benmaist bodin; what weanlike tryst o' God, the Faither o' themsels an' a'; an' heighest thoughts o' Him, the Righter an' Heal-ha'der o' a', maun hae been theirs wha had the tellin o' a' till the lave o' his thoughtfu' creaturs!

O' this Buik o' Psalms mae Setts nor ane hae been:-

I, The LXX., intil Greek, gie what we count the XIV. for the LIII., an' LIII. for XIV.; forby that they airt a wheen words—the feck o' twa verses or tharby—frae the v., x., CXL., intil verse 3 o' their ain XIV.; an' Sanct Paul, as ye may see by what he reads frae that sett o'

theirs (Rom. iii. 10), gangs wi' them.

2, What was ance kent for the Vulgate, or Auld Latin Sett, maks ae twa Psalms, ix. an' x., intil ane; an' ae single Psalm, cxlvii., intil twa. This wrang was rightit by Sanct Hieronymus, as he tells us in his ain Prologue till the New Vulgate: nochtless, it has been keepit ay on sen his day, baith i' the best Vulgates an' in ither weel-kent Catholic readins o' the Word, in mae tongues nor the Latin. Likesae, twa mae Psalms, cxiv. an' cxv., they sowthir intil ane, an' Psalm cxvi. they synder intil twa; whilk Hieronymus, their best stoop, lats stan'. Our weel-kent cxix., this gate, fa's till be but their cxviii., an' sae wi' the lave. This, forby some sma' differ i' the meath an' measur o' mony a single verse, that needs-na here till name.

3, I' the Hebrew itsel, what we tak for Headins stans but for the foremaist, or pairt o'

the foremaist verse o' ilka Psalm: till whilk order mony wyss readers gie in.

4, I' the LXX. baith an' i' the Vulgate, an' whasae gang wi' them, *Halelujah* i' the five himmaist Psalms, an' twa-three mae forby, is taen frae the Psalm an' set for a headin; anither wrang rightit in pairt by Sanct Hieronymus, lang or the Hebrew itsel was weel kent amang us.

5, By the same LXX. an' Vulgate, Psalm cxxxvII.'s gien till Jeremiah; an' Psalms cxII., cxxxvIII., cxLVII., cxLVIII., cxLVIII., cxLVIII., cxLVIII., cxLIII., an it be-na some foretellin, could be nane o' David's, an' might weel be Jeremiah's; bot the lave, for ought can be seen, might be David's ain, as likely's ony i' the Buik. Hieronymus gies but ane o' them till Haggai an' Zechariah; how the lave cam by makars' names, we ken-na.

6, An' hinmaist, the Hebrew Makars, gran' an' a' as they war, had a schule-man's gate o' their ain, till mak sangs wi' their verses an' pairts to fa' even wi' the A B C; an' took unco pains an' pride in 't. Siclike are the xxv., xxxvv., xxxvv., less or mair: bot abune a' the lave, the cxix., baith in pairts an' verses, ilka pairt in aght verses, an' ilka verse o' ilka pairt wi' its ain pairt-letter foremaist; an' the hail wi' a close-gaen, even sugh, short an' lang time about, frae en' till en'; maun hae been a wonner-wark o' thought, tho' thar's a hantle heigher

lyric-makin baith afore an' ahint it.

### \*HEADINS O' PSALMS

#### FOR THE HAIL BUIK.

AHELETH-SHAHAR; Hind o' the Mornin: ettled 1, till be but some fancifu' headin o' David's ain; z, till be some shill, pitifu', wailin pipe, like the bellin o' deer i' the mornin; a, but the name o' some sang the Psalm gaed till. Ps. xxii.

Alamotii; Virginals: some sang-gear ettled for dochters o' the quair till sing to, or till play upon, siclike's might

be at dance or weddin. Ps. xlvi.

AL-TASCHITII; Waste-na: nae sang-lume, an it war-na some laigh-gaen croon; bot a bidden o' David's, that God wad nane waste himsel, nor thole his ill-willers till waste him; as ye sal fin' Moses, in siclike case, bidden the Lord: Deut. ix. 26. Ps. lvii., lviii., lix., lxxv.

GITTITH; what this might be's no kent. Gittuth, whilk souns no far frae Gittith, ettles a wine-press; an' sae the LXX.

themsels tak it. Ps. viii., lxxxi., lxxxiv.

'Grees; Staps, Stairs, Upgangs, or Heighgates: Hebrew Moluth, siclike's the Latin Molis. Fourteen Psalms, on raik frae cxx. till cxxxiv., wi' sic headin; bot nae sayan sikkerlie what's ettled: maist like, but some heigh-gaen key. Ps. cxx. on till cxxxiv.

HIGGAIOUN; Thoughtfu', Thought-takin; as ye sal fin' by Ps. ix. 16: maist-like, but some thoughtfu' sugh on the thairms, till gie the singer breath or he steer'd again. It

gangs whiles wi' Selah, as in Ps. ix. 16.

JEDUTHUN: but some sang-maister's ain name; a niebor o' Heman's an' Asaph's: 1 Chron. xvi. 41; 2 Chron. v. 12. Ps. xxxix., lxii., lxxvii.

JONETH-ELEM-RECHOKIM; The forfochtin Dow amang far-aff folk: anither fancifu' headin o' David's ain, an it be-na the name o' some sang or chant for the Psalm, lvi.

MAHALATH; Pendicle, or Pendle: some sang-gear was hang on the han', or aiblins frae the shouthir; siclike's our ain

triangle, till tang atween the pairts. Ps. liii.

MAHALATH-LEANNOTH; Mahalath for Duplies, or Responses: 1, sic sang-gear as abune, for tangin-out answers till the down-draeg o' the puir. Ps. lxxxviii.

MASCHIL; Wyss, Wysslike; or, Till mak wyss or wysser:

might weel be said o' mony Psalms, an', like MICHTAM aneth, gangs whiles alang wi' ither headins. Ps. xxxii., cxlii.

Michtam; The Gowden lilt: a headin weel wordilie an' wyssly gien till mony o' David's, tho' he said it himsel: stans whiles by its-lane, an' whiles, like Maschil, alang wi' ither headins. Frae Ps. xvi., here an' there, till Ix.

MUTH-LABBEN; On The Dead o' the Son; but on Psalm ix. An this be-na the name o' ony tune, sang, or sang-gear, i. maun hae been o' some pibroch, wi' a laigh-gaen sugh. Aiblins, was but the headin o' a Psalm on the downsa' or dead o' some stoor riever or Son o' the Yird, that herried the folk as ye may see.

NEGINOTH, Tune-timers: 1, might be drums, tambours, or soundin-brods wi' thairms, like till the Spanish gittern 2, ony sang-gear wi' pipes or thairms, that was blawn ontil or tangit, till airt or maister the time. Frae Ps. iv., here an' there, till lxxvi.

NEHILOTH: Glens, Howes, Fast-rinnin Waters: 1, quo' some, but the name o' some sang-gear nae langer kent; 2, quo' ither some, the foremaist word o' some sang itsel. that gaed wi' the Psalm. But ance, Ps. v.

Selah; Lown Sugh: was nae mair but some sang-maister's mark till quat awee, a' at ance, syne loud an' heigh thegither. Gaed whiles wi' Higgaioun, or a Thoughtfu' sugh, afore't, diean lown awa intil naething. Ps. ix. 16.

SHEMINITH; Aghtsome, ane Octave: might thole till be taen either 1, some soundin-brod wi' aght thairms, or octaves, like our ain lang-syne monie-chords; 2, some sang wi' aght pairts, or singers; or 3, some laigh-gaen bass wi' chords i' the octave. Ps. vi., xii.

SHIGGAIOUN; Wand'rin: some roun-about sugh, some noeven-gaen tune; whiles up, whiles down; here awa, there awa, as feck o' our ain chantit music gangs; bonie eneugh, but nae evenness; no comin hame on itsel. Ps. vii.

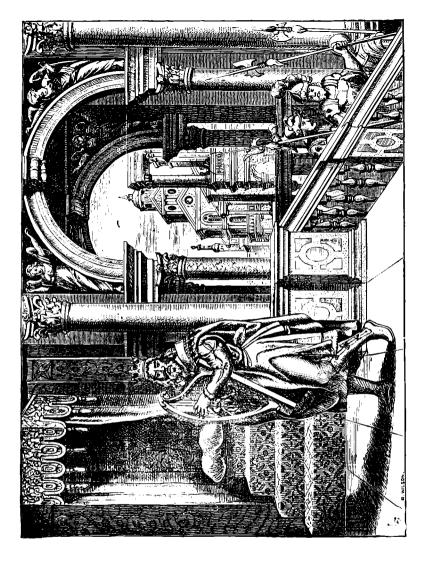
Shoshannim: Sax-some: might thole till be taen sax chordit, or wi' sax pairts, or wi' sax thairms, siclike as Shemi-NITH wi' aght. The Hebrew might e'en thole till be taen on, or atowre the Lilies, wi' their sax leaves, themsels syne sae ca'd: an' wha kens but the sax-chordit sang-lume was buskit or decored wi' lilies, for weddin-lilts, siclike's the Psalm xlv.,

an' Solomon's ain Sang, ii. 16, vii. 2? Ps. xlv., lxix.

SHOSHANNIM-EDUTH; The Buskit Shoshannim, or Lilies i'
their Brawest Blume. Ps. lxxx.

Shushan-Eduth; Blythe an' braw; or Buskit till yer Heart's Content. How siclike headin gangs wi' but the ae Psalm-Ps. lx .-- wad thole till be made clearer. Some able-eneugh readers tak Eduth wi' anither sense, for Statut-laws, or Hailbiddens, or Commauns o' God; but this, till nae betterment o' the headin whar it stans. Sic twa-fauld sense o' mony a Hebrew word's a wide yett for wrang gates i' the turnin.

Wha cons, wi' time an' thought, this hail Buik o' Psalms, an' some sang-neuks o' the Prophets forby, wi' tent till what gangs here-abune, sal airt himsel intill a hantle mair guid i' the readin o' them. Nae great scowthe o' sang-gear, ane may say, till sort or till wale amang, here: bot how ken we what their fifes an' horns, an' soundin-brods an' fiddles, war made o' or yet, how they war hanl'd? Horns o' the siller, fu' clear an' shill, dirlin the lug an' wauk'nin the heart; harps an' tambours o' the cedar, wi' siller soles, an' thairms o' the dinkest twine; ivor fifes an' quaukin fiddles, wi' some thousan tongues or mae in a single sugh, an' the LORD himsel heark'nin frae his Halie Howff aneth the cherubim, wad mak gran' eneugh wark on Zioun. The maist we can man, now-a-days, is but jimply till harl the sense, or till hilch an' haingle thro' some feckless tune till His gree, whase name was like the sugh o' mony watirs, an' his praise like a dinnlin spate, i' the lugs o' the Hebrew Makar. Fy! lat us up an' win on, till we wit a wee better what folk like the Psalmist ettled.





THE

\* Luke 20, 42. Acts 1, 20.

4Pτον. 4, 14,

Jer. 15, 17.

15.

<sup>6</sup>Ps. 26, 4.

'Jos. 1, 8.

tHeb. like,

<sup>d</sup>Jer 17, 8. Ezek. 47, 12.

'Job 21, 18.

29, 5. Hos. 13, 3.

Ps. 35, 5. Isaiah 17, 13;

Ps. 119, 1, 97.

needsna here

## BUIK O' PSALMS.\*

#### [PAIRT ANE.]

#### PSALM I.

Folk are but frute-stoks—the gude weel plantit an' heartsome; the ill ne'er plantit ava, whase frute is but stoure, an' their cleedin stibble: the Lord kens them baith.

[By wha's no said.]

BLYTHE may the man be, wha airts-na his gate by the guidin o' the godlowse; a an' wha stans-na i' the road o' wrang-doers; an' wha louts-na at the down-sittin o' lowse jaukers.

2 Bot wi' the law o' the LORD is his hail heart's-gree; an' owre that rede o' his, day an' night, sigheth he.

3 For he sal be the frute-stok deplantit by the watir-rins, that frutes ay weel in his ain frute saison; an' his vera blade blights-na, bot a' the growthe he maks luckens.

4 Siclike war ne'er the godlowse; bot 'like caff are they a', that the win''s ay strewin.

5 Syne sae, at the rightin, sal the godlowse ne'er stan'; nor wrangdoers win ben till the gath'ran o' the rightous.

o the rightous; f bot the gate o the godlowse sal dwinnle.

f Nahum 1, 7.

#### PSALM II.

David's ain right till be King, an' Chryst's forby; a' ither kings maun thole an' lout.\*

[By wha's no said here.]

WHATFOR fey the far-aff folk, an' the frem folk trew ane ydil thing?

2 Kings o' the yirth stan' up, an' righters tak thought thegither; again the Lord, an' again his Chrystit<sup>b</sup> ane, sayan:

3 Lat's rive their thirlbans syndry, an' fling atowre their tows frae us!

4 Wha sits intil the lift sal laugh; d the Laird o' the lan'‡ sal lightlie them a'.

5 Syne sal he bost them in his wuth, an' fley them in his sair mislooin, sayan;

6 I hae setten my king, for a', ontil my halie height o' Zioun.

7 I sal e'en gar yo trew the reddenright: Quo' the LORD until me, fMy ain son are ye, this day hae I begotten thee.

8 \*Seek ye frae me, an' I sal gie till thee the far-aff folk in fee, an' the yondermaist neuks o' the warld till yer ain ha'din.

9 Ye sal thring them wi' a gad o' airn; ye sal ding them till roons, like the shaird-makar's gowpin.<sup>h</sup>

10 Be wyss than, O ye kings; tak tent, ye righters o' the warld:

II 'Lout ye to the Lord wi' dread; an' gin ye bost, lat it be wi' slakkens.

12 'Swaif ye the Son, that he takna wuth; an' ye tine yer ain gate, gin his lowe be kennl'd but a kennin.

O blythe may they a' be, wha lippen till himsel alane!

<sup>4</sup> Ps. 46, 6. Acts 4, 25.

Ps. 45, 7.

FJer. 5, 5.

Luke 19, 14.

Aps. 37, 13;
59, 8.

Prov. 1, 26

Wha's ain right it is till mak kings: anither word i' the Hebrew here, nor Jehovah.

† Heb. I hae

ehrystit. c2 Sam. 5, 7.

/ Acts 13, 33. Heb. 1, 5; 5, 5.

FPs. 22, 27; 72, 8; 89, 27. Dan. 7, 13, 14.

<sup>b</sup> Ps. 89, 23. Rev. 2, 27; 12, 5; 19, 15.

Heb. 12, 28.

\* Gen. 41, 40. 1 Sam. 10, 1.

<sup>1</sup>Isaiah 30, 18. **J**er. 17, 7.

\* Afore CHRYST, 1047. Bain, 5.

7

#### PSALM III.

A faither's heart-break: the warst o' a' heart-breaks maun be bruikit: the Lord's a lown hap for a'.

A dree-sang o' David's, whan he quat the gate afore his ain son Absh'lom.\*

\*2 Sam. 15; 16; 17; 18. A. C. 1023. 42 Sam.16,15.

62 Sam. 16, 8.

† Heb. schild,

shed, or hap-

pin.

It's ill win-

nin by the

ORD, "how fiend-folk thrang about me; mony again me set themsels roun.

2 Quo' mony o' my saul, b Thar's nae stay for him wi' God: Selah.

3 Bot yerlane, O Lord, are +outowre me a'; my loffliheid, an' the uphauder o' my croun.

4 I sought till the Lord, I skreigh't; for ay!
an' he spak till mysel, frae the height
o' his haliness: Selah.

Ps. 4, 8. Prov. 3, 24.

d Ps. 27, 3.

5 'I sal e'en lay me laigh an' sleep; I sal wauken *or lang*, for the LORD uphaudeth me.

6 d Nane sal I fear frae thousans o' the folk, wha owre-set themsels

again me, rinket roun.

7 Up, Lord; saif me, O my God: 'for yerlane ontil the chafts hae dang my faes; the teeth o' the godlowse yerlane gar'd dinnle.

/ Jer. 3, 23. Jonah 2, 9 Rev. 7, 10; 19, 1.

' Job 16, 10. Ps. 58, 6.

Lam. 3, 30.

8 fHeal-ha'din 's wi' the LORD himlane; yer blythe-bid 's on yer folk for evir: Selah!

#### PSALM IV.

God's ain may lippen till himlane, an' be lown eneugh.

Till the sang-maister on Neginoth:\*
ane heigh-lilt o' David's.

SPEAK hame till me, God o' my rightousness; speak hame i' my schraighan. Ye hae lows'd me or now frae haud: be gude till me syne, an' tent my bidden.

2 How lang, ye sons o' the carl, sal my gude's gree be lightlied an ang yo? Will ye ay be fain o' ydilh id?

Will ye spier eftir lies for evir? Selah.

3 Bot weet ye weel, the LORD sets-by wha likes himsel: the LORD will hearken whan I skreigh until him.

4 Fyke an ye will, bot steer-naby: athreep wi' your hearts on yer beds, an' be whush: Selah.

5 bOffrans mak ye o' rightousness, an' lippen yerlanes wi' the LORD.

6 Wha will schaw us aught gude, quo' mony an' mae: 'the light o' yer leuks, O Lord, gar lift upon us

7 I' my heart ye hae gien me mair gree, nor e'er whan their corn an' their wine war rife.

8 dI sal baith lay me down, an' lye fu' lown; for yerlane, O LORD, hauds me livin sikker.

PSALM V.

God tholes ill a' liean, bluidy folk; an' David wytes them i' the name o' God: wha do weel sal be blythe, an' win ben afore God.

Till the sang-maister on Nehiloth:\*
ane heigh-lilt o' David's.

HEARKEN till my croon, O LORD; tak tent till my sighan.; 2 Hearken till the sugh o' my schraighan, my King an' my God; for till yerlane I sen' hame my bidden.

3 "At mornin ere, O LORD, ye sal hear my cry: at mornin ere I sal straught me till thee, an' sal bide ver kennin.+

4 b For ye are nae God wha likes the wrang; wha godlowse is, wi' thee sal hae nae bydan.

5 Wha roose themsels, sal ne'er stan' frontin thee; † a' doers o' wrang, ye mislo'e them utterlie.

6 Liean loons, ye thring them

4 Ps. 77, 6.

Ps. 50, 14: 51, 19. 2 Sam. 15, 12

> 4 Num. 6, 26. Ps. 80, 3,7, 19 119, 135.

<sup>d</sup> Job 11, 18 19. Ps. 3, 5.

Lev 25, 18. 19; 26, 5. Deut. 12, 10

\* Leuk till Headins, &c

† Heb. sasr

4 Ps. 130, 6.

† Heb. leut lang up. b Hab. I, 19

† Heb. afor

yer een.

\* Some heigh soundin brod wi' baith pipes an' thairms, till blaw an' tang: leuk Headins o' the Buik o' Psalms, Hab. 3, 19. + Heb. man o' bluid an' lies. • Ps. 55, 23

4 Ps. 2S. 2;

Ps. 25, 4;

27, 11.

Luke 11,44

Roin, 3, 13.

132, 7; 138, 2.

down; the bluidy an' the sliddery
| carl + the Lord ne'er tholes ava.

7 Bot mysel till yer hous will ben, i' the feck o' yer ain gude-gree; an' beck me laigh at yer dhalie howf, wi' dread o' thee.

8 Weise me, O Lord, i' yer ain right gates; for my ill-willers' will, straught ye yer gate afore me.

9 For, i' their mouthe thar's nae sikker sugh; their wame's but the howff o' ill; 'their craig's but a gapin heugh; 'wi' their tongue, they but ettle a lie.

t Ps. 62, 4.

† Heb. mak
awa wi'
them, haud
them for dune.

4 Heb. unco

fain.

to † Wyte, wyte them sair, O God: schute them owre i' their ain thought-takins; ding them by i' their ain heigh gates: for they steer'd till win up again thee.

II Bot blythe be they a', wha lippen yerlane; lat them lilt evir mair, for ye fen' them weel; lat them +fyke an' be fain in thee, wha lo'e thy name.

12 For yerlane, O Lord, sal mak blythe the rightous; wi' gudeness ye sal theek them owre, as wi' ane schild.

#### PSALM VI.

David's feckless fa', an' threep o' dule wi' God: he warsles through.

Till the sang-maister on Neginoth on Sheminith: \* ane heigh-lilt o' David's.

WYTE me na sae sair, O Lord, i' yer angir; an' ding me na by, i' yer bleezan torne.

2 Be gude till me, Lord, for but feckless am I; heal me, O Lord, for my banes are shukken.

3 My saul is e'en uncolie shukken: bot yersel, O Lord, how lang?

4 †Hereawa, Lord, an' redd-but my saul; O heal ye me, for yer pitie's sake.

5 For nane intil dead sal hae min'

o' thee: wha intil his lang hame sal laud thee mair?

6 Forfoch'en am I wi' my sighan; wi' tears a' night || I hae drookit my bed; my bink I hae soom'd wi' my greetan.

7 Mine ee wears awa wi' tene · it swaks afore a' my ill-willers.

8 'Awa frac me, a' ye warkers o' mischieff; for the Lord will hearken the sugh o' my sabbin.

9 The LORD, he will hearken my threep; the LORD will tak hame my bidden.

Io Scham't sal they be an' sair fash't, ilk ane o' my faes: hame sal they gae, an' scham't sal they be, in a gliffie!

#### PSALM VII.

An unco facht wi' ill-speakers; a waur facht wi' ill-doers: bot the Lord's abune a', an' wairs their mischieff on their ain shouthirs.

\*Shiggaioun o' David: whilk he sang till the Lord, fornenst the ill tongue o' Cush the Benjamite.†

O LORD my God, till yerlane maun I lippen: saif me frae a' that seek eftir me, an' redd me but.

2 "That he glaum-na my life like a lyoun; rivan 't, an' nae winnin-by. 

3 O Lord my God, gin I hae

dune siclike; gin thar's ought o' mischieff i' my han's:

4 Gin I hae wrought ill till my frienlie fiere; or ileesh'd my ill-willers for greed:

5 Lat the fien-loon syne owrespang my saul; baith fang an' fling my life till the yird, an' my gudeliheid straik i' the stoure. Selah.

6 'Up, O LORD, i' yer angir; redd my ill-willers by, i' yer wuth: 'an' steer for me till the rightin ye ettled, wi' yer ain word o' mouthe.

7 Syne sal the folk a' rink thee

\*Ps. 30, 9; 88
II; 115, 17
II8, 17.
Isaial 38, 18
|| or, ilk night.

CJob 17, 7.
Ps. 31, 9; 38
10; 88, 9.
Lam. 5, 17.

d Ps. 119, 115

\*Headins,&c Hab. 3, 1.

‡ 2 Sam. 16. Cir. A. C. 1062.

a Isai. 38, 13. ∥or, nae redder-by.

\*2 Sam. 16, 7, 8.

f I Sam. 24,7; 26, 9.

or, Na, I had e'en lows'd them wha illwill'd me for nought.

d Ps. 94, 2.

¢ Ps. 44, 23.

Ps. 12, headn; an' leuk Headins, &c. 4 Ps. 38, 1. Jer. 10, 24; 46, 28.

\* 1 Chron. 15,

21.

\* Heb. hame again. roun': an' for their sakes, hame again on hie!

8 The Lord himlane sal rightrecht the folk: right me, O LORD, as my rightousness maun be, f an' the singleness o' my thoughts abune me.

9 O gin the ill o' ill-doers war dune; bot furder ye the right: an' leuk weel till baith heart an' lisks, like a rightous God.

10 || I shaltir me a' wi' God, wha saifs the upright in heart.

II God himlane's the rightous rechter; an' God ill-tholes the hail

12 & An the ill-doer turn-na, the  $L_{ORD}$  maun hstraik his swurd; he maun stent his bow, an' mak a' sikker:

12 The graith o' dead he maun schupe for himsel; his flanes o' lowe he has wrought a'ready.

14 Leuk syne till the godlowse: he hoves wi' nocht; he raxes wi' pyne; he's made lighter o' a lie.

15 He howks a hole, an' braids it weel; bot he coups i' the sheugh he made for anither.1

16 Hame on his head comes a' his fash; an' down on his pow his ain ill-doen."

17 I maun laud the Lord as his rightousness is; an' lilt till the name o' the Lord, wha's heigh abune ony.

(1) That ye may ken a', hearken how ither folk read: The LXX, an' wi' them the Vulgate, mak the words till rin his flanes again the burners or bleezers; Luther, an' wi' him the Dutch, his flanes for dingin till dead; the Mayntz Bibel, an' afore them Ulenberg, his flanes that they may bleeze or hurn. the French an' wi' them tha Iralian his burn; the French, an' w' them the Italian, his fanes again the bleezan persewers; Rhemes, his arrowes for them that burn; Geneva, his arrowes for them that persecute me; an' eftir them, our ain luglis, his arrows against the persecutors: the feek while trains the theheavier against contains and the complete trains the theheavier against the persecutors. whilk turnins the Hebrew its-lane can thole: But anent a wheen o' them, we hear o' nae burners nor bleezers nor fire-kennlers i' the lan'. On the ither side, we ken weel (Ps. 18, 14) that God's flanes war ay flanes o' lowe, or bleezan bolts, in David's een; an' gin ye read o' for again, as the Hebrew stans, ye hae lowan flanes, or flanes o' PSALM VIII.

The nameliheid o' God's abune lift an' lan': an' his lo'esome luve till his hinmost creatur's avont tellin.

Till the sang-maister on Gittith:\* ane heigh-lilt o' David's.

LORD, †Laird o' us a', how lordlie's thy name atowre a' the yirth; wha setten haist thy nameliheid abune the hevins.a

2 b Frae bairnies' mouthes an' weanies fine, ye hae ettled might again a' yer faes; that the wrangdoer baith an' wha rights himsel. ye may whush them ane wi' anither.

3 Gin I leuk till thy lift, that fingir-wark o' thine; till the mune an' the starn ye hae set sae sikker:

4 dWhat's man, quo' I, that ye bear him in min'; or ane o' yird's bairns, ye suld mak him niebor?

5 Yet ye thol'd him but a thought frae God; + ye hae theekit him roun' wi' gudeliheid an' gree:

6 'Ye hae gien till himsel maistership an' a' owre yer ain han's warks; fye hae putten a'-thing laigh aneth his feet.

7 +Beasties sma' an' owsen grit thegither; aye, an' the field-gaen deer forby:

8 The flier i' the lift an' the soomer i' the sea, an' a' that gaes ben thro' the troghs o' the sea.

9 O Lord, Laird o' us a', how heigh owre a' the yirth's that name o' thine! §

#### PSALM IX.

The ill-deedie carl has his ain time. bot he stachers an' fa's or the end be: the Lord neither stachers nor fa's; an' the feckless may lippen till himlane sikkerlie: David has lauded him loud an' lang, an' sal yet laud him louder an' langer.

Tak tent as ye read: thar'e no mony grander kirk sangs nor

\*Headins,&c.

‡ Ps. 2, 4; Laird o' the lan', &c.

4 Ps. 113, 4; 148, 13. b Matt. 11, 25; 21, 16.

CPs. 44, 16.

d Job 7, 17.

† Heb. Ye made him but a thought laigher nor God.

eGen.1,26,28. f I Cor. 15, 27. Heb. 2, 8.

† Heb. a' fe, siclike as sheep, gaits an' sma beiss.

§ An it be e'en abune the hevins, it may weel be heigh abune the yirth.

lowe; whilk maks a' straught an' truth-like.

Ps. 18, 20.

f i Sam, 16, 7. I Chron. 28,9. Ps. 139, 1. Jer. 11, 20; 17, 10; 20, 12. Rev. 2, 23. || or, my hap, or my schild's

wi' God.

&It canna be weel kent frae the Hebrew, wha suld turn here, the illdoer frae David, or the Lord frae the ill-doer, or haith.

|| or, again the persenvers orburners (1) Deut. 32, 23,

<sup>b</sup>Deut. 32, 41.

42. Ps. 18, 14; 64, 7.

4 Job 15, 35. Isaiah 33, 11; 59, 4. Jam. 1, 15. 'Job 4, 8. Ps. 9, 15; 10, 2; 35, 8; 94, 23; 141, 10. Prov. 5, 22; 26, 27. Eccl. 10, 8, m I Kings 2,

32.

A. C. 1018. · Aiblins on the downfa', or dead, o' some rievan carl: Headins. &c.

Till the sang-maister on Muth-labben: \* ane heigh-lilt o' David's. | than.

MAUN laud, O Lord, wi' my hail heart; I maun tell o' a' thy wonner-warks.

2 Fu' blythe an' fain sal I be in thee; I sal lilt till thy name, Thou Heighest o' a'.

3 Whan my ill-willers turn the gate hame, they sal stacher an' dwinnle afore thee.

4 For my right ye wrought out, an' ye rightit me; ye sat on the thron, right-rechtin weel.

the wicket; their name ye dight

\*Deut. 9, 14 out for evir an' ay.4

6 O ill-will'd man, surely swurdwark's by for evir: hail towns ye hae rutet frae the yird; themsels an' a' min' o' them 's dwafflet.

7 Bot the LORD himlane bides on evir mair; b for right-rechtin ay, has

he ettled his thron. 8 An' the warld he sal right-recht himsel intil rightousness; he sal

redd amang the hethen wi' a' maner o' right.

9 dAn' the Lord sal be stoop till the feckless; a braw heigh + stoop i the time o' stretts.+

10 An' a' that ken thy name sal betak themsels till thee; for ye ne'er mislippen'd nane, wha spier'd for yersel, O Lord.

II Lilt ye till the Lord, wha bides ontil Zioun; furth afore the folk wi' his wonner-warks a'.

12 'For an' he spier for blude, he'll hae min' o' them; the sighan o' the puir he will ne'er mislippen.

13 Hae pitie on me, Lord; leuk weel till the stoor I dree frae my faes; yersel, wha can rax me frae the yetts o' dead.

14 That I may lilt a' thy praise, i' the yetts o' the dochter o' Zioun: him, he wheefles them by.

fu' blythe sal I be i' thy heal-ha'din,

15 The folk hae gaen down i' the shough they made; f i' the girn they happit, is their ain fit fankit.

16 The Lord is weel kent by the rightin he's wrought: by his ain han's wark, is the ill-doer grippet: # Higgaioun, Selah!

17 Ill-doers sal gang till the howff o' dead; an' frem folk a', who think

nane o' God.

18 For the feckless puir sal nane ay fa' atowre; nor the langsome 5 Ye wytit the folk; ye wastit leuk o' the down-dang mislippen for evir.

> 19 Up, Lord; let-na carls thae the gree: lat hethen folk be weel sortit afore ye.

> 20 Fley them, O Lord; gar the hethen ken they're but men: Selah.

> > PSALM X.

The yird-born carl \* has baith a heigh head an' a heavy han'; kens little, an' cares less: bot the Lord rights a', baith puir an' faitherless, wha lippen till himsel. TBy wha's no said.

**THATFOR**, O Lord, stan' ye atowre; an' hap yo sae close in times o' strett?

2 The ill-doer in his haughtiness herries the puir: "Lat them be fankit a' i' the thoughts o' their ain thinkin.

For the ill-doer's fain till his heart's content, an' blythe-bids the warl's-worm | the Lord ay hates.b

4 The ill man in his haughtiness boost-na to care: nae God ava intil ane o' his thoughts.

5 Wearisome ay are a' gates o' his: owre heigh fornenst him are thy right-rechtins a': wha fash wi'

§ Ill folk, or hethen.

> FPs. 7, 15, 16; 35,8; 57, 6; 94, 23. Prov. 5, 22; 22, 8; 26, 27.

|| Wi' thochtfu' sugh: leuk till Headins, &c.

8 Ps. 19, 14; 92, 3.

The god-lowse yirdborn folk o' the lan'. Ps. 10, 18.

\* Philistins, an' a' siclike o' David's day; whaillwilled himsel an' the lown-livin folk o' the lan': as we hae said or now.

4 Ps. 7, 16; 9, Prov. 5, 22.

|| or, the warl's worm blythe-bids himsel, an' mislikes the Lord.

b Prov. 28, 4. Rom. 1, 32. Ps. 14, 1, 2;

53, 1. d Ps. 12, 5.

'Gen. 9 5.

b Ps. 102, 12.

CPs. 96, 13;

<sup>d</sup> Ps. 32, 7; 37, 39; 46, 1; 91, 2.

† Heb. castel-

† Heb. times o' strett.

craig.

98, 9.

Eccles. 8, 11. Isaiah 56, 12. /Rom. 3, 14.

† Heb. nae end o' claiwers. Ps. 12, 2. # Hab. 3, 14. b Pa. 17. 11. Pa. 17, 12.

t Heb. i' his

4 Job 22, 13.

Heb. i' his

tHeb. hauds

m Ps. 37, 17.

on uncolie.

IPA 68, 5.

heart.

Ps. 73, 11; 94, 7

heart: siclike, ver. 6.

6 Quo' he till himsel, I sal ne'er be steer'd; frae ae kithgettin till anither, siclike's mysel are ne'er the waur.

7 His gab 's fu' o' swearin, an' lies, an' lowseness; ben aneth his tongue's but labor an' kiaugh.+

8 He sits i' the neuks o' the towns: i' the lown I neuks he fells the saikless; his een ay glaum on the puir.

9 He taigles in howff like some lyoun in his den; he taigles for till fang the feckless; an' the feckless he fangs, whan he sweels him i' his net.

10 An' he louts; he cow'rs fu' laigh; syne dings the feckless wi' his mighty bakspangs.

II Quo' he till himsel, + God has nae min': he has happit his face; he sal ne'er leuk mair.k

12 Bot rise, LORD God: rax up yer han'; forget-na the feckless.

12 Whatfor suld the ill man lightlie God? He says till himsel, + Ye'll ne'er spier mair.

14 Ye hae seen 't yersel; for yersel can see baith cark an' care, till tak a' i' yer han'. Till yersel the puir man leuks an' lippens; + the frien' o' the faitherless yerlane are!

15 Flinder ye the arm o' the illdoen, an' eke o' the ill-heartit man;" an' ripe out his wrang, till ye fin' nae mair.

16 The Lord is King for evir an' ay: the hethen maun dwinnle frae aff his lan'.

17 Ye hae hearken'd till the chirm + o' the puir, O Lord: their hearts ye maun heal; ye maun lout yer lug:

18 Till right the faitherless an' the feckless; that yird-born loons nae langer gang on till fley | them a'.

Sic biddens o' David's maun feckly be taen as ettled again the Philistins, an' a' sic harmers o' the realm; as said has been.

PSALM XI.

Nae need till flie frae the ill-heartit loon: the Lord canna mislippen his ain. Till the sang-maister; ane o' David's.

LIPPEN till the Lord: whatfor 📕 cry ye till my saul, Awa to yer craig like a bird!a

2 For leuk, the ill-deedie stent the bow; their flane on the string they straught; till ding the aefauld in heart, hidlins?+

2 dAn the grundin+ gang, what mair can the leal man do?

4 'The Lord's intil his halie howff; the LORD, his thron's i' the lift: his een can see, his vera winkers try, yird's bairns.

5 The Lord wales weel the rightous; bot the ill-deedie man, an' wha likes mischieff, his saul abides-na.

6 He sal toom on ill-doers a bleezan spate; | lowe, an' brunstane, an' the stoor o' storms: a stoupfu' o' their ain.h

7 For the rightous Lord likes weel a' rightousness; his een+ tak tent o' the right.

PSALM XII.

David's dule for the dearth o' honest folk; bot the Lord will saif his ain frae lies an' jeerin.

Till the sang-maister on Sheminith:\* ane heigh-lilt o' David's.

C AIF us, LORD, for the gude man D gangs; a for leal folk dwinnle 'mang the bairns o' yird.

2 Fausets they crack, ilk man till his niebor; wi' fraisin gabs, an' wi' twasome hearts, they clash an' claiver.

2 The LORD sal sned aff a' fraisin lips, an' the tongue that cracks sae unco crousely: † d

4 Wha say, Wi' our tongue we sal maister a'; our lips are our ain,+ wha's laird owre us?

Cir. A. C. 1060

4 I 8am. 26. 19, 20.

b Ps. 64, 3, 4.

CPs. 21, 12. t Heb. i' the mirk.

d Ps. 82, 5. t Heb. grundins.

'Hab. 2, 20.

f Ps. 33, 13; 34, 15, 16; 66, 7.

8 Gen. 19, 24. Ezek. 38, 22. || or, spatefu' o' girns.

o Ps. 75, 8.

† Heb. faces. or leuks.

\* Headin o' Psalm 6: Headins. &c.

4 Isaiah 57, 1 Micah 7, 2.

PA 10, 7.

<sup>c</sup>Ps. 28, 3. Jer. 9, 8.

† Heb. grit things. ₫ r Sam. 2, 3 Dan. 7, 8. † Heb. belang

ler. 10, 10. Lam. 5, 19. Dan. 4, 34; 6, 26. 1 Tim. 1, 17.

" Ps. 29, 10;

145, 13; 146, 10.

† Heb. langsome thought.

lor, ding.

or, fank. Ps. 10, 5.

Ps. 18, 30;

119, 140.

Deut. 31, 17.

Joh 13, 24. Ps. 44, 24;

89, 46.

b Jer. 51, 39.

Ps 25, 2.

Prov 30, 5.

wad ieer | at ane o' them. 6 The words o' the Lord are weel-dight words: siller dight in a /2 Sam.22,31. kiln o' clay; seven times dightit.

5 For the tholin o' the feckless,

for the sighan o' the puir, now

maun I up, quo' the Lord: I sal

7 Yerlane, O Lord, sal waird them weel, for evir an' ay, frae the folk o' this kith-gettin.

8 On ilka han' ill-doers gang, whan the draigs o' yird are bunemaist.

#### PSALM XIII.

The Lord's like till lose sight o' David; bot David maun ne'er lose sight o' the Lord.

Till the sang-maister: ane heigh-lilt

o' David's.

TOW lang, O Lord? Will ye mind me nae mair? How lang will ye hap yer face frae me?4 2 How lang tak thought i' my saul

maun I, wi' dule i' my heart daily? How lang sal my ill-willer rax abune me?

2 Tak tent an' hearken till me, LORD my God; enlighten my een, that I sleep-na the sleep o' dead:b

4 That my ill-willer say-na, I hae waur'd him now! or my faes be fain an I be shukken.

5 Bot I'se lippen me a' till yer ain gude-gree; my heart sal be blythe i' yer ain heal-ha'din.

6 Na, I sal e'en gang lilt till the Lord; for he 's wrought a' nieborlie | for me.

#### PSALM XIV

The loons o' the lan' are an ill-doen. godlowse core: bot the Lord will fesh hame again a' that are tint, till Zwun.

Till the sang-maister: ane o' David's. | swears till his frien', an' steers-na: | the Hebrew.

VO' the gowk till himsel,+ Thar's nae God. bFar-gane are they a'; wrang-doers are they steek them baith lown, frae him that haililie: no ane o' them a' does weel.

2 The Lord frae the lift leukit owre on the bairns o' yird, till see gin ony wyss war, spierin for God.

2 Bot it was bakgane a' wi' them; heart-holed war they a': dno ane o' them a' wrought right; no, an it war-na ane.∥

[Quo' the Lord.]

4 Ken they na gude, thae warkers o' ydilheid? wha' eat up my folk as they eat bread, an' spier ne'er for the Lord.

#### [Quo' David.]

5 Thar dree'd they syne a dreadfu' dread; for thar's God wi' the hail t kith o' the rightous.

6 Ye hae lightlied the thoughttakin o' the needie; bot the Lord

himsel was his tryst.

7 &O wha sal rax yont frae Zioun heal-makin till Israel a'? \ Whan the Lord sal bring hame again them that's in ban' o' his peopil, blythe syne sal Jakob be, an' Israel sal be fain!

#### PSALM XV.

Wha sal bide lown an' lang i' the hous o' the Lord.

Ane heigh-lilt o' David's.

ORD, wha sal bide i' that lown on yer halie height?

2 bWha gangs ay straught; an' wha does ay right; an' wha speaks frae his heart right sikkerlie:+

3 'Wha double-deals nane wi' his tongue; wha warks nae ill till his frien'; nor ||tholes nae skaithe on his niebor: d

4 In whase een the little worth are lightlied eneugh, bot whasae fear the Lord he likes fu' weel; wha

t Heb. i' his heart 4 Ps. 10, 4;

53, I. <sup>b</sup> Rom. 3, 10, &c. Leuk what's said till zuha reads this Buik o' Psalms, p. 2

Ps. 102, 19. d Rom. 3, 10, Leuk again till wha reads.

| OF, no, no ane

4 Amos 8, 4 Mic. 3, 3.

f Isaiah 64, 7. The gowk was nane: (ver. 1.) Whan God lenks frae the lift an' cracks, the bauldest loon maun trimmle.

> 8 Rom. 11, 26. 6 David wad fain the lave o' the lan' war a' as lown as

b Ps. 126, 1

a Ps. 24, 3. b Isai. 33, 15. Lev. 19, 16. Ps. 34, 13. † Heb. e'en as he trews.

Nor, wytes. d Exod. 23, I. 1 Sae Luther reads, an mae. Our ain Inglis, wha swears till the

aurang, an' bides by '1, canna be thol'd. His ain wrang,

§ Wrangouslie, or contrair o' God. his law. Exod. 22,25. Lev. 25, 36. Deut. 23, 19. Ezek. 18, 8; 22, 12, f Exod. 23, 8.

Deut. 16, 19.

" Heb. Govu-

den: siclike

as on Ps. 56, 57, 58, 59, 60. Headins, &c.

4 Ps 25, 20.

1 Our Inglis

taks this a'

anither gate:

the Hebrew s jimp clear.

t Heb. lips.

<sup>b</sup> Jos. 23, 7. Hos. 2, 16, 17.

CDeut. 32, 9. Ps. 73, 26; 142, 5.

Lam. 3, 24.

clean

5 His siller wha sets-na till gather gear: & nor nae fee will he tak on the saikless loon: f wha siclike does sal ne'er be steer'd, frae the height o' the LORD, for evir.

#### PSALM XVI.

God's ain are brawlie aff, an' fu' weel contentit.

\* Michtam o' David's.

**TX7** AIRD me weel, O God, for I lippen till yerlane.4

2 Ye hae said until the LORD, My Lord, ye're a' my ain: I hae nought that's gude, abune yersel.t

3 For sants i' the lan', themsels an' the best; my pleasur's a' amang

4 Mair dule sal they hae, wha mel wi' ony ither: I sal neither toom till them their williewaughts o' bluid; no, nor lift their vera names intil my mouthe. + b

5 The Lord himsel's the fow o' my ha'din an' my caup; my luck

yerlane hae lucken'd.

6 The lines hae fa'n till me in unco blythesome bits; na, the ha'din I hae fa'n 's unco braw.

7 I maun blythe-bid the LORD, wha gies me wyss rede; an' my lisk, night by night, hauds me ay learnin.ª

8 The Lord evirmair hae I set fornenst mysel: for be's at my right han', I sal ne'er be sair steerit.

9 Wharthro' my heart's fu' fain, an' my gudeliheid fu' blythe is: na, my vera bouk itsel bides in tryst. 10 h For my saul ye winna lea' i' the lang hame o' dead; ye winna gie yer dearest ane till see the sheugh

o' dule. II Yersel sal gar me ken the vera gate o' life: rowth o' joies afore thy face is; pleasurs thrang at thy

right han' evir mair.

#### PSALM XVII.

Warld's weans hae their ain luck; David, wi' a clean heart, wad fainer hae the Lord; the Lord kens, an' will hearken till his bidden. Ane Heart's-bode o' David's.

TEARKEN, O Lord, till the lout yer lug till my bidden, that frae nae fause lips wins but till thee. 2 Frae fornenst yersel, lat my

rightin come; an' yer een, lat them

leuk what 's straught.

3 Ye hae tried my heart; "ye hae sought a' night: ye hae bripet me thro'; bot ye fan' naething. I thought wi' mysel; bot my mouthe ne'er fautit.

4 For the warks o' man; by the word o' yer lips, I hae wairded me weel frae gates o' the wilfu' waster.

5 'Haud up my gates i' yer ain right roads, that my fitsteds gangna a-gley.

6 d I hae cry'd till yersel, for ye'll hear me, O God: lout me yer lug; hearken till my yammir.

7 Furth wi' yer ain gude-gree, yersel wha saifs wi' yer ain right han' a' wha lippen till yerlane, frae heigh gain-stan'ers.

8 Waird me like the sight + o' the ee; f hap me i' the schadowe o' yer wings: &

9 Frae ill-doers' face, wha wrang me sair; frae ill-willers o' my life, rinket roun an' roun me.

10 They're theekit about wi' their ain taugh; h wi' their mouthe they can crack fu' crousely.

II Our gates, even now, they hae fankit roun; their een they hae loutit fu' laigh on the lan':'

12 Like some lyoun are they, that 's fain till rive; an' like lyoun's whalp, that bides | i' the bole.

12 Up, Lord; win forrit afore

4 Ps. 16, 7.

b Joh 23, 10. Ps. 26, 2; 66. Zech. 13, 9. Mal. 3, 2, 3. I Pet. 1, 7.

Ps. 119, 133.

d Ps. 116, 2.

e Ps. 31, 21.

† Heb. the wee man, or babie.

f Deut. 32, 10. Zech. 2, 8. § As ane wad shaltir him frae the glow'r o' the Sun.

8 Ruth 2, 12. Ps. 36, 7; 57. 91, 1, 4. Mátt. 23, 37.

<sup>b</sup>Deut. 32, 15 Job 15, 27. Ps. 73, 7; 119, 70.

Ps. 10, 8; 9, 10.

|| or, claps laigh,

d Ps. 17, 3.

Acts 2, 25. /Ps. 73, 23; 121, 5.

8 Ps. 30, 12; 57, 8.

b Ps. 49, 15. Acts 2, 31; 13, 35

Ps. 17, 15; 21, 6. Matt. 5, 8. I Cor. 13, 12. 1 John 3, 2.

& Luther reads. wi that swurd. Sec.

Isaiah 10, S. Luke 16, 25.

† Heb. rivanfu' o' zveans.

"Ps. 4, 6, 7; 16, 11; 65, 4

\* 2 Sam. 22.

t Heb. wi

skreigh'd,&c.

a Ps. 116, 3.

+ Heb. dules.

thets, or

liltin, I

him; ding him down: rax but my saul frae the ill-deedie man, &that swurd o' thine: 4

14 Frae loons o' yer loof, O Lord; frae this warl's wights, whase luck's i' their life: ' an' whase wame ye hae stegh't wi' yer happit gear: they hae weans at will: + an' their owrecome forby, they mak-guid till their bairns.

15 Bot in right, mylane, I sal see ver face: fu'filled sal I be, whan I wauk', wi' yer ain likeness."

#### PSALM XVIII

The Lord kens whan, wi' a bleeze frae the lift, till set his ain folk free frae a' that wad steer them. Till the sang-maister, till ser' the

Lord: ane o' David's; whan he spak till the Lord ilk word o' this sang, i' the day the Lord redd him out frae the han' o' his ill-willers a', an' eke frae the han' o' Saul: \* an' quo' he—

LORD, my strenth, but I love ve weel!

2 The Lord my rock, my hainintowir, an' my to-fa': my God, my craig; I maun lippen till himlane: my schild, the horn o' my healmakin, an' my heigh-ha'.

3 I lilted fu' loud + till the LORD; an' frae ill-willers a' I was setten free.

4 "The dules o' dead dush'd me; an' spates o' mischieff fley'd me sair : 5 + Dules o' the lang-hame fankit me about; girns o' dead war unco nar.

6 I' my strett o' stretts I scraigh't till the LORD; till God, my ain God, I sighet fu' sair. He hearken'd my scraigh, frae his halie howff; my bidden wan ben afore him, it wan I frae my God: till his vera lugs.

sheuk; the laighest neuks o' the I ne'er pat awa:

hills trimml't an' steer'd, for He was angrie.

8 Reek raise in his angir, an' lowe licket afore him; coals kennl'd at his on-come:

9 'An' he loutit the lift an' wan down; an mirk was aneth his feet:

10 dAn' he canter'd on a cherub, an' he flew; an' he raiket on the wings o' the win': "

II An' mirk he made a' for his howff about him; fmirk o' spates, an' cluds o' the carrie.

12 & Frae the light was afore him. his cluds wan awa; wi' hailstanes, an' wi' flaughts o' fire.

13 An' the Lord reel'd alang the lift; the Heighest lat his skreigh win but: hailstanes an' flaughts o' fire.

14 An' he lowsit his stanes, an' he sperfl't them; + bleeze on bleeze, an' he dang them.

15 Syne war the wames o' the! watirs seen, an' the growf o' the warld unhappit was; at sic wytan , r yer ain, O Lord; at the gluff o' the win' o' thine angir.

16 He rax't frae abune, he claught me; he harl'd me atowre frae a warld o' watirs:+

17 He redd me frae my strang ill-willer, an' frae a' that wiss'd me ill; + wha starker war nor me.

18 Me they o'er-gaed i' the day o' my down-gaen; bot the Lord was an out-gate till me.

19 An' he brought me atowre intil room; he redd me fu' right, for he liket me weel.

20 The Lord quat me even wi' my ain even-doen, an' contentit me weel for the cleanness o' my han's." 21 For I tentit ay sikker the gates o' the Lord; an' was nae ill-ganger

22 For his right-rechtins a' war 7 The yirth syne dinnl't, an' afore me; an' his biddens frae me

|| or, naistril

CPs. 144, 5.

d Ps. 99, 1.

Ps. 104, 3.

f Ps 97, 2.

f Ps. 97, 3.

b Ps. 29, 3

† Heb. syne bleezes thick. Josh 10, 10 Ps. 144, 6. Isaiah 30, 30.

lor, naistrils,

Ps. 144, 7. t Heb. unco spates.

† Heb. for they war starker, &c.

Ps. 31, 8,

m 1 Sam 24, 20.

6 Acts 4, 31.

23 I was aefauld ay wi' himsel; an' wairded me weel frae my ain wrang-doen:

24 An' the LORD quat me right for my rightousness; for the cleanness o' my han's in his een.+

† Heb. afore

1 Kings 8,

f Heb. wash

o Lev. 26, 23,

Prov. 3, 34.

† Heb. *leuks.* † Ps. 101, 5.

Prov. 6, 17.

‡What mair could he hae

nor light frae the lift?

7 Deut. 32, 4. Dan. 4, 37.

Rev. 15, 3.

<sup>7</sup> Ps. 12, 6; 119, 140.

Prov. 30, 5.

' Ps. 17, 7.

Deut. 32, 31. 1 Sam. 2, 2.

Isaiah 45, 5.

υ 2 Sam.2,18.

<sup>™</sup>Deut.32,13; 33, 29.

\* Ps. 144, I.

Hab. 3, 19.

Ps. 91, 2. "Verse 39.

Job 18, 6; 29, 3-

24, 27, 28.

32.

yersel.

25 Wi' the nieborlie man ye can be nieborlie, *Lord*; wi' the aefauld man, aefauld:"

26 Wi' the weel-wushen man ye can sine yer han's; wi' the thraw-

art carl ye can haud yer ain: °
27 For down-dang folk yersel can saif; bot een† owre heigh, ye can haise them a'.

28 For that light o' mine yerlane gar'd kennle; the LORD my God gar'd my mirkness lowe: †

29 For, wi' yerlane, I raiket thro' a byke; an' wi' my God, I o'erlap a wa'.

30 For God, his gate it's aefauld; a the word o' the LORD, it's pruif; a schild is he ay, till a' that lippen till himlane.

31 For wha can be Gude, an it be-na the LORD? or wha a stieve craig, an it be-na our ain God?

32 It's God himlane wha graiths me wi' might, " an' straughts me fu' sikker the gate till gang:

33 Evenin my feet like the *cloots* o' the rae, v an' stanan me stieve on my heighest roddins: w

34 Ettlin my han's for facht, till ane airn-bow is flinder'd i' my arms.\*

35 An' the schild o' yer healha'din ye hae gien till me; an' yer right han' has uphauden me; an' yer tholin made me unco great.

36 My gate ye hae braided aneth me, that my fitsteds + suld ne'er gae by.

37 I sal o'ertak my ill-willers; I sal fang them firm; I sal ne'er seek hame, till it's by wi' them.
38 I sal thring them thro', an'

they sal ne'er man till rise; they sal gae down aneth my feet, whar I stan'.

39 For ye graith'd me wi' might for the stour; my gain-stan'ers a' ye hae whaml't aneth me.

40 An' my faes ye 'gien me by the hals; my ill-willers eke, I hae sned them aff.

41 They sought, + bot nae frien' was thar; till the Lord they sought, bot he mindet them nane.

42 Syne I dang them like stoure afore the win'; like glaur\* ontil the heighroad, flang I them by.

43 Ye hae redd me frae the chauner o' the folk; a ye hae setten me atowre the hethen; b folk that I kent-na sal be loons o' mine.

44 Wi'loutit lugs sal they hearken till me; the sons o' the fremit sal kiss my caup.<sup>d</sup>

45 The gangrel gang hae thowet awa; an' shukken wi' dread frae their benmaist ha'dins.

46 The Lord lives! an' blythe be my ha'din-height; heigh be the God o' my heal-makin:

47 The God wha wracks a' right for me, an' thirls the folk aneth my bidden:

48 Wha redds me atowre frae my ill-willers a': na, sye hae liftit me heigh abune my gain-stan'ers; frae the ill-deedie carl, ye hae claught me awa.

49 Wharthro', amang the folk, I maun laud yerlane; h an' lilt until thy name, O LORD:

50 'Wha ettles sic health for his King; an' sic nieborlie gree for his Chrystit: for David, an' for his outcome, for evir an' ay.\*

#### PSALM XIX.

God's Lift an' God's Law: what David sees intil them baith, an'

† Heb. schraigh't.

35, 12.
Prov. 1, 28.
Isaiah 1, 15.
Jer. 11, 11;
14, 12.
Ezek. 8, 18.
Micah 3, 4.
Zech. 7, 13.

Zech. 10, 5

10; 3, 1 b 2 Sam. 8. c Isai. 52, 15; 55, 5.

Deut. 33,29.
Ps. 66, 3;
81, 15.

6 Micah 7, 17

f Ps. 47, 3.

8 Ps. 59, 1.

<sup>b</sup> Rom. 15, 9.

Ps. 144, 10.

# 2 Sam. 7, 13

† Heb. my kuits suld ne'er be thrawn. Prov. 4, 12. Anither gran' Kirksang: nicbors weel wi Ps. viii.

kens: what mony might see forby. an they leuk wi' his een.

Till the sang-maister: ane heighlilt o' David's.

4 Gen. 1, 6. Isaiah 40, 22. Rom. 1, 19,20.

'HE hevins furth-tellin are the gudeliheid o' God; the hail lift furth-schawin is his ain han'sdoen.

2 Ae day tells till anither day word; an' night till ber niebor night gars ken.

3 Thar's neither tongue nor tellin, whar their sugh is nocht heard:

4 Their bairt has gaen furth owre 4 Rom. 10, 18, the hail virth; an' their words till t Heb. airt. the sned-end o' the warld. straught draught, or ettled amang them a shielin for the

20

line.

5 An' he, like a bridegrom, gangs «Eccles. 1, 5. | but frae his chaumir; blythe, as ane giant is, till rin his rink dune.

> 6 His gate is frae the ae lift's end, an' his rink till the ither; an' nought is can happit be, frae that lowan light o' his.

4 Ps. 111, 7.

Ps. 12, 6.

† Heb. truth, or troth.

f Ps. 119, 72,

7 The redden o' the Lord right thro'-gaen is, wauk'nin the saul: the truth-tryst o' the LORD right sikker is, makin wyss the weanlike.

8 The visitins o' the Lord rightrecht are, makin the heart fu' fain: 'the bidden o' the Lord right soun' is, enlight'nin the een.

9 The dread-thought o' the LORD right healsome is, abydan for evir: the rightins o' the Lord are trew,+

an' rightous ane wi' anither. 10 Mair till be langit for nor gowd; aye, nor meikle fine gowd: sweetir eke nor hynie, an' the sweet

127. Prov. 8, 10, 11, 19. dreipin kaims. 8 Ps. 119, 102.

II Thy servan, als, by them weelwairned is; an' wi' tentin o' them sikkerlie, comes unco gear.

b Ps. 40, 12

Ouhyt ve me frae ain mislearins? benmaist blains.

12 Haud bak thy servan eke, frae a' heigh gangers: \*lat them ne'er hae their will owre me.

14 ‡Syne sal I be aefauld; an' syne sal I be saikless, frae nae end o' misguidin.

15 'Lat the words o' my mouthe, an' the thought o' my heart, be for pleasur i' yer sight, O Lord, my strenth an' my hame-bringer.

Ps. 90, 8.

\* Ps. 119, 133. Rom. 6,12,14.

\$Stan's l' the Heb, for a single verse

Ps. 51, 15.

#### PSALM XX.

What God maun do for his Chrystit: how blythe sal his folk be syne. Till the sang-maister: ane heigh-

lilt o' David's.

THE Lord hear ye, i' the day o' dule; the name o' the God o' Jakob fen' ye:

2 Sen' yer might frae his ain halie stedd; an' furder ye fair frae Zioun:

3 Keep yer God's-gifts a' i' his min'; an' + seip yer brunt-offrans: Selah.

4 Gie ye e'en's yer ain heart wad hae, an' yer thoughts, bring them a' till bearin.4

5 Blythe sal we lilt i' yer healha'din syne; an' i' our God's name haud heigh our banners.b Lord fu'fill yer heart's-biddens a'.

6 Now ken I fu' weel, the Lord has min'+ o' his Chrystit; he sal hearken him hame frae his halie hevin: wi' a' the might o' his ain right han', he sal haud him sikker.

7 'Some lippen till sleds, an' some till staigs: bot we maun hae min' o' the name o' the Lord our God, for evir.

8 They sal be cruckit, an' fa'; bot we sal be straught, an' stan'.

9 The LORD haud a' fu' heal; an' 12 Bot wha weel can weet folk's the King hear us ay, whan we ca'.

The Quair lilts till David; David lilts till Chryst. Niebors weel wi' Ps. ii.

† Heb. mak saft, or sappie, wi' creesh i' the lowe.

a Ps. 21, 2.

b Exod. 17,15. Ps. 60, 4.

† Heb. will saif, has gude min' o'.

c Ps. 35, 16. Prov. 21, 31 Isaiah 31, I.

#### PSALM XXI.

Blythe may the King be, whase uphauder is the Lord: his ill-willers a' sal be scowther'd afore him.

Till the sang-maister: ane heighlilt o' David's.

ORD, i' yer might may the King be blythe; i' yer ain \*Ps. 20, 4, 5. heal-ha'din how blythe may he be.

> 2 "A' his heart could seek, ye hae wair'd on himsel; till the bidden o' his lips ye ne'er said na: Selah.

> 2 For his thoughts ye o'er-gang wi' gifts o' gude; ye hae rax't on

his head a crown o' gowd.

4 bTill live, was a' he sought frae thee; 'lee-lang days ye hae wair'd on him, for evir an' ay.

5 Sae gran's his gudeliheid i' thy gude-gree; laud an' lawtie baith ye

hae even'd on his *bead*.

6 Blythe-biddens for av ve hae ettled on him; dfu' blythe hae ye made him wi' the blink o' yer ee.

7 For the King lippens a' till the LORD; an' by the nieborlie gree o' the Heighest, he sal ne'er be steer'd

8 Yer han' sal light on a' yer illwillers; yer right han' sal light on yer ill-willers  $\vec{a}$ .

9 'Wi' a glint ye sal mak them as het as ane oon: + the Lord in his wuth sal lat them owre; an' the lowe itsel sal mak snacks o' them.

10 Their outcome frae yirth ye sal wear awa; an' their seed frae 'mang bairns o' the yird.

II For they rax't themsels out again thee; they ettled mischieff, they could ne'er mak-guid.

12 For ye claught them ahin wi' yer thets; | an' afore, ye war ready till ding.

13 Heigh, heigh, O Lord, i' yer ain might; lat's lilt an' sing sangs till yer mightiness

PSALM XXII.

David foremaist, an' Chryst abin him. baith maen fu' sair the mislipp'nin o' God i' their ain day o' dule; mony wonner-wyss words i' the sangmakar's mouthe anent this, an' till be weel tentit. For the lave, God himlane hauds a' livin: nae man can haud himsel livin: they come a' an' they gang; bot they're countit ay till the Lord for ane, for the Lord himsel maks a'.

Till the sang-maister on \*Aijeleth-Shahar: ane heigh-lilt o' David's.

I Y God, my God, whatfor hae ye mislippen'd me?" Sae far are ve frae helpin me, an' the words o' my waefu' wailin.b

2 My God, I hae skreighit the leelang day, bot ye mind me nane; an' the night forby, an' nae peace for me.

2 Bot ye are verlane, an' weel fa' the leal lilts o' Israel.

4 Our faithers lippen'd till thee; they lippen'd, an' ye redd them hame.

5 They sigh't till yersel, an' wan weel awa; they lippen'd till thee, an' war nane affrontit.

6 Bot 'am but a worm, an' nae man; da carl's sang, an' a geck o' the peopil.

7 A' that see me laugh me by; they schute wi' the lip, they cave the head; f—an' quo' they,

8 He lippen'd the LORD; lat the LORD gar him gang: E lat the LORD redd him but, sen the liket him weel.h

9 Bot yerlane redd me out frae the wame; ' ye mislippen'd me nane on my mither's bosom.

10 On yersel was I cuisten frae the womb; frae my mither's bouk, ye 'been my God.\*

II Be-na far frae me, LORD, for stretts are nar; for nane but yerlane can mak sikker.

\*Headins,&c.

4 Matt. 27, 46. Mark 15, 34.

<sup>b</sup> Hebr. 5, 7.

|| or, halie; setten by, no till be han! d

c Ps. 25, 2, 3. 31, 1; 71, 1 Isai. 49, 23. Rom. 9, 33.

4 Isai. 53, 3

Matt. 27, 39. Mark 15, 29.

f Job 16, 4. Ps. 109, 25.

8 Matt. 27, 43 ‡ Either the Lord or David.

b Ps. 91, 14

Ps. 71, 6.

# Isai. 46, 3.

b Ps. 61, 5, 6. 42 Sam. 7, 19. Ps. 91, 16.

d Ps. 45, 7.

'Mal. 4, 1. † Heb. ye sal mak them like ane oon o'

lowe, i' the time o' yer leuk. Ps. 18, 8.

f Job 18, 16, Ps. 37, 28; 109, 13. Isaiah 14, 20.

for, ye dang them roun on the shouthirs.

Deut. 32, 14. Ps. 68, 30. Ezek. 39, 18. Ainos 4, I.

" Joh 16, 10. Lam. 2, 16: 2, 46.

" Dan. 5, 6.

o lob 23, 16. Heb. mid. o' my inside. Prov. 17, 22. 4 Job 29, 10. Lam. 4. 4. John 19, 28.

Matt. 27, 35. Mark 15, 24. Luke 23, 33. John 19, 23, 37; 20, 25. 1 His banes wore thro' his fell, an'

rave his vera cleedin: whiles taen anither gate, anentChryst. 'Luke 23, 35. 'Luke 23, 34. John 19, 23, 24

" Ps. 35, 17. † Heb. han'.

\*2 Tim. 4, 17. <sup>7</sup> Isai. 34, 7.

† Heb. some heigh-gaen beiss, o' what kin' 's no ken'd: whiles ca'd Unicorns.

≈Hebr. 2, 12. Ps. 40, 9. 4 John 20, 17. Rom. 8, 29.

b Hebr. 5, 7.

Ps. 35, 18. 4 Ps. 116, 14.

12 Droves o' nowte hae rinket! me roun: stoor stirks o' Bashan hae fankit me about.

13 "They glaum'd abune me wi' their mouthes, like a rievan an' a roaran lyoun.

14 'Am skail'd like watir; "ilk bane o' me's lowse; my heart's nae better nor wax, it is thow'd down laigh i' my bosom.+

15 PMy bouk clang like a shaird, an' my tongue stak till my hals; an' ye brought me till the stoure o' dead.

16 For brachs hae forset me roun; the gath'ran o' ill-doers fankit me about: they drave thro' my han's an' my feet."

17 I may count ilk bane i' my bouk, for they glaum an' glow'r at | mysel: †'

18 They synder my cleedin amang them; an' fling for my vera manteele. † '

19 Bot yersel, O Lord, be-na far frae me: haste ye till help me, my strenth an' a'

20 Redd my saul atowre frae the swurd; "an' the lave o' my *life* frae the grip + o' the grew.

21 \*Redd me, LORD, frae the lyoun's glaum; 'ye hae heard me or now, frae the horns o' the reme.+

22 <sup>2</sup> I maun tell o' yer name till my brether ilk ane; in mids o' the folk I maun lilt till thee.

23 Wha fear the Lord, ye suld laud him a'; a' Jakob's out-come, laud him heigh; an' the growthe o' Israel a', quauk ye afore him.

24 For he lightlied-na, nor grue'd | at the dule o' the down-dang; nor happit his face frae him; bot hearken'd, whan he skreigh'd till himsel.

25 Frae yersel comes the sugh o' my sang; 'i' the gath'ran sae gran' I sal bide my trystes, afore them that fear him.4

26 'Lown-livin folk sal feed an' fen'; they sal lilt till the Lord, wha leuk for himsel: yer heart sal live as lang's the lave.

27 'A' neuks o' the yirth sal hae min', an' sal turn their gate till the LORD; gilk kin o' the folk sal lout afore thee.

28 For the kingryk 's the Lord's: an' maister is he 'mang the natiouns.

29 The best on yirth sal feed an' fa'; wha gang till stoure, ilk ane maun lout afore him; for nae livin wight can ay thole livin.

30 Bot their out-come sal thole,+ an' be countit till the Lord for kithgettin.k

21 "They sal come i' their day, an' gar his rightousness be ken'd to the niest-come kin, that himsel did it. 6

#### PSALM XXIII.

The sheep-keepin o' the Lord's kind an' canny, wi' a braw howff at lang last: David keeps his sheep; the Lord keeps David. Ane heigh-lilt o' David's.

THE LORD is my herd, nae want sal fa' me:b

2 He louts me till lie amang green thowes; he airts me atowre by the lown watirs:

3 He waukens my wa'-gaen saul; he weises me roun, for his ain name's sake, intil right roddins.d

4 Na! tho' I gang thro' the deadmirk-dail; e'en thar, sal I dread nae skaithin: for yersel are nar-by me; yer stok an' yer stay haud me baith fu' cheerie.

5 My buird ye hae hansell'd in face o' my faes; ye hae drookit my head wi' oyle; my bicker is fu' an' skailin.

6 E'en sae, sal gude-guidin an' gude-gree gang wi' me, ilk day o' my livin; an' evir mair syne, i' the

e Ps. 69, 32. Isai. 65, 13.

f Pa. 2, 8; 72, 11; 86, 9; 98, 3. Isai, 49, 6. 8 Ps. 96, 7.

b Obad. 21. Zech. 14, 9.

Phil. 2, 10.

t Heb. sal do service, sal be thirls. Ps. 87. 6.

mPs. 78, 6; 86, 9; 102, 18.

§ Ilka kithgettin has its . ain wark to do, an' its ain fee frae the Lord for service.

a Isai. 40, 11. Jer. 23, 4. Ezek. 34, 23. John 10, 11. I Peter 2, 25 Rev. 7, 17. b Phil. 4, 19. † Heb. saft grozuthy

Ezek. 34,14. 4Ps. 5,8; 31, 3.

Job 3, 5; 10, 21, 22; 24, 17. Ps. 44, 19.

f Ps. 104, 15.

! Avont the dead-mirk dail, the Lord hauds a how ff o' his ain for a' livin.

Lord's ain howff, at lang last, sal I mak bydan.t

#### PSALM XXIV.

The Lord himlane is Laird o' us a': whan He comes hame, the heighest an' the widest yetts maun open. Ane heigh-lilt of David's.

A. C. 1017.

4 Exod. 9, 29; 19, 5. Deut. 10, 14. Job 41, 11. Ps. 50, 12. 1 Cor. 10, 26,

Job 38, 6. Ps. 104, 5; 136, 6. 2 Peter 3, 5.

Ps. 15, 1.

disaî. 33, 15,

† Heb. frae

Ps. 27. 8.

/Isai. 26, 2.

\*Ps. 97, 6. Hag. 2, 7.

THE avirth is the Lord's, an' her out-come a'; the warld, an' whasae bide tharon:

2 b For himlane grundit it amang the fludes; fu' sikker he set it amang the watirs.

3 'Wha sal win up till the height o'the Lord? an' wha intil his halie stedd sal hae fast abydan?

4 Whase han's unwyttan are, whase heart unfleckit is; wha ne'er sworn hath bakspanganlie.

5 Blythe-bidden ay sal he hae, frae the loof + o' the Lord; an' right-rechtin frae the God o' his heal-ha'din.

6 Siclike are they a', wha leuk for himsel; 'wha spier for thy face, O Jakob: Selah.

7 'Heigh wi' yer heads, O ye yetts; ye warld-wide thro'-letts, heize! that the King o' Gudeliheid may win ben.

8 Bot wha o' Gudeliheid is King? The Lord himlane, stark an' mighty; the Lord intil tuilzie strang!

9 Heigh wi' yer heads, O ye yetts: ye warld-wide thro'-letts, heize! that the King o' Gudeliheid may win ben.

10 Bot wha o' Gudeliheid is this same King? The Lord o' monymight is he; himlane is that King! right namelie! Selah.

#### PSALM XXV.

Ane heart's-bode o' David's till the he sal gar them ken.

Lord, in unco sair stretts: how nieborlie the Lord gangs ay wi' a' biddable, lown-livin folk. Ane o' David's.

ILL yersel, O Lord, rax I my saul: a

2 O God, my ain, I lippen yerlane; b lat me ne'er hing my head, nor my ill-willers geck owre me.

Nor nane wha lang for yersel leuk down; lat them leuk down, wha gang on wi' a lie.

4 Yer gates, O Lord, gar me trew them weel; d yer ain gates weise me till wa':

5 Lat me fuhre i' ver truth, an' weise ye me; for yerlane, O LORD, are my heal-ha'din a': ilk lee-lang day, I leuk up+ till thee.

6 Hae min' o' yer rewth, O Lord, hecht his saul until ydilheid, nor hae min' o' yer ain pitie; how they bae been ay sen-syne.

> 7 The misgates an' owregaens of my youth, lat be; f bot hae min' o' mysel for yer pitie's sake; for yer gudeness' sake, O Lord, min' me.

> 8 Gude an' aefauld's the LORD bimsel; sae wrang-gangers a' he can thole till set straught.

> 9 He weises the biddable ay wi' right; an' lown-livin folk he gars ken his gate.

> 10 A' gates o' the LORD are gudeness an' truth, till wha keep his tryste an' his biddens bide.

II & For yer name's sake, Lord, o'erleuk my sin, for it 's heigh an' wonner-wide.+

12 Whatna wight is he that fears the Lord; he sal guide him the gate he likes till fen':

13 His saul sal taigle the night in guid, an' his hout-come syne sal haud the lan'. ±

14 'The Lord's ain thought 's wi' wha fear him; an' that tryste o' his

#Ps. 86, 4; 143, 8. Lam. 3, 41. Ps. 22, 5; 31, I. Isai. 28, 16;

Rom. 10, 11. e Ps. 13, 4

dExod.33,13 Ps. 5, 8; 27, 119; 143,8,

† Heb. bide

e Ps. 103, 17; 106, 1; 107, 1 Jer. 33, 11.

/ Job 13, 26, Jer. 3, 25.

† Heb. monyfauld, grit. Rom. 5, 20.

<sup>b</sup> Ps. 37, 11. 22, 29.

‡David has min' o' Jakob weel: leuk Gen. 28, 10, 15.

Prov. 3, 32. John 7, 17; 15, 15.

15 My een, they're ay on the LORD; for himlane redds my feet | an' lat wit o' yer wonner-warks a'. frae the net.

16 Leuk atowre till me, Lord, an' rew on me; for lanely an' feck- Lord, as I lo'e! an' the neuk whar less am I:

17 The stretts o' my heart are doubl'd an' mair; redd me out whar I canna win by.+

18 Leuk weel till my dule an' my dree; an' a' my wrang-gangins leuk owre:

19 Leuk weel till my faes, for fu' mony they be; an' they like me as ill as they daur.

20 O waird ye my saul, an' wear me by; lat me ne'er hing my head, for I lippen till thee.

21 Lat the right an' the straught haud me heal an' fere; for I leuk till yersel late an' ere.+

22 Redd Israel hame again, God, frae a' his cumber sair.

#### PSALM XXVI.

Honest folk can thole till be weet spier'd, an' clean han's are braw at God's ain yetts: David ettles baith; like a wean at the fit, he hauds weel by the Lord, an' will niebor nane wi the godlowse.

Ane o' David's.

D IGHT-RECHT me, Lord, for I gang mylane;† bot I lippen the Lord, an' suld stacher nane. 2 bSoun' me, O Lord, an' try me weel; my lisk an' my heart, leuk thro':

3 For yer gudeness is right i' my een; an' I gang ay the gate ye trew.+ 4 'Wi' liean loons I taigle nane;

nor the gate o' the gley'd can gang: 5 The kirk + o' ill-doers I like fu'

ill; dfor I lout-na wi' warkers o' wrang.

lessness, Lord; syne roun by yer on a craig he sal set me fu' hie. altar ca':

7 Till tell wi' the sugh o' a psalm,

8 'The biel' o' yer biggin, O | Ps. 27, 4 yer gudeliheid taigles!

9 & Yoke-na my saul wi' doers o' wrang; nor my life wi' loons o' bluid •

10 Wha gowp mischieff wi' their han's, an' their right han' is pang'd wi' nae guid.+

II Bot in saiklessness av lat me fuhre mylane; h redd me hame, an' be gude till me, God.

12 My fit stans stieve on the straught: i' the kirks, I'se blythebid the LORD.

#### PSALM XXVII.

The Lord himlane's baith houss an' ha' till David; airts him weel an' hauds him livin: an' siclike is he ay, till a' wha lippen till himsel. Ane o' David's.

THE Lord 15 my alight an' my p lown; o' wham sal I be fley'd? The Lord is bthe stoop o' my life, o' wham sal I hae dread?

2 Till eat my flesh whan ill-doers wan heigh; faes o' my ain, an' illwillers eke; they stacher'd themsels, an' cam laigh.

3 'Tho' ane host war raiket fornenst me, my heart suld be steerit nane; tho' war suld wauken again me, till this I wad lippen mylane.

4 Ae thing frae the Lord hae I sought; an' the like I maun warsle to win: till bide i' the houss o' the LORD, a' days o' my life to rin; till glow'r on the skance' + o' the Lord, an' till spier in his ain halie hame.

5 For mysel in his howff he sal hap, i' the day o' dule an' dree: 6 'My loofs I maun sine in saik- he sal biel' me ben i' his biggin then;

6 Syne sae sal my head, abune 1 Ps. 3, 3

8 I Sam.25,29. Ps. 28, 3.

t Heb. illgear, ill-come gear. b Verse 1.

i Ps. 40, 2.

Ps. 84, 11. Isai. 60, 19.20 Mic. 7, 8. b Ps. 118,6, 14

CPs. 3, 6.

4 Ps. 26, 8.

e Ps. 90, 17. † Heb. lo'rsome light.

f Ps. 31, 20; 83, 3; 91, 1

Heb. wait ay on yersel.

† 11eh, frae

my strett Alaces

4 Ps. 7, 8. † Heb. i' my ain singleness, or aefauldness. like a wean takin the fit <sup>6</sup> Ps. 7. 9; 17, 3; 66, 10, 139, 23.

Zech. 13, 9. † Heb. gate o' yer truth. Ps 1, 1. Jer. 15, 17. † Heb. gath' ran.

Ps. 1, 1. Exed. 30, 19, 20. Ps. 73, 13.

† Heb. slachtirins, or slachtirs.

c Ps. 24, 6;

105, 4.

‡ Right sae

stans the He-

brew o' this

hail verse:

David wad fain the Lord

sought him. bot he maun

e'en seek the

Lord himsel

Ps. 69, 17.

k Isai, 49, 15.

Ps. 25, 4; 86, 11; 119, 33.

" Ps. 56, 13;

116, 9; 142, 5.

Ps. 31, 24;

130, 5. Isai. 25, 9.

my faes, be lifted fu' heigh roun a'; an' + gifts o' glee in his houss I maun gie; till the LORD I maun lilt an' blaw.

7 Hearken, LORD, till my skreigh, an' be gude till me; an' speak hame till me, ay whan I cry.

8 Quo'my heart till yersel, "Seek ye my face: yer face, Lord, seek

maun I. ±

9 'Hide-na yer face frae me; dingna yer loon in wuth awa: my stoop are ye; forget-na me; nor mislippen me, God o' my heal-ha'din a'.

10 kTho' my faither an' mither loot me mylane, the Lord himsel

has me uptaen.

11 Yer ain gate guide me, Lord; an' the road that's soun', for my ill-willers' sake, weise me wi' kind accord.

" Ps. 35, 25. 12 "O lippen me nane till my illwillers' braith: for threepers o' lies † Heb. wha again me heis; an' the giber+ that blazus out.

ettles skaith!

13 O the gude o' the Lord, i' the lan' o' the live," gin I had-na lippen'd till see!

14 Bide ay on the Lord himlane; be bauld, an' yer heart sal thrive: e'en sae, on the Lord bide ye!

PSALM XXVIII.

The Lord maun hand David on live: the Lord sal ding owre ill-doers; bot ay gar his Chrystit thrive. Ane o' David's.

"ILL yerlane, O Lord, I maun cry; my rock, abe-na whush till me: b for till me gin ve whush. like the lave I maun be, wha gang down the gate o' the sheugh.

2 Hearken ye till my maen, whan I sigh till yerlane; 'whan I rax up my han's till yer ain halie hame.

3 "Harl me nane wi' the ill, nor wi' warkers o' wrang till gae; 'wha | cedars o' Lebanon till flinders.

crack till their niebors fu' lown, bot mischieff i' their hearts hae they.

4 Gie till them as their warks hae been, an' for a' they hae wrought o' ill: † fornenst the wark o' their han's, gie them hame; gie them hame + their fill!

5 On the warks o' the Lord, an' the deed o' his han's, sen they nae thought can wair; themsels he sal ding till nought, an' them he sal big nevir mair.

6 Bot blythe be the Lord, for he heard the sugh o' my sighan sair.

7 The Lord is my strenth an' my schild; my heart lippens a' till himlane: syne brawly I fen, an' my heart's unco fain; an', wi' my sang I sal laud himlane.

8 The Lord is their strenth an' their stoop; he's the health to' his Chrystit forby.

9 Saif yer folk, an' blythe-bid yer ain; an' feed+ an' up-head them, for ay.

1 Heb. a' kin' o' healmakin. Some tak stoop wi'

health, an' mak it stoop o' healths &c. † Heb. feed

them.

PSALM XXIX.

Weel-wordy's the Lord o' the heighest laud: whan He sighs, the yirth steers; woods, waters, wustlands, an' a', dinnle. Ane heigh-lilt o' David's.

TIE ye till the Lord, ye sons o' the mighty; gie ye till the LORD gudeliheid an' strenth:

2 Gie ye till the Lord the gudeliheid o' his name; lout ye till the Lord i' the lo'esomness o' haliheid!b

3 The sigh o' the Lord's atowre the spates; 'the God o' gudeliheid gars thunner: the Lord is atowre mony feck o' fludes.

4 The sigh o' the Lord's wi' pith; the sigh o' the Lord's wi' gloiry.

5 The sigh o' the Lord rives cedars in twa; na, the Lord rives

/ 2 Tim. 4, 14. Rev. 18, 6.

† Heb. ill o'

their doens.

† Heb. gie

them double

8 Job 34, 27.

4 I Chron. 16, 28, 29. Ps 96, 7, 8, 9.

b 2 Chron 20.

' Job 37, 4, 5.

Ps. 83, 1. b Ps. 143, 7.

Ps. 5, 7; 138, 2. d P6. 26, 9. Ps. 12, 2; 55, 21; 62, 4. Jer 9, 8.

d Pr. 114, 4. Deut. 3, 9. † Heb, son.

1 Atween bleezes o' light comes a reel o' thunner.

SWi' fright, or at pairtintime: leuk Job 39, 1, 2, 3. 1Sae stan's the Hebrew, an' wi' unco pith it stan's. Our Inglis readsanither gate, wi' but little pith an' less grammar.

/Ps. 10, 16. bPs. 28, 8.

\* Deut. 20, 5. 2 Sam. 6, 20, A. C. 1042,

4 Ps. 86, 12

1 Chron. 16, 4. Ps. 97, 12.

Ps. 103, 9. Isai 26, 20 54, 7, 8. 2 Cor. 4, 17. d Ps. 63, 3. Ps. 126, 5.

/ Job 29, 18, † Heb. my lozun.

6 dAn' e'en gars them sten like a stirk: 'Lebanon an' Sirion, like some + cowte o' the unicorns.

7 The sigh o' the Lord synders the flaughts o' fyre. ‡

8 The sigh o' the Lord gars the wustlan' quauk; the Lord gars the wustlan' o' Kadesh dinnle!

9 The sigh o' the Lord gars the staggies cling; & an' it dreels aff the leaf o' the forests. Bot it's intil his ain halie howf, the thail o' Himsel speaks gloiry.

10 The Lord sits heigh on the spates; ave, the Lord sits King for

evir.

11 The Lord will gie feck till his folk; wi' peace sal he blythe-bid his peopil!

#### PSALM XXX.

David's ain welcome-hame till the houss he biggit on Zioun.

Ane heigh-lilt, or sang at the \*hansellin o' the Houss o' David.

MAUN lift ye, Lord, abune a' I the lave, for ye hae uphaddin me: an' ill-willers o' mine ye ne'er hae thol'd till geck at mysel wi' glee.

2 O Lord, my God, I skreigh't till yerlane; an' ye hae healit me.

3 O Lord, ye brought up my saul frae the sheugh; a ye steer'd me till life, on my gate to the heugh.

4 bLilt loud to the Lord, ye sants o'his; an' gie laud, at the thought o' his haliness.

5 'For intil his wuth's but a gliff; dlee-lang life's in his likans: sabbin may thole for a night; 'but a sang wi' the mornin waukens!

6 fAn' quo' I till mylane i' +the lown, I sal ne'er be steer'd ony mair. 7 O Lord, by yer nieborlie gree. ye set a' fu' stieve on my craig: ye happit yer face but a wee; forfoch'n was I fu' sair.

8 I hae skreigh't till yerlane, O LORD; till the LORD I made dulesome maen ·--

9 What gude can come o' my bluid, an I gang down till the sheugh? swill the stoure gie laud till thee, or yet tell yer truth eneugh?

10 Hearken, Lord; an' be gude till me, Lord: ye maun e'en be a stoop till me.

II My dule ye hae swappit for lightness o' fit; my lingle o' harn ye hae lowsit it, an' wi' glaidness hae graithit me:

12 That my gloiry t suld laud ye, an' ne'er gang wae; O Lord, my God, I maun laud ye for ay!

PSALM XXXI.

David's in dulesome dree, baith houss an' ha'; bot the Lord, wi' a glint o' his ee, redds him but frae sic cumber a'.

Till the sang-maister: ane heighlilt o' David's.

"HAE lippen'd yerlane, O Lord; I sal nane be affrontit for ay: bi' yer rightousness, redd me hame.

2 'Lout me yer lug fu' gleg; fu' glegly rax me outowre: be for rock o' refuge till me; for till saif me, a hainin-towir.+

2 d For my craig an' my castel are ye; syne sae, 'for yer ain name's sake, O weise an' wear ye me.

4 Redd me frae the girns they hae happit for me; for yerlane are my stoop sae styth:

5 'I lippen my life i' yer han'; redd me hame, Lord God o' truth!

6 I thole them nane, what mak lies their ain; bot I lippen a' on the Lord, mylane.

7 I maun fyke an' be fain i' yer ain gude-gree; wha thought on my dule, an' in stretts hae tentet me: 8 An' steekit me nane i' the han'

FPs. 6, 5; 88, 11; 115, 17

b 2 Sam. 6, 1. Isai, 61, 3.

1 David countit ma on his tong: nor his crown. Ps. 16, 9; 57, 8.

4 Ps. 22, 5; 25, 2; 71, 1 Isai. 49, 23. b Ps. 143, 1

c Ps. 71, 2.

† Heb. for a hainintowir. d Ps. 18, 1. Ps. 23, 3; 25, 11.

f Luke 23, 4 Acts 7, 59.

& Jonah 2, 8 † Heb. tvaira weel lies o' lightness.

b Ps. 4, 1; 18, 19,

Ps. 6. 7.

† Heb. my ghaist or

† Heb. yeirs.

Isai. 53, 4.

m Job 19, 13. Ps. 38, 11;

88, 8, 18.

" Ps. 64, 8.

P Jer. 20, 10.

9 Jer. 6, 25;

20, 3. Lam. 2, 22.

" Num. 6, 25,

Ps. 4, 6; 67, 1.

Ps. 25, 2.

1 1 Sam 2, 9.

4 Ps. 12, 3.

Ps. 94, 4. Jude 15.

y Isai. 64, 4.

т Сог. 2, 9.

† Heb. for-

≈ Ps. 27, 5;

32, 7.

carl.

o' yird.

nenst the sons

†Heb.haughty

glozo'r o' the

† Heb. made

\* 1 Sam. 2, 3.

spreit.

o' the fae: bot my feet set stieve in scowth.

Q Be gude till me, Lord, for 'am cumber'd yet: 'my ee wears awa in wuth; na, my + breath an' my bouk, they flicher.

10 For my life wears awa in dule, an' my days+ in sighan; my pith gangs i' my pine, an' my banes are

\* Ps. 32, 3; 102, 3. swaken. /Ps. 41, 8.

II 'Till my ill-willers a' 'am a geck, an' e'en till my "niebors sairly: till my friens 'am a fearsome sight; "wha see me therout, flee frae me.

12 "'Am clean out o' min' as gane;

Ps. 88, 4, 5.

I thole like a dune bicker.

13 For I heard the clash o' a wheen; gon ilka han' was dread: whan they gather'd again me like ane, my life they ettled till sned.

14 Bot I lippen'd mylane till thee; quo' I, O Lord, my ain God are ye 15 My tides are a' i' yer han';

redd me frae the han' o' my faes, an' frae them wha gird at me.

16 'Wair a glint o' yer ee on yer loon; saif me for yer gudeness' sake:

17 O Lord, 'lat me ne'er hing down, for loud till yerlane I scraigh: lat a' the ill hing down, 'an' steek their gab i' the graif.

18 "Lat liean lips gang whush, \*that carp at the rightous wi' scorn

an' glee.

19 What walth o' yer gude ye hain, for them wha hae dread o' thee; ye hae ettled for them wha lippen yerlane, tho' sons o' the yird suld see.+

20 2 Ye sal hap them hame i' the lown o' yer leuk, frae the +glow'r o' the haughty carl; ye sal hap them frae sight in a canny neuk, frae the canglin clash o' the warl'.

21 Prais'd be the Lord for his+ wonner o' gude, till me, in a brugh weel-biggen.4

'Am sned-aff frae afore ver een: nochtless, ye hearken'd my scraigh o' dule, whan I sighet fu' sair till yerlane.

23 dLo'e ye the LORD, a' sants o' his ain: leal-folk the LORD fen's; bot the warker o' pride he pays hame.

24 'Be stieve, an' yer heart sal thrive; a' ye, wha lippen the Lord himlane.

PSALM XXXII.

Better own fauts an' be forgien, an' do weel; nor gang yer ain thrawn gate, till be schuten atowre frae God wi' stang or bridle, like senseless, menseless brute beiss.

\* Maschil o' David's.

【X7EEL for them, whase "ill's forgien; whase wrang-doen 's happit.

2 Weel for the wight the Lord wytes wi' nae ill; an' in + breath o' his ain is nae double-dealin.b

2 Held I my peace, my banes thow'd awa; or e'en gin I rowtit the lee-lang day.

4 For day an' night, yer han' was owre me a lade; my seep wrought by till the drouth o' simmer: Selah.

5 My wrang-doen syne I lat wit till thee; an' the ill that I kent, I did-na hap it. 'Quo' I, I'se mak shrift o' my sins till the Lord; an' ye freely pat-by the ill o'my doen: Selah.

6 Wharthro', dtill yersel sal ilk likely ane pray, whan he lights on a faut † till men'. Whan spates o'ergang o' watirs thrang, till him they sal ne'er win ben.

7 'Yersel bae been howff till me; in stretts ye hae stoopit me; ye hae graithet me roun wi' sangs o' gaenfree: Selah.

22 For mysel, bquo' I i' my haste, 8 I sal weise ye, quo' God; I sal

(Isai.38,11,12 Lam. 3, 54. Jonali 2, 4.

d Ps. 34, 9.

Ps. 27, 14.

\*Headins.&c.

4 Ps. 85, 2. Rom. 4, 6, 7, 8.

† Heb. ghaist or spreit. John 1, 47.

c Prov. 28, 13. Isai. 65, 24. I John 1, 9.

d Isai. 55, 6. John 7, 34. † Heb. lightness, or faut, o' his ain, that 'll thole mendin. Our Inglis taks a this clean anither gate. Ps. 9, 9; 27, 5; 31, 20; 119, 114.

bis gudeness wonnerfu'. Ps. 17, 7. 4 I Sam. 23, 7. b I Sam. 23,26. Ps. 116, 11.

/ Prov. 26, 3. James 3, 3. § Haltir that gangs owre the head an' atween the chowksguid eneugh for ony mule, be't beast or body.

Prov. 13, 21. <sup>5</sup> Ps. **64, 20;** 68, 3. + Heb. rightous, or rightduen folk.

4 Ps. 97, 12.

P9. 147, 1.

Ps. 92, 3.

4 Ps. 96, 1; 98,

1; 144, 9.

Isai. 42, 10. Rev. 5, 9.

Ps. 45, 7.

/Ps. 119, 64.

8 Gen. 1, 6, 7.

Hebr. 11, 3.

2 Peter 3, 5.

<sup>b</sup> Gen. 2, 1.

' Job 26, 12, 4 Gen. 1, 9.

Job 26, 10; 38, 8.

wear ye the gate ye maun gae, I sal tent ye fu' gleg wi' my ee.

o Be-na ve like naig or like mule, that gang wi' nae thought o' their ain; whase chowks maun be chackit wi' branks an' kewl, in case be they yoke on yerlane.

10 Fu' mony a stoun's till the ill-doen loon; bot wha lippens the LORD, gude gree sal graith him roun.

II Be blythe i' the Lord, an' fu' fain, a' ye + that do the right pairt; an' lilt fu' loud for joye, a' ye that | tents ilk dwaller on yirth. are straught o' heart.

#### PSALM XXXIII.

The rightous maun daur till sing: The Lord that made a', an' that 's owre a', is their ain heal-ha'din. [By wha's no said.]

**CING** sangs till the Lord, e ye rightous: b sic liltin sets-weel the aefauld.

2 Gie laud till the LORD on the harp; 'on the lut wi' the tensome thairms, lilt loud till him:

3 dSing ye till himsel a new sang; play weel, wi' ane awsome sugh:

4 For right is the Lord's ain word; an' ilk wark o' his ain 's intil truth.

5 'The right he lo'es, an' rightrechtin a'; fthe gude o' the Lord the yirth fu'fills.

6 By the word o' the Lord the lifts war made; 'an' their plenishin a', by the 'breath o' his mouthe.

7 He sweel'd like a bing the bouk o' the spates; he hairstit in barns the laighest fludes.

8 Fear the Lord, the hail yirth; quauk afore him, a' ye that won i' the warld.

9 'For himsel spak, an' it was; he bad, an' it stude fu' sikker.

10 "The will o' the folk the Lord | mouthe sal be plene:

lats gang; the thoughts o' the peopil he dings till naething.

II The "will o' the Lord for ay sal stan'; the thoughts o' his heart, frae ae + kith-gettin till anither.

12 "Weel for the folk, whase God is the LORD; the folk that he waled for his ain hame-ha'din.

13 PThe Lord frae the lift couth raik wi' his een; the bairns o' vird, he sees ilk ane o'.

14 Frae the bit whar he sits, he

15 He schupes their hearts like ane; The minds upon a' their doens.

16 'Nae king's made right by the feck o' ane host; nae+ mighty man redd by his mighty pingle:

17 'A horse for heal-ha'din's no till tryst; wi' his strenth an' a', he canna redd-single.

18 'Bot, the ee o' the Lord's on "wha fear himsel, on wha lippen a' till his likan:

19 Till redd out their saul frae diean-dune: | \*an' in dearth, till haud them thrivan.

20 Our life's but a tryst on the LORD; \*our stoop an' our schild is he.

21 For our heart in himsel sal be fain; +on his name sae halie traist

22 Lat yer luve be atowre us, LORD, sae lang's we lippen till thee.

#### PSALM XXXIV

A sang for the feckless an' forfairn; till lippen to the Lord, an' mak the maist o' their ain fecklessness.

David's, whan he alter'd his gate afore \* Abimelech; an' he drave him but, an' he gaed his wa'.

LK tide o' my life I'se ablythe-L bid the LORD; his praise i' my

" Job 23, 13. Prov. 19, 21. Isai. 46, 10. † Heb. till kith-gettin an' kithgettin. Ps. 65, 4; 144, 15.

#2Chron. 16,9. Job 28, 24. Ps. 11. 4; 14. 2.

9 Job 34, 21. Jer. 32, 19.

r Pa. 44, 6. † Heb. mighty man is nane redd.

Ps. 147, 10. Prov. 21, 31.

' Job 36, 7. Ps. 34, 15. 1 Peter 3, 12. " Ps. 147, 11.

|| or, frae dead. \* Job 5, 20 Ps 37, 19. J Ps. 62, 1, 5, 130, 6. ≈ Ps. 115, 9, 10, 11.

t Heb. for, twice owre.

A.C. 1062.

\*Ca'd Achish. I Sam. 21, 13.

41 Thes. 5, 18. 2 Thes. 1, 3.

'Gen. 1. 3. Ps. 148. 5.

m Isai. 19, 3.

25

Ps. 119, 74; 142, 7

|| or, airtit on

|| or, howk, an' hing down their

heads, like

warks, sal

Dan. 6, 22.

d Gen. 32, 1,2.

2 Kings 6, 17.

er Peter 2, 3.

Zech. 9, 8.

f Ps. 2, 12.

8 Ps. 31, 23.

bjob 4, 10, 11.

sal nocht

the puir

§ Maun ettle

feckless folk, siclike's he

tholed himsel till be.

' 1 Peter 3, 10.

moudie-

they no.

vatir.

2 I' the Lord sal my saul be liltinblythe: bthe feckless sal hear, an' be fain.

3 Mak might o' the Lord wi' me; an' his name we'se uphaud

thegither: 4 I sought the Lord, an' he hearken'd me hame; syne redd me frae a' my fluther.

ς Folk leuk ay till Him, an' ∥are brighten'd a'; nae gluff o' schame hae their faces:

6 This puir-body skreigh't, an' the Lord couth hear; syne heal'd him frae a' his fashes.

7 Na, 'the Lord's erran-rinner himsel dbides about; till rax them atowre that are fley'd o' him:

8 'Pree ye, an' ken gin the Lord be-na gude; fblythe be the wight can bide on him.

9 Fear ye the Lord, ye sants o' his: for nae want's till them that fear him:

10 The lyoun's whalps may hungir an' thole; bot, wha seek the LORD, + want o' nae gude sal steer

t Heb. they them. want a' gude.

> II Here awa, &bairns, an' hearken till me; the fear o' the Lord I sal hint ye:

> 12 What wight is he that's fain o' life; lo'es lang-days, till see guderife?

> 12 Waird yer tongue frae makin mischieff; an' yer lips frae liean, tent ye.

> 14 Awa frae ill, an' weel do ye; 'seek ay for the lown, an' win at it:

> 15 "For the een o' the LORD are on rightous folk; an' his lugs till their bidden are loutit:

16 "Bot the leuk o' the LORD's again doers o' wrang; min' o' them frae the yirth, till rute it.

17 The feckless sigh, an' the Lord can hear; an' frae a' their fash redds them haillie:

18 'The Lord's fu' nar till heartbroken folk; an' the wa'-gaen in spreit he sets gailie.

19 The wrangs o' the rightous fu' mony be: bot the Lord frae them a' has him synder'd:

20 Ilka bane o' his bouk tak tent o' sal he: qno ane o' them a' sal be flinder'd.

21 The ill-deedie man mischieff sal fell; wha ill-will the rightous, awa sal pine:

22 The breatht o' his servans the Lord sal hae bak; an' wha lippen till him, +no ane o' them a' sal dwine.

• Ps. 51, 17.

Prov. 24, 16.

9 John 19, 36.

" Ps. 94, 23.

‡Tak it, wha daur.

† Heb. they sal a' no danine

#### PSALM XXXV.

A sair plea wi' the Lord again liean stouthrief rievers: the Lord maun hearken an' uphaud David; an' the Lord's ay as guid as his word. Ane o' David's.

LYTE, LORD, wi' them that flyte wi' me; an' fecht ve wi' them, that fecht again me.

2 Schild an' boukler, tak them baith; † up, an' be stoop till hain me.

3 Syne out wi' the spear, an' kep the gate on them that wad fain win till me: say ye to my saul, O God— Heal-ha'din mylane I'se be till ye.

4 bScham't an' throwither lat them be, that hanker sae sair for my breath; bak lat them gae, an' wae lat them be, that ettle till wark my skaith.

5 Like caff afore the win' lat them be; an' the Lord's ain rinner ahin' *them* :

6 d Mirk an' slidd'ry the gate they gae; an' the Lord's erran-rinner ding them.

7 For saikless for me they shoughit their girn; saikless, they howkit my life awa:

8 Mischieff, or he wit, sal owre- [ PD. 7, 15, 16; gang him; 'the girn that he happit | 57,6; 141,9

4 Ps. 43, 1, 119, 154. Lam. 3, 58.

t Heb. an' ub till stoop, or hain mê.

b Verse 26. Ps. 40, 14, 15: 70, 2, 3.

c Job 21, 18. Ps. 1, 4 Isai. 29, 5. Hos. 13, 3.

d Ps. 73, 18. Jer. 23, 12.

\*Ps. 37, 27. Isai. 1, 16, 17. Hebr. 12, 14. m Job 36, 7. Ps. 33, 18. I Peter 3, 12.

"Lev. 17, 10. Jer. 44, 11. Amos 9, 4.

sal fang him; tharin, wi' a stoun', sal he fa'.

9 Bot my saul sal be blythe i' the LORD; an' lowp for joye in his ain heal-ha'din.

10 'Ilk bane i' my bouk may say, Wha's like yersel, O LORD; the puir frae +the pithy, reddin? aye,

the puir an' forfairn, frae him that wad rive him in twa!

II Thar raise amang them threep-

ers o' ill; they threepit again me, I ken-na what:

12 \*Ill for guid they niffer'd wi' me, †till herry my saul or they quat.

13 Bot me! "whan they pined, my cleedin was harn; my breath I wastit wi' wantin; 'till my bosom, my bidden cam hame.

14 Like's he war a frien', like's he war a brither till me; e'en sae, gaed I about: like as ane that was wae for his mither, e'en sae, I loutit an' grat.

15 Bot at my 'down-fa' they war fain; an' syne they wan a' thegither: +or I wat, 'the fusionless loons, again me, like ane did gather: they rave me syndry m hits; they rave, an'

they did-na whush:

16 Wi' †trokers o' lies at bousinbouts, again me their teeth they

grush't."

17 O LORD, "how lang can ye see siclikes? rax my saul frae their wasterfu' thrang; "an' † mysel frae the lyoun's tykes.†

18 \*I maun laud yersel i' the gran' deray; wi' the bouk o' the folk, I maun lilt till thee.

19 Lat my ill-willers nane be sae crouse wi' lies; qwha hate me for nought, ‡lat them steek the ee.

20 For o' nieborlie-gree they ne'er speak a word; bot lies they can flaucht thegither, again the lown folk o' the yird.

21 Their mouthe they hae raxit

again me straught; an' quo' they,
'Hech! Hech! our ain ee saw't.

22 Ye hae seen 't, O Lord; 'bena whush, my Lord: tarry-na far frae me.

23 'Wauken an' wait, for the right that's mine: my God an' my Lord, for my plea!

24 I' yer rightousness right me, O Lord, my God; lat them nane hae the gree owre me.

25 "Lat nane o' them say i' their hearts, Aha, †it's e'en's we wad hae! nor yet, We hae glaum'd him up! lat ane o' them daur till say.

26 \*Scham't an' gyte thegither gang they, my ill that like till see: 'graithit in scham an' scorn be they, wha set themsels heigh owre me.

27 Lat them lilt an' be glaid, wha are fain o' my right; "an' ay lat them say, The Lord be wight, "that lo'es lown life for his lealman.
28 An' that right o' thine my tongue sal tell; an' ilka day lang, sal gie laud till yersel.

#### PSALM XXXVI.

The ill man can neither think, nor say, nor do aught gude: God thinks an' does a' gude: David may be weel content, an' let the ill-doer dree. Till the sang-maister; ane o' David's,

thirlman to the Lord.

THE †claivers o' the godlowse gang ben i' my heart: thar's anae fear o' God afore his een.

2 <sup>b</sup> For he lies till himsel in his ain sight, or his mischief be kent ayont tholin.

3 The words o' his mouthe are but nought an' a lie; till be wyss an' do weel, he has quat al-utterlie.

4 'On his bed he can think but o' nought; he gangs ay the gate o' nae gude; mischief he can ne'er win by.

5 d Bot thy gudeness, LORD, is i'

Ps. 40, 15; 54, 7; 70, 3. Ps. 83, 1.

t | 'Ps. 44, 23.

\*Ps. 70, 3.

\* Verse 4-Ps. 40, 14-

J Ps. 109, 29, 132, 18.

≈ Ps. 70, 4

4 Ps. 149, 4

† Heb. gaenwrang wi' the tongue, lowse talk. a Rom. 3, 18.

<sup>4</sup> Rom. 3, 18. <sup>5</sup> Deut. 29, 19. Ps. 10, 3; 49, 18.

FProv. 4, 16. Micali 2, 1.

<sup>4</sup> Ps. 57, 10; 108, 4

/Ps. 51, 8.

t Heb. pithier nor himsel, or owre pithy for him.

Ps. 38, 20; 109, 3, 5. † Heb. the herriment o'. b Job 30, 25. Ps. 69, 10, 11. † Matt. 10, 13. Luke 10, 6.

\* Ps. 38, 17.

† Heb. an' 1 kent-na. I Job 30. 1. 8, 12.

† Heb snicherin liears.

mPs. 37, 12. Lam. 2, 16. mHab. 1, 13. Ps. 22, 20. † Heb. a' that's o' me. † Heb. whalps.

PPs. 22, 25, 31; 40, 9, 10; 111, 1. Ps. 69, 4;

27

+ Heb. hills o' God. 4 Job 11, 8. Rom. 11, 33. f lob 7, 20. 8 Ruth 2, 12. Ps. 17, 8; 91, 4 HOT, sons o' ettles a' livin things on yirth. bPs, 65, 4. †Heb.drukeπ, or drookit fou, wi' pleasur. & Siclike 's the dew. 1 Siclike 's the rain. Job 20, 17. Ps. 16. 11. Rev. 22, I. Jer. 2, 13.

† Heb, o' pride.

Ps. 1, 5.

the lift; thy truth-tryst even wi' the cluds.

6 Thy rightousness like the hills fu' heigh; f'thy right-rechtins are ane unco flude: Baith beast an' body, LORD, thou hauds them heal.

7 What gear is i' yer gudeness, God! & Aneth the schadowe o' yer wings, | yird's bairns can betak them lown.

8 hThey're +drookit-daft wi' the seep o' thy dwallin; ye sloken them a', frae the t burn o' ver bliss.

9 'For wi' thee is the wa'l-ee o' life; intil light o' thine, we see light itsel.

IO O rax out yer gudeness till them wha ken ye! an' yer rightousness ay till the single in heart.

II May the cloot o' the carl+ ne'er gang my gate; nor the han' o' the ill-doer ding me by.

12 Thar gaed the warkers o' mischieff till the grun: they stacher'd, an' they cou'd-na stan!

#### PSALM XXXVII.

Nae need till flee the 1an', nor nae fore o' wrang-doen: the rightous sal ay fa' their ain, an' wrang-doers sal be sned aff for evir; bot a' that lippen till the Lord sal thrive. Ane o' David's.

4 Ps. 73, 3. Prov. 23, 17; 24, I, IQ.

FASH a yersel nane for ill-doers, nor sigh for the warkers o' wrang:

2 For like gerss they'll be glegly snedden; an' like fother-blume they sal gang.

3 Lippen the Lord an' do weel; bide ay on the lan', an' thrive at will.

4 Be blythe i' the Lord, an' yer heart's content he sal wair on thee:

5 Deval on the Lord yer gate; lippen him, an' do a' sal he:

6 'For yer right he sal clear like the light; an' like height o' the day, yer plea.

7 Be lown wi' the Lord, 'an' thole for him: fash nane for illdoers' thrivan-gate; for the loon that can wark mischieffs.

8 Awa wi' angir, an' quat frae lowe; fash yersel nane wi' the Fph. 4, 26. wrang.

9 For warkers o' wrang sal be clean sned-awa; bot wha wait on the LORD, themlane the lan' sal fa'.

IO For syne, but a gliff, an' the ill-doer's dune: htho' ye leuk for his place, thar's nae mair o' him.

II 'Bot lown-livin folk sal ay haud | the lan'; an' be blythe wi' nae en' o' gude-nieboran!

12 The ill-man, he thinks on the rightous for ill; an' grushes again him his teeth: 4

13 Bot the #Laird o' the lan' sal 'laugh at him, for he kens his ain day sal be niest.

14 The warkers o' wrang, they lows'd the swurd, an' eke they stentit their bow; the feckless an' needy, till ding them baith, an' till fell the aefauld sae free.+

15 "Their swurd sal gang ben i' their ain heart then, an' their bows till flinders sal flie.

16 "Ay better's a nirl wi' the right, nor the rowth o' mae warkers o' wrang:

17 'For the arms o' wrang-doers sal breinge in bits; bot the rightous the Lord sal mak strang.

18 The Lord kens weel the days o' the leal; an' their heirskip sal stan' for evir:

19 They sal ne'er be down-cuisten in time o' ill; !an' in days o' hungir sal stegh their fill:

20 Bot the warkers o' wrang till ! naething sal gang; an' faes o' the [

Clob 11, 17,

d Ps. 62, 1. \*Lam. 3, 26.

8Job 27, 13, 14.

b Job 7, 10; 20, 9, Verse 35

Matt. 5. 5.

₽Ps. 35, 16 1 Anither word nor Jehowah. Ps. 2, 4. Ps. 2. 4.

> † Heb. even on, straught ganger. m Micah 5, 6.

#1 Tim. 6, 6.

o Job 38, 15. Ps. 10, 15. Ezek. 30, 21, &c.

P Job 5, 20. Ps. 33, 19.

<sup>b</sup> Ps. 55, 22. Prov. 16, 3. Matt. 6, 25. Luke 12, 22. I Peter 5, 7.

f Ps. 102, 4. + Heb. they sal thurse i' the reck, they sal therve; or, thorve i' the reek, the hail o' them. r Ps. 112, 5, 9.

' Prov. 16, 9. f Heb. gates,

or out-gates, on the heigh

road; or firm

roddins. "Ps. 34, 19,20;

91, 12.

Prov. 24, 16.

2 Cor. 4, 9.

\* Job 15. 23.

Ps. 112, 5, 9.

Ps. 59, 15;

21 The ill-doer taks, an' he ne'er brings hame; 'bot the rightous will len' an' lat lye: Prov. 3, 33-

22 'Syne, whasae he bids sal ay bide the lan'; them he bans, they sal e'en be shot-by.

LORD, like the creesh o' lams, sal

thowe i' the qreek thegither!+

22 'Frae the Lord, the +wide yett o' the mighty man 's set; an' he fuhres on his gate fu' blythe:

24 "Tho' he stacher a wee, he sal nane down gae; for the Lond hauds

his han' fu' stythe.

25 A wean I hae been, an' an auld man am e'en; bot the rightous for-lied. \*or his bairns seekin bread. I ne'er saw:

26 JIlk day he cou'd gie or cou'd len'; an' his outcome was blythe an' a'.

3 Ps. 34, 14

27 Syne, \*awa frae mischieff, an' do weel; an' bide evir mair whar ve min':

28 For the Lord, he lo'es rightrechtin weel, an' will ne'er lea' his ain till pine: for evir an' ay sal they be stay; bot the stok o' ill-doers sal dwine.a

29 The rightous sal fa' the yird; an' sal bide on't, the lenth o' langsyne.b

b Prov. 2, 21.

Deut. 6, 6.

119, 98.

Ps. 40, 8;

Isai. 51, 7. + Heb. his

gangins.

a Ps. 21, 10.

Isai. 14, 20.

30 The mouthe o' the rightous, it sets-furth sense; an' his tongue o' right-rechtin can tell:

31 'His God's ain law is weel ben i"his heart; an' his gate, † it sal ne'er swak itsel.

32 The ill-man, he glaums at the rightous; an' fain wad be his dead:

33 The LORD winna lea' him intil his han'; nor at rightin, gie him nae remede.

34 Bide ye on the Lord, an' haud weel by his gate; till fa' the lan' he sal heize ye yet: wi' wrang-doers sned-aff, ye sal see't.

25 'I hae seen the wrang-doer thrive; an' braid like the braw green-tree: (

36 He gae'd, an' he was-na; I sought him belyve, bot funden he cou'd-na be.

37 Tak tent till the aefauld, an' leuk till the straught; for the en' o' siclike is the lown:

38 Bot owre-gangers sal whamle thegither themlane; an' the en' o' wrang-doers gae dune.

29 Bot right folks' heal-ha'din, it comes frae the LORD; their strenth

i' the time o' strett:

40 An' the Lord sal stoop them, an' redd them out; frae wrangdoers' han's, he sal redd them but: an' them, for they lippen till him, fu' sikker an' soun' he sal set.

#### PSALM XXXVIII.

David, in pitifu' plight, baith saul an' body, cries uncolie till the Lord till be gude till him an' help him. Ane heigh-lilt o' David's, till keep the Lord in min'.\*

YTE me na, Lord, i' yer lowan wuth; a ding me na by i' yer bleezan torne:

2 b For deep intil me yer flanes hae taen grip; an' sair ontil me is yer han' down-borne.

2 Nae feck i' my flesche, fornent yer angir; 'nae +rest i' my banes, fornent my sin.

4 For my ain misdeeds hae gane owre my head; like some weary weight, they're ill till carrie.+

5 My dulesome dints gang foich i' my folly:

6 Twafauld am I, an' cruppen till naething; 'a' day lang, I gang dark an' drearie.f

7 For my lisk it's pang'd wi' some fusionless ill; an' nae soun'ness ava is left i' my body.

8 Feckless am I, an' forfochten

e Job 5, 3.

& Wi plenty o' skowth. but nac haudin, growe whar he likes.

\* Headin o' Ps. 70.

4 Ps. 6. I

b Job 6, 4.

Ps. 6, 2.

d Ezra 9, 6. Ps. 40, 12

† Heb. otore heavy for mysel.

Ps. 35, 14. f Job 30, 28. Ps. 42, 9; 43, 2

dPa. 91, 8.

Isai. 59, 11. | or, for till ease my heart.

Ps. 6, 7;

88, 9.

† Heb. it 's nae mair wi'

Ps. 31, 11. Luke 10, 31,

+ Heb. kins-

<sup>1</sup>2 Sam. 16,10. David tholed

m Ps. 40, 2, 9,

§ David's ain

natural turn

tholed scorn ay, waur nor

a clour wi'

the swurd.

| or, my ill-

willers are livin, an'

livin like,

" Ps. 35, 12.

Peter taks

anither

° 1 John 3, 12.

thought o't.
I Peter 3, 13.

was heigh eneugh; he

22.

folk, or

niebors.

weel.

me.

sairly; & I sigh wi' a ||sab frae the heart i' my bosom.

9 O Lord, afore thee is a' my yirn; an' my sighan, frae thee it has ne'er been happit.

10 My heart dwaums, my pith bides-na wi' me; na, hthe light o' my een, +it 's gane clean frae me.

II 'My joes an' my frien's \*stan' atowre frae my breinge; an' my †blude themsels haud far frae me.

12 Wha seek for my life hae girns till lay; wha ettle me ill speak a' mischieff, an' pingle on lies the hail day.

13 Bot I, like the deaf man, hearken'd nane; man' e'en like the dum, wha ne'er raxes his mouthe:

14 I was e'en as the man wha hears-na a sugh; an' ben i' whase gab are nae gainsayans.

I5 For a' till yerlane I hae lippen'd, O Lord; ye maun speak till me lown, Lord God o' my ain.

16 For quo' I, Gin they 're fain till see me fa'; gin they haud themsels heigh an my fit slidder! §

17 For likan till gang am I ay; an' my dule, it's afore me evir.

18 For my sin I hae weel setten furth; on the wrang I hae dune, I tak thought wi' a swither.

19 Bot ||ill-willers on live, are a' fu' stark; an' mony are they, wha mislike me saikless:

20 "Wha pay me wi' ill, for gude till themsels; "wha seek me wi' wrang, for my ain weel-doen.

21 Dinna lea' me, O LORD, thou God o' my ain; nor bide frae me far, as the lave are bydan.

22 Fy, haste ye till help me, O Lord, my heal-ha'din!

#### PSALM XXXIX.

David maun be whush afore the Lord:
man 's but a fain an' a feckless
creatur, frae the day that he cam,
till the day he maun gang: David,
like the lave, maun win hame.

Till the sang-maister, till Jeduthun:\* ane heigh-lilt o' David's.

UO' I, I maun waird my gate, in case be I slip wi' my tongue: I maun steek my mouthe fu' stieve,† sae lang's the ill-doer's afore me.

2 <sup>a</sup>I keepit sair sugh i' the lown; I wheeshtit me, even frae gude: bot my dule, it wauken'd the waur, ay.

3 My heart was het i' my breast; twi' my thought, the lowe kennl'd: syne spak I right out wi' my tongue,

4 b Lat me wit, O Lord, o' my en'; an' the meath o' my days, what it 's a': how bruckle 'am syne, I sal ken.

5 Alake! but some han'-breid ye made my days; an' 'my time's like naething afore ye. The stievest man on yird can stan', +ilk ane o' them's weak as Abel: Selah.

6 Man daikers, atweel, in a gloam; na, they fash themsels a' for nought: he harls gear thegither; bot kensna, the same wha sal aught.

7 Bot now, what leuk I for, LORD; my thoughts they are a' on yerlane:

8 Frae my wrang-gangins a' redd me out; the geck o' the gowk mak me nane.

9 II was whush; I ne'er open'd my mouthe; for I wat yerlane did it. 10 I Haud aff me a wee, wi' yer weight: 'am dune, wi' the dirl o'

II Whan ye ding the brawest wi' blauds for sin; "ye wear his pith awa like a moth: 'Sure ilk man's weak as Abel; Selah.

12 Hearken my bidden, O Lord; an' eke till my schraigh gie heed; be-na ye whush at my taivers:† for 'am but a gangrel wight wi' thee; hameless, like a' my faithers.

13 "Haud aff me, LORD, or I gather pith; afore I gang by, an' nae mair o' me.

\*I Chron. 16, 41; 25, 1. Ps. 62 an' 77, Headins.

† Heb. wi'

4 Pt. 38, 13.

† Heb. i' my inside

<sup>b</sup> Ps. 90, 12. 119, 84.

ePs. 90, 4.
d Verse II.
Ps. 62, 9;
144, 4
† Heb. weak
as weakness
ilka man:
whilk word
is Abel;
Gen. 4, 2.
e Job 27, 17.
Eccles. 2, 18,
21, 26; 5, 14.

f Job 40, 4, 5. Ps. 38, 13.

8 Job 9, 34; 13, 21.

b Job 4, 19; 13, 28. Isai. 50, 9. Hos. 5, 12. I Verse 5.

† Heb. my lear. Lev. 25, 23, 1 Chron. 29, 15. Ps. 119, 19, 2 Cor. 5, 6.

Hebr. II, 13.
I Peter I, 17.
2, II.
Gen. 47, 9.
m Job 10, 20,
21; 14, 5, 6

yer han'.

#### PSALM XL.

David, intil dreigh haud, leuks lang for the Lord, an' the Lord redds him out; he preaches syne a' that's gude till the lave. Bot a heigher far nor David's ettled here, an' a rightousness mair nor his ain.

Till the sang-maister: ane heigh-lilt o' David's.

ANG leukit I for the Lord;" an' he loutit till me, an' he heard my skreigh.

2 An' he raxit me up frae ane aw- | help me! some heugh, b frae the till sae teugh; roddins fu' sikker made he.

3 'An' a new sang pat he i' my mouthe, nae less nor laud till our God: dmony sal see, an' fley'd sal they be; an' sal lippen a' syne till l the Lord.

4 Blythe be the wight, wha ettles the Lord for his tryste; wha wairsna a leuk on the proud, nor on them wha gang eftir a lie.

'Job 5; 9, 10. 'Isai. 55, 8.

8 1 Sam. 15,22.

Ps. 50, 8;

Isai. 1, 11. Hos. 6, 6.

Matt 12, 7. Hebr 10, 5.

51, 16.

Ps. 27, 14

Ps. 69, 2

Ps. 33, 3-

₫ Pa, 52, 6.

5 'Fu' mony, O Lord my God, Ps. 71, 15; 92, 5; 139, 6, 17. hae ye made yer warks o' wonner! fan' yer thoughts o' gude till oursels, thar' nae reddin up till thee. Gin I suld owretell an' wair words on them, they're mae nor a buik wad be. 6 & O' slachtir an' hansel, ye ne'er thought weel. My lugs ye hae dreel'd: brunt-offran hail, an' hansel for sin, ye wad nane o'.

> 7 Syne, Leuk, quo' I; mysel maun be! I' the braid o' the Buik, it's written o' me:

8 Till wark yer will, O my God, but 'am fain; 'an' that bidden o' thine's i' my bosom.+

9 Right-rechtin I cried till the feck o' the folk; my lips I ne'er steekit, O Lord, ye wot:

10 Yer rightousness happit I ne'er i' my heart; yer troth an' yer heal- | him.b

ha'din tell'd I baith; yer rewth an' yer trewth I ne'er hade, frae the thrang forgather.

II Steek ye na, Lord, yer pitie frae me: 'yer rewth an' yer trewth, lat them waird me weel.

12 For ills ayont tellin hae graith'd me about; "my ain ill-deeds hae fang't me sae fast, I canna leuk up: thranger are they, nor the hairs o' my head: "an' my heart, it mislippens me sairly.

13 'Will ye, O Lord, but till rax me out; fy, haste ye, O Lord, till

14 Lat them a' be affrontit an' an' he stude my feet on a craig; my lowe i' the face, wha seek for my life till waste it. Bak lat them gae, an' be smoor'd wi' schame, wha

> like weel the ill that 'am trystit. 15 <sup>q</sup>Fu' lane lat them be, for the cost o' their scorn, Heh! Heh! wha can say till me.

16 Lat them be blythe an' frolick in thee, a' wha seek eftir yersel: Lat them ay say, The Lord be hie! wha like yer heal-ha'din weel.

17 ''Am + but forfairn an' forlied; yet the LORD, he can rew on me: my strenth an' out-redder are ye yerlane; taigle na langer, my God, frae me!

#### PSALM XLI.

Wha's kind till the puir, the Lord sal be kind till him: David's auld plea wi' ill frien's: the Lord hauds him weel; lat them do their warst.

Till the sang-maister: ane heigh-lilt o' David's.

BLYTHE be the man, wha has min' o' the puir: a in bis ain day o' dule, the Lord sal free him. 2 The LORD sal weel waird him, an' haud him on live; fu' blythe sal he fen i' the lan'; an', till his ill-willers' will ye sal ne'er up-gie

Ps. 43, 3; 61, 7.

m Ps. 38, 4.

" Ps. 73, 26.

Ps. 70, 1, &c.

PPs. 35, 4, 26; 70, 3; 71, 13.

9 Ps. 70, 3.

r Ps. 70, 4.

Ps. 70, 5. † Heb. Bot

# Prov. 14, 21.

b Ps. 27, 12.

b Ps. 119, 16, 24, 47, 92. Rom. 7, 22. Ps. 37, 31. Jer. 31, 33. 2 Cor. 3, 3. † Heb. ben i' my inside. Ps. 22, 22; 35, 18.

lor, his bed, or his down-lvin.

- 3 The Lord sal prap him on his dowie bed; ye sal turn | whar he lyes, whan he's a' forfoch'en.
- 4 Quo' I, O LORD, be gude till me; heal ye my saul, for 'am wrang wi' thee.
- 5 My ill-willers a', they crack ill at mysel: The dead sal he die, an' his name dwinnle.
- 6 An he come for till see, he claivers a lie; †nought but ill can his heart gather: but gangs he, an' he tells his niebor.
- 7 Thegither again me they clype fu' laigh; no ane o' them a' but wills me ill; again me mischieff they tak thought an' ettle:

8 Some †ill-man's dree's come be't, an' sae be!

owre him now; an' syne that he lyes, he sal stan' nae langer.

o 'My ain lown frien', that I lippen'd till ay; dwha pree'd o' my bread, the heel he can gie me.+

10 Bot yersel, O Lord, be gude till me; an' heize me up, or I quat them even.

11 Sae weel sal I ken ye lo'e me dear, gin my ill-willer owre me bears-na the gree.

12 Bot mysel ye sal haud i' my ain leal-gate; an' set me fu' sikker afore ye for ay.

13 Prais'd be the Lord, o' Israel God; aye, frae ae langsyne till anither: Amen, an' Amen; \( \Gamma \)

Here quate the Psalms, as the auld sett stude. Leuk what 's said

till wha

reads, p 1.

t Heb. fash frae Balial.

t Heb. his

till itsel.

heart gathers ill thegither

till himsel, or

#### [PAIRT TWA.]

#### PSALM XLII.

David, i' the wustlan', far frae God, 's like till die o' drouth for his presence, an' tholes ill the gibin o' his fause frien's: he leuks till win hame again.

Till the sang-maister: \*Maschil for the sons o' Korah.

S the hart for the wimplin 🔼 watirs sighs; sae sighs for yersel, my saul, O God.

2 "Sae tholes wi' drouth for God. b for the livin God, my saul: How lang or I gang, an' win ben afore God?

3 'Day an' night, my tear's been my bread; dilka day lang till me as it's said, O whar is that God o' thine?

4 I hae min' o' siclike, 'an' I toom out my life on mysel: for I gaed wi' the lave; 'I gaed till God's

howff wi' the sugh o' a sang, an' o' praise, wi' the heigh-liltin thrang.

5 Whatfor sae dowie, O my saul! sae sairly forfoch'en 'ithin me? Lippen till God, for I'll praise him yet; for | the health o' his leuks abune me!

6 My life, O my God, 's but a lade on mylane: I suld min' ye syne frae the Jordan lan', an' the Hermon folk; frae the height o' Mizar. I

7 Ae dreid howe till anither sughs, at the rowte o' yer watirspates: 'yer breingers a', an' yer rowin fludes, hae gaen owre me bremin.

8 His gudeness yet the Lord ettles by day, 'an' a sang wi' mysel i' the night; an' my prayer till the God o' my life.

9 An' I'll say until God my rock,

Ferst Buik o'

f Job 19, 19.

Jer. 20, 10.

d Obad. 7. John 13, 18. † Heb. lift up

heigh again me.

Ps. 55, 12, 13,

# Ps. 43, 5.

|| or, thar's leuks, &c.

# or, the wee hill; some bit sma' hill whar he campit in thae days o' fash, lang syne Ps. 133, 3. b Ezek. 7, 26. Ps. 88, 7. Jonah 2, 3.

Deut. 28, 8. Ps. 133, 3. Job 35, 10. Ps. 63, 6; 149, 5.

A.C. 1023.

\* A Rightrede: Headins, &c. 1 Chron.6,33, 37; 25, 5.

a Ps. 63, 1; 84, 2, b1 Thess. 1,9.

Ps. Bo, 5; 102, 9. d Verse 10. Ps. 79, 10;

'Job 30, 16.

f Isai. 30, 29.

mPs. 38, 6; 43, 2. § Our Inglis reads here wi' a securd, what that's nae srourd. m verse 3, Joel 2, 17, Micah 7, 10. Whatfor think ye nane on me?
"whatfor down-dang maun I ay
gang, aneth the ill-willer's gree?

To Wi' a sclour i' my banes, they gibe me, thae ill-willers o' mine; i' ilk day as they yammir until me, O whar is that God o' thine?

saul? an' whatfor sae forfoch'en in me? Lippen till God, for I'll laud him or lang: the health o' my leuks, an' my God, is hel

#### PSALM XLIII

A. C 1023.

† Heb. carl o'

wicketness.

4 Ps. 42, 9.

Ps. 40, 11;

† Heb. joye o'

my rejoicin,

+ Heb. lilt

roi' praise, or

Scots, lois, or

FPs. 42, 5, 11.

loissin.

57, 3.

guile an'

Leuks unco like some to-fa' till what gangs afore.

[By wha 's no said.]

RIGHT me, O God, an' redd my plea, frae a pitiless natioun: frae the wily an' the wicket carl, † O wark ye my salvatioun!

2 For yerlane are the God o' my strenth; whatfor hae ye schot me awa? Whatfor sae blate, maun I bide the gate, aneth the ill-willer's law?

3 bO but wi' yer light an' yer truth! They sal weise me on, they sal wear me ben, till yer halie height an' yer ain lown dwallins.

4 Syne sal I win till God's offranstane; till God, my ain †joye an' rejoicin: syne wi' the harp, O God my God, I sal lilt till yersel wi'

loisin.†
5 'Whatfor are ye dowie, my saul? an' whatfor sae forfoch'en in me? Lippen till God, for I'll laud him or lang: the health o' my leuks, an' my God, is he!

# PSALM XLIV.

Israel's by-gane days hae been gran', whan the Lord was wi' them: The Lord, sen syne, hauds atowre: the sang-makar fleeches wi' him sair, till come hame till his folk, an' help. Till the sang-maister: \* Maschil, | for the sons o' Korah.

GOD, wi' our lugs we hae learn'd; our forebears hae tell'd oursels, auhat wark ye wrought i' their days; i' the days lang afore our ain.

2 "How ye dang out the folk wi' yer han'; an' ye plantit themsels an' a': ye wrought sair wark on the folk; an' eke, ye drave them awa.

3 bFor nane by their swurd coft they the lan'; nor their arm wrought them salvatioun: bot yer ain right han', an' that arm o' thine; an' the light o' yer leuks, for ye lo'ed them.

4 d'Yersel, O God, are that king o' my ain: heal-ha'din sen' ye till Jakob!

5 Wi' yerlane, we sal † dush our faes: 'i' yer name, we sal ding till the yird a' that can stan' again us.

6 For nane on my bow sal I bide; an' my swurd, it sal ne'er mak me sikker:

7 Bot yersel frae our faes can redd us atowre; an' our ill-willers a', ye can fluther.

8 A' day lang, we hae liltit till God; an' yer name, ever mair sal laud it: Selah.

9 Bot now ye hae dang us atowre; an' affrontit oursels fu' sairly: nae mair wi' our hosts, gang ye furth till the stour.

IO Oursels ye gar turn frae the face o' the fae; an' our ill-willers rive at their pleasur:

II "Ye hae gien us like fe, till feed the lave; an' hae spersi't us a' mang the hethen:

12 Ye hae troket yer folk for nought; an' are nane the mair o' their win:

13 \*Ye hae made us a geck till our niebors; a snirt an' a sneer, till wha round us fen':

\*Headins,&c.

<sup>4</sup>Exod. 15, 17, Ps. 78, 55; 80, 8.

b Deut. 8, 17 Josh. 24, 12.

6 Deut. 4, 37 d Ps. 74, 12.

tHeb.sal ding wi' the head like a tup, e Dan. 8, 4.

f Ps 33. 16.

8 Ps. 60, 1, 10; 74, 1: 89. 98; 108, 11.

b Ver. 22. Rom. 8, 36.

' Isai. 52, 3, 4 Jer. 15, 13.

\* Deut. 28, 37. Ps. 79, 4; 80, 6. <sup>1</sup> Jer. 24, 9. <sup>2</sup> 2 Kings 19, 21. Ps. 22, 7.

7 Tob 16, 4.

Ps. 8 2.

14 'Ye hae made us a swatch till the folk; "a cave o' the head amang a' their kin.

15 A' day lang is my schame afore me; an' the lowe o' my face, it haps me owre:

16 For the jeer o' the scorner an' speaker o' ill; for the ill-willer's glow'r; "an' for him, wha taks right till himsel.

17 Siclike comes a' our ain gate; yet we ne'er hae forgotten yersel, nor yet broken tryst wi' thee.

18 Our heart, it has ne'er gane bak; nor our stap fa'n awa frae yer lead:†

19 Tho' ye dang us in bits amang ethir-holes; an' happit us owre wi' the gloam o' dead!

20 Gin we e'er forgot the name o' our God; or braidit our loov's till some unco god:

21 <sup>q</sup>Wad-na God himsel hae sought out the like? for himlane kens the neuks o' the heart.

22 'For yer sake, an' a', ilk day are we dang till dead; we're countit but sheep for the slachtir.

23 'Wauken, O LORD; whatfor can ye sleep? Thole awee yet; ding-na clean by for evir.

24 'Whatfor hap ye yer face? Hae ye nae mair min', o' our poortith an' cumber?

25 For our "saul's dang down till the stoure; our wame till the grun is cruppen.

26 Up, till do weel for us, Lord: an' redd us a' hame; for that gudeness o' thine, we ay lippen!

PSALM XLV

An the Chryst himsel he here, as nae doubt he maun he; Solomon, wha figured him, comes foremaist.

Till the sang-maister on Shoshannim:\* for the sons o' Korah; Maschil:\* A Lilt o' Loves.

MY heart, it's dinnlin owre wi' a sang that's unco braw: I maun tell o' what I've made, forenenst the king an' a': my tongue sal be the pen, o' ane that gleg can draw.

2 Brawer are ye yerlane, nor a' the bairns o' yird! a Intil thae lips o' thine, what-na losliheid 's been wair'd! Sae weel as God has liket ye, langsyne.

3 Dicht yer swurd ontil yer thie; mighty mak yer losliheid an gree:

4 dAn' i' yer gree, || ride furth wi' gloir; for truth's sake, an' for right-ousness, till dree: an' warks o' wonner sair, sal thy right han' schaw till thee!

5 Sae snell's yer shafts hae been! The *vera* folk aneth thee fa', i' *their* heart that ill-will the king.

6 'That thron o' thine, O God, is for evir an' for ay; an' o' right-ousness a gad, is the king's-gad o' yer sway.

7 fThe man || that 's guid ye like; an' the ill ye winna fa': e'en sae hath God himsel, g God o' thine, wi' the oyle o' joye owre-chrystit thee, abune yer niebors a'.h

8 Myrrh an' aloes on yer claes, || war strinkl'd syne; whan frae the ivor pailis ye cam but, they made ye fine.

9 Kings' dochtirs, i' yer brawest gear, || war snod: the queen at thy right han', i' the gowd o' Ophir stude.\*

10 Dochtir, hearken ye an' leuk, an' lout yer lug; 'an' forget ye a' yer ain folk, an' eke yer faither's blude:†

II Syne yer leuks sal like the king; an' for he is your Lord, ye maun lout fu' laigh till him."

12 "An' the dochtir out o' Tyre sal be till ye wi' a gift; the best o' a' + the lan', till pleasur thee, sal shift.

**2** 

4 Luke 4, 22

b Isai, 49, 2. Hebr. 4, 12. Rev. 1, 16; 19, 15. || or, O thou mighty.

c Isai. 9, 6.
d Rev. 6, 2.
ll or stent yer
bow: that
niebors weel
wi' ver. 5.

e Ps. 93, 2. Hebr. 1, 8.

f Ps. 33, 5.

8 Isai. 61, 1.

<sup>b</sup> I Kings 1, 39, 40. Ps. 21, 6.

| or, cassia, sae ca'd for it was ay strink!'d.

Sang I, 3.

yer brawest women. \* Leuk I Kings 2, 10

Kings 2, 19 Deut. 21, 13

† Heb. *hous*s

m Ps. 95, 6. Isai. 54, 5.
n Ps. 72, 10. Isai. 49, 23.
† Heb. folk.

† Heb. our gate fa'n awa frae yer roddin. o Isai. 34, 13;

35, 7.

p Job 11, 13. Ps. 68, 31. 9 Job 31, 14.

r Ver. 11. Rom. 8, 36.

Ps. 7, 6; 35, 23; 59. 4, 5; 78, 65.

<sup>1</sup> Ps. 13, 1.

" Ps. 119, 25.

This weel-kent love lilt, sensefou an' a' as it is, is cramp eneugh i' its ain Hebrew. Our Inglis taks a hantle o't anither gate; an' mae turnins nor ane may be weel tholed o' mony words.

\*Headins,&c.

Rev. 19, 7.8.

12 °Gin the dochtir o' the king be-na braw, baith out an' in! Frae wabster's wark o' gowd, her cleedin wrought has been.

P Sang 1, 4.

7 1 Pet. 2, 9. Rev. 1, 6; 5, 10; 20, 6.

† Heb. frae ae kithgettin till

anither kithgettin.

t Heb. evir

an' ay.

| or, of.

· Headins,

t Chron. 15,

4 Deut. 4, 7.

b Ps. 93, 3, 4. Jer. 5, 22. Mat. 7, 25.

Ps. 145, 18.

&c.

20 Ps. 48; 66.

14 PIn pearlins eke sal scho be brought until the king: her lasses, † Heb. till like hersel, sal syne be airtit ben.+ thee : whar reare, that is,

15 Wi' blytheheid an' wi' glee, sal they be fushen in; an' they sal a' gang hame, till the pailis o' the king.

16 Fornenst ver faithers syne, ver bairnies thar sal be; an' intil a' the lan', ye may mak them princes hie.q

17 Yer name I'se mak weel ken'd, till a' kiths that come an' gang;† syne sae sal folk gie laud till thee, for evir, wi' a sang!

#### PSALM XLVI.

God's stiever ay nor castel-craigs, an' heigher nor the hills; whar He bides, sal ne'er be steerit.

Till the sang-maister: | for the sons o' Korah; a lilt on Alamoth.\*

NOD for oursels is tryste an' 🔳 stoopin; help in stretts, right nar is he:a

2 Nane syne sal we fear, tho' the yirth suld steer; or hills be flang owre 'i the heart o' the sea.

2 Its watirs warsl'd, its watirs flang; the hills they war steer'd, as it brem'd alang: b Selah.

4 Bot a watir rins, whase wimplin wins till glad the brugh o' God: the halie bit o' dwallins, it; the Heighest, his abode.

5 God bides in her bosom, nane sal scho fey; God sal betyde her or blink o' day. §

6 'The folk, they warsl'd; the kingdoms, they fash'd: He gied but a sigh, the yirth swakket.d

7 The Lord o' mony-might 's a' on our side; our ain heigh-ha'din 's the God o' Jakob: Selah."

8 Here-awa syne, see the warks an' himlane sal be uncolie liftit.

o' the Lord; wha maks a' fu' lown i' the heart o' the vird.

9 & Wha quaiets the steer, till the neuks o' the lan': hhe flinders the bow, an' sneds the spear; he scowthers in lowe the sleds o' weir.

10 Be whush, an' ken that 'am God mylane: heigh owre the hethen, heigh owre the yirth, sal I win *hame*.

II The Lord o' mony-might 's a' on our side; our ain heigh-ha'din 's Takob's God: Selah.

8 Isai. 2, 4. b Ps. 76, 3.

! Ezek. 39, 9.

₽ Ver. 7.

#### PSALM XLVII.

The God that's King intil Zioun, he's King o' the hail yirth.

Till the sang-maister: ane heighlilt || for the sons o' Korah.

ING wi' the loof, " O a' ve folk! Lilt ye till God wi' the sugh o' a sang!

2 For the LORD owre a' is himlane till be fear'd; batowre the hail yirth. a king fu' gran'.

2 He sal thring down the folk aneth us; an' the natiouns aneth our feet : c

4 He sal wale out our hame-ha'din for us; the riggin o' Jakob sae meet: Selah.

5 dGod has gane up wi' a sugh; the Lord wi' the tout o'a swesch.

6 Sing ye till God, sing a sang: sing a sang till our King, sing ye.

7 'For God himlane, o' the hail virth is King: ||fu' wyssly till him sing ye!

8 God owre the hethen is king; God sits on his thron, sae weel shiftit.†

9 Fu' blythely the folk thegither did win: 80' Abraham's God, the folk that war kin: h for the schilds o' the yirth, till God sal be gien; §

| or, of.

4 Isai, 55, 12.

6 Mal. 1, 14.

c Ps. 18, 47.

† Heb. the height o'
Jakob that he liket weel.

dPs, 68,24,25.

¿ Zech. 14, 9. or, the wyss anes. f i Cor. 14, 15, 16. † Heb. o' his ain setten-by ; frae a' ither neuks o' the lan' till

Zioun. 8 Rom. 4, 11. b Ps. 89, 13 to 19. § They sal a' be laid down at Zioun, in fewte till

God as King.

Mount

Ps. 30, 5; 143, 8, CPs. 2, 1. d Josh. 2, 9, 24.

§ Leuk Exod.

2 Chron, 20,

14, 24, 27.

e Ver. 11.

/ Pa. 66, 5.

35

or, of.

4 Ps. 87, 3.

‡ Ps. 47, ver. 8, ettles the

§ Some read,

a braw young quean, flow'r

o' a the lan'.

b Ps. 50, 2.

Jer. 3, 19. Lam. 2, 15.

Dan. 8, 9;

11, 16.

¿ Ezek. 20. 6.

d Isai. 14, 13.

e Mat. 5, 35.

/ Hos. 13, 13.

8 Ezek. 27,26.

§ Some lang

shawl boats

they drave

wi' oars, an'

bide the win'. The

kings war

wheen cobles lang

sea.

dang like a

syne i' the

b Ver. 1, 2.

† Heb. en, ay

on; evir ay,

that cou'd na

same.

#### PSALM XLVIII.

Nae town like Zioun, whar God himsel can bide: an the Kirk war ay like Zioun, God's folk wad hae braw lown-tide.

A kirk-sang: ane heigh-lilt || for the sons o' Korah.

FU' mighty 's the LORD, an' fu' loud till be laudit ay; a' in the brugh o' our ain gude God, the hill o' his ain setten-by.†

2 § bSae braw, as it stan's, 'pride o' a' the yirth; d'frae the airts o' the north, is Mount Zioun; 'the town o' the King sae gran'.

3 God in her biggens sae braw, is weel-kent for his heigh heal-ha'din.

4 For, saw ye? The kings cam thegither; thegither, they hirpled awa:

5 They leukit, an' syne they war daiver'd; feckless an' gyte, they gaed a'.

6 A dwaum, it cam owre them thar; fa stoun' like the bearin-pang:

7 & Wi' a blirt frae the blaudin east, whan the scobles o' Tarshish ye dang!

8 E'en sae as we heard, we hae seen, i' the brugh o' the Lord o' hosts; hin our ain God's town: God sal haud her fu' soun'; an' that, †sae lang 's time sal last: Selah.

9 We hae thought on yer gudeness, God; i' the midds o' yer halie howff.

10 Siclike 's yer name, O God, siclike yer praise maun be: owre a' the ends o' the yirth, your righthan' o' right hauds the gree.

II Lat Zioun height be blythe, lat the dochtirs o' Judah be fain; for thae right-rechtins a', o' thine.

12 Gang ye roun Zioun, turn ilk neuk; count ye her castels a:

13 Min' ye her strenths, †haud heigh her towirs; the niest-come kin till schaw:

14 For this same God is our ain God, for evir an' for ay: Himlane sal weise us nieborlie, †owre Death himsel till stay.

#### PSALM XLIX.

Walth an' worry, poortith an' pine, gang a' till the graiff thegither: what comes o' them syne?

Till the sang-maister: ane heighlilt || for the sons o' Korah.

HEARKEN till this, O a' ye folk: tak tent, a' that won i' the warl':

2 "Baith sons o' the cotter,† an' sons o' the carl; the bein and the bare thegither:

3 My mouthe, it sal gie yo wyss rede; an' the thought o' my heart sal be worth yer swither.

4 bI sal lout my ain lug, for a canny word; syne but on the harp my snell sayan tang.

5 Whatfor suld I dread, i' the day o' misdeed; whan the ill o' my heels is about me thrang?

6 Whan folk that weigh their ain weight, + an' that rowe in walth, are fraisan thegither:

7 No a carl amang them can down wi' a plack, or swap wi' God, till saif his brither.

8 "A bode for their breath's owre heigh for them; an' gang whar it will, it gangs for evir:

9 Yet fain wad he ay live on, 'an' ne'er see the sheugh neither.

IO f For ane sees how the wyss maun die, wi' the gowk an' the doit thegither: they dwinnle awa, an' the feck o' their fa', they pairt wi' 't a' till anither.

II Their benmaist thought's their

t Heb. mak stiewe, wi' stane as weel as in story, till stan' for ay. See Mat. syne, 24, 12. t Heb. owre or ayont. Our Inglis reads ill here David lenks far ayont death, for himsel an' his folk, in God's keep in. The hinmaist illwiller God sal ding is Death himsel; an wha sees-na that David kent it ! I Cor. 15. 26, &c.

|| or, of. | a Ps. 62, 9.

the yird: Leuk what's said till zoha reads, p. 2.

† Heb. canny thoughts.

<sup>b</sup> Ps. 78, 2. Mat. 13, 35.

§ He hearkens weel himsel or he speaks.

c Job 31, 24.
Ps. 52, 7; 62,
10.
Mark 10, 24.
1 Tim. 6, 17.
† Heb. lippen
till their

might.

<sup>d</sup> Job 36, 18, 19.

e Ps. 89, 48.

f Eccles. 2, 16.

8 Prov. 11, 4.

† Heb. gowpen; weel filled; the fou o' t Heb. till kithgettin an' bithgettin.

t Heb. gang whush, or arva. b Verse 20.

or, sal feed on them

Ps. 82, 7.

Dan. 7, 22. Mal. 4, 3. Luke 22, 30. 1 Cor. 6, 2. Rev. 2, 26: 20, 4

+ Heb. an' their strenth, or their beauty.

\* Job 4, 21 Ps. 39, 11.

<sup>1</sup> Job 27, 19.

|| or, he made blythe. 7 Deut. 29. Luke 12, 19. t Heb. she, i.e. the saul sal gang. n Verse 12. \* Eccles. 3, 19. † Heb. gang whush, or azva, wi' nae crack o' their ain gloiry.

or, for I Chron. 15, 17; 25, 2. 2 Chron. 29, 30.

ain houses for ay: their howffs suld stan', whiles folk come an' gang; + an' till lan's o' their ain, their ain names gie they.

12 Bot man in sic gree, jimp tholes a night: like the brutes is he, that

gang out o' sight.+h

13 Sic gate o' their ain 's but a swatch o' their haivers; yet wha come eftir them, roose their claivers: Selah.

14 Like sheep they lye a' i' the sheugh; Death himsel | sal be herd till them syne: 'an' the rightous, at mornin, sal thring them eneugh: +a' help for them gangs by i' the heugh, whan they flit frae their dwallin fine.\*

15 Bot my life God sal saif, trae the grip o' the graiff; for himsel sal rax haud o' me then: Selah.

16 Hae ye nae dread, tho' some carl suld speed; tho' the gear o' his houss suld be boukit:

17 For ne'er, 'whan he dies, sal he harl a haet; nor ahint him, his gloiry be sheughit.

18 Tho' his saul, it was blythe, "whan he fuhred on live: an' folk gie ye laud, whan ye min' yer ain:

19 †It sal gang till the lave o' his forebears belyve; no ane o' them a' sal see light again.

20 " Man in sic gree, an' wha kensna right; 'like the brutes is he, that gang out o' sight.+

#### PSALM L.

The Lord hauds a plea wi' his folk: nae offran, but o rightousness an truth, will ser' him.

Ane heigh-lilt o' Asaph's.

OD o' Gods, the Lord hath 🕶 spoken, an' the yirth has cry'd upon: frae the sun's up-gaen at brightnin, till his hame-gaen i' the gloam.

2 Frae Zioun-Hill, the "height o' gloiry; God has skancit cleare. himsel.

3 Our God sal come, an' nane sal wheesht him; 'fire afore him, a' sal reist them; round him, it sal blaw fu' snell!

4 Till the lift he 'll skreigh, athort it; syne till yirth, his folk to redden, he sal ca':

5 'A' my sants till me be sortit; fwha wi' me my tryst hae snedden, as by law.t

6 Syne the hevins his ain rightrechtin, furth sal tell; h for wha sal right the warld at rechtin, 's God himsel: Selah.

7 'Hear, my folk, for I maun tell w: Israel, an' I 'se threep wi' thee; L'God am I, yer God till be.

8 'No for yer slachtir'd beiss I'se wyte yo; "nor yer offrans ay afore me, perfyte a':

9 "Stirk I 'se ne'er tak frae yer biggen, nor nae buck frae faulds o' thine:

10 For woodlan'-dier a''s my belangin; knowte on a thousan hills are mine:

II I ken ilk bird that slies abune yo; an' the field-gaen brute 's my ain:†

12 Gin I suld thole a dwaum o' hungir, no till thee wad I mak maen;† for till me the warld 's a ha'din, an' a' the gear its bouk can hain.

13 Think ye I 'se live on flesh o' beeve, or sloke my drouth on' bluid o' hin'?†

14 PGie ye till God a lift o' laud; till Wha 's owre a', yer ain trysts

15 'Syne cry till me, i' the day o' dule; I sal rax yo but, an' gie me the gree.

16 Bot quo' God till the doer o'

4 Ps. 48, 2. b Deut. 33, 2. Ps. 80. 1.

c Ps. 97, 3. Dan. 7, 10.

> 4 Deut. 4, 26: 31, 28; 32, 1. Isai, 1, 2. Mic. 6, 1, 2, c Deut. 33, 3. f Exod. 24. 7. + Heb. hae medden, or cuttit wi' me my tryst by slachtir, as the law was:-Rom. 10, 8 8 Ps. 97, 6. b Ps. 75, 7.

r Ps. 81. 8. \* Exod. 20, 4.

1 Isai. 1, 11. m Hos. 6, 6.

> " Mic. 6, 6. Acts 17, 25.

+ Heb, alang wi' mysel.

+ Heb, speak, or yammir

º Exod. 19, 5 Deut. 10, 14. Job 41, 11. Ps. 24, 1. I Cor. 10, 26, 28.

+ Heb. gaits, bucks, sma' horn'd beiss.

P Hos. 14, 2. Hebr. 13, 15. 9 Deut. 23, 21. Job 22, 27. Ps. 76, 11. Eccles. 5, 4, 5 r Ps. 91, 15; 107, 6, 13, 19, 28.

+ Heb. till count, or tell, or gang thro'.

' Rom. 2, 21, 22

+Heb.advouf'rers.

+ Heb. sent furth. 1 Ps. 52, 2.

" Eccles. 8. 11, 12. Isai. 26, 10; 57, 11. \* Rom. 2. 4.

or, ye thought 1 was a' like yersel.

7 Ps. 90, 8.

≠ Ps. 27. 6. Rom. 12, 1. †Heb.slachtir o' praise ; unco stoor: siclike ver.

1 Our Inglis an' mae tak this anither gate, an' a wrang gate, wantin ae word wi'. that stan's plene i' the Hebrew; an' airtin anither in, that 's no

A.C. 1034.

\* 2 Sam. 11, 2, 4; I2, I,

• Verse 9. Isai. 43, 25; 44, 22 Col. 2, 14 b Hebr. 9, 14. I John 1, 7. Rev. 1, 5.

till do,+ or my tryst in yer mouthe till fang:

17 'Sen ve wad ne'er thole a rebute; an' my bidden ahint yo ye

flang?

18 An ye saw the thief-loon at his wark, syne ye hanker'd till gang wi' him; an' wha †wrangit their niebor's bed, ye ay be till troke wi'them:

19 Yer mouthe ye hae +fee 'd till mischieff; 'an' yer tongue it has flauchtit a lie:

20 Ye sat, an' ye skaithe'd yer brither; on yer mither's son ye pat

schamous gree:

21 Siclike ye hae dune, "an' I was whush: \* ye thought the ill-thought I was like yerlane. | Bot I 'se threep wi' yo yet; an' afore yer een, I sal raik *yer wrang-doens* ilk ane.

22 I rede yo, tak thought o' this: a' ye wha think nane o' God: in case be I rive we in bits, an' nane be

till redd the road.

23 Wha offers a + lift o' laud, is the man that maks meikle o' me: an' ay whar he airts his gate, wi' God's help I sal gar him see. t

#### PSALM LI.

David maens sair an unco sair faut, nane but the Lord an' himsel wats o': He owns a'; he wins by wi' a sair pingle; his ain heart, syne, sal be the slachtir-gift.

Till the sang-maister: ane heighlilt o' David's; \* whan Nathan, God's-seer, gaed till him, an' he had gaen anowre till Bathsheba.

**Q** E gude till me, God, as yer D gudeness can be; "i' the feck o' yer rewth, dicht out my wrang: 2 b Reinge me fu' weel, frae my ill-dune deed; an' sine me fu' soun' frae the sin I belang:

3 For my wrang I ken brawly | gate; Jerusalem's wa's big ye:

wrang. What hae ye wi' my bidden | mysel; an' my sin, it 's fu' sikker afore me.

> 4 'Till yerlane, till yerlane, I'dune a' the skaith; dan' sic ill I hae wrought i' yer een: 'that ye may be rightit, ay whan ye breath; clean-quat i' the rightin ye 'gien.

5 Ye ken, I was schupen in sin; gan' in wrang, my ain mither she +coft me:

6 Bot truth ye like weel within; i' the benmaist neuk, ye hae taught

7 'Reinge me wi' hysope, an' syne I 'se be braw: wash me, an' syne I 'se be brighter nor snaw.\*

8 Gar me hearken ance mair till blythe-heid an' glee; the banes ye hae broken, mak liltin-free.

9 Yer sight frae my sins, hap atowre; 'an' a' my ill-doens dicht by:

10 Mak a clean heart, O God, for me; an' trew breath i' my body, perfy'.

II Thring me na but frae yer sight; nor that spreit o' yer ain sae halie, tak ye ony mair frae me:

12 The joye o' yer heal-ha'din wair on me yet; an' stoop me forby wi' the ghaist that 's fit.†

12 Wrang-gangers syne I sal airt yer ain gate; an' wrang-doers a' sal win bak till thee.

14 Redd me frae bluid, O God, thou God o' my ain heal-ha'din; an' my tongue it sal lilt o' yer rightin sae leal.

15 Unsteek ye my lips, O Lord; an' my mouthe yer ain praise sal tell.

16 For, o' slachtir ye ne'er thought weel:" tho' I suld gie altar-lades, siclike ye wad ne'er envy.

17 "God's slachtir-tryst's a birset ghaist; a birset heart an' a tholin breast, O God, ye will ne'er leuk by!

18 Be gude till Zioun, yer ain kin'

Gen. 20. 6: 39, 9. Lev. 5, 19; 6, 2.

d Luke 15, 21. c Rom. 3, 4 f Job 14, 4. Ps. 58, 3. John 3, 6. Rom. 5, 12.

Eph. 2, 3. 8 Job 14, 4. † Heb. happit me warm.

b Job 38, 36.

<sup>1</sup> Lev. 14, 4, 6, 49. Num. 19, 18. Hebr. 9, 19. 4 Isai. 1, 18.

l Verse 1.

† Heb. rightgaen spreit i' my inside

+ Heb. willin. or ready, to do what's right

7 Num. 15, 27, 30. Ps. 40, 6; 50, 8. Isai. I, IL Jer. 7, 22. Hos. 6, 6.

] or, ans I wad gie: Our Inglia reads here anither gate. " Ps. 34, 18.

Isai. 57, 15; 66, 2.

l or, slachtirs o' rightousness, or right. Pa. 4, 5. Mal. 3, 3.

19 Syne fair-fa' yer ain ∥meet slachtir-gifts: " the offran an' hail bleezan lifts; syne knowte on ver Till the sang-maister on Mahalath: cairn they sal gie!

#### PSALM LII.

A.C. 1062.

I Sam. 22, 9.

4 I Sam. 21, 7.

A Rightrede: Headins, &c.

The liean tongue's like a gleg razor, bot the Lord can sned it in twa. Till the sang-maister: \* Maschil o' David's, whan Doeg the Edomite

gaed ben an' tell't Saul, an' said till him. David has gaen up till the houss o' Abimelech?

**THATFOR** be sae crouse i

1 David can sneer: he was ance a herd himsel; Doeg was forsman o' the herds,

PS. 50, 19.

tHeb.warkin

avont kennin;

· Ps. 57, 4; 59, 7; 64, 3.

hidling

amischieff, ye thaughty carl? the gudeness o' God tholes ilka day lang.

<sup>b</sup>Yer tongue ettles ill, like the razor fu' snell; †sneddin sae canny nane can tell.

3 Ill mair nor guid ye wad fain: a lie, nor till say the right: Selah.

4 A' frettin words ye wad fain, tongue that sae fause can gang.

[ or, tongue o' a lie, or liean tongue.

4 Ps. 40, 3;

64. 9.

Ps. 58, 10.

Ps. 49, 6.

8 Hos. 14, 6.

t Heb, bushy

green.

5 Syne sal God ding ye for ay: he sal birse thee an' harl thee but. frae that howff o' yer ain; an' sal rute thee out, frae the lan' o' the livin warl': Selah.

6 The rightous themsels sal glow'r an' grew; d an' sneer at him syne sal

they:

7 Aye, this was the carl, tak a leuk at him, who ne'er made God his stay; bot lippen'd alane till his gear anew, an' stoopit him ay on his wrang.

8 Bot am in the houss o' God, like the olive that braids fu' braw: my tryste, for evir an' ay, I hae set in God's gudeness a'.

9 I sal lilt evir mair till thee, for yersel sic rebute hae wrought; an' sal bide by yer name, for afore yer sants, it 's weel that siclike be

<sup>b</sup> Ps. 54, 6, thought.h

# PSALM LIII.

they 'been rife in David's day; an' are ay till the fore sen-syne. \* Maschil o' David's.

►UO' "the gowk till himsel, Thar 's nae God ava': fargaen are they a'; they 'dune waur nor ill: bno ane o' them a' does weel.

2 God frae the lift leukit owre. abune the bairns o' the clod; till see gin ony war wyss, or ane that spier'd eftir God.

They had a' gane bak thegither: thegither they wrought at wrang: no ane wrought weel by anither; no.

an' it war-na ane. |

4 Will they ne'er be wyss \[ \textit{\textit{fauo}} \] God, that warkers o' sic mischieff? wha eat up my folk, as folk eat bread; an' spier nevir a word for God?

5 Syne yonder they tsheuk wi' dread, whar dread might nevir be: for God himlane has sperfl't the banes, o' him wha camps at thee. Ye baisit them syne, for God himsel shot them by wi' schamous gree.

6 O wha sal rax yont frae Zioun heal-ha'din till Israel a'? God sal fesh hame the lave, o' his folk that 's been ay in haud; Jakob sal lilt wi' pleasur, Israel syne sal be glaid!

# PSALM LIV.

David, uncolie worried an' herried, flings the weight o' a' ontil God. Till the sang-maister on Neginoth:

\* Maschil o' David's, whan the Ziphims gaed, an' quo' they till Saul, Does-na David hide himsel wi'us?

CAIF me, O God, by yer name; Anither draught o' the godlowse gowk: | O an' right-recht me i' yer might.

\* A Rightrede: Headins, &c.

a Ps. 10, 4; 14, I.

<sup>b</sup> Rom. 3, 10

|| or, he, or it was a' gane

| or, no, no even ane.

Prov. 28, 1. † Heb. dree'a an unco dread, § This ae verse, an mae o' the same Psalm.

Lev. 26, 17,

might be read mony gates: the cramp, an' jimp clear

A.C. 1061-60.

\* Anither Right-rede: Headins, &c. David maun ay clear himsel, an' kens brawly r Sam. 23, 19;

26, I.

4 Ps. 86, 14.

t Heb. for-

nenst them. \* Ps. 118, 7. t Heb. the Laird o' the lan' 's pack wi' a', or amang a that uphand my life.

or, he sal sen'. · Ps. 52. Q.

Ps. 59, 10; 92, IL † Heb. mine ee, it sal leuk on mine enemie. Our Inglis reads see his desire. wi' nae leave frae the Hebrew.

A.C. 1022

 Hinmaist Right-rede o' David's but ane, Ps. 142: Snell an' a' as it is. ane o' his ain best makin.

#2 Sam. 16, 7, &

t Heb. my incide

2 Hearken, O God, till my bidden; lout yer lug till the words o' my mouthe.

3 For "frem-folk again me win up; an' stoor folk spier eftir my saul; wha ne'er set a God i' their gate: † Selah.

4 Bot oh, ginna God be my stoop! han' wi' a' that uphaud my saul, the Laird o' the lan' 's in tret.†

mv ill-willers a': i' yer truth, O God, sned them aff!

6 Fu' blythely I 'se offer till thee: till yer name I'se gie laud; O Lord, | for it's gude:

7 For frae ilka sair strett, he has set me free; dan' my sight, it sal light on mine enemie!+

#### PSALM LV.

David, as right is, pleans mair o' fause frein's nor o' foul faes: he bans them till the vera sheugh in God's name; whar a' siclike suld gang, an' himsel weel quat o' them.

Till the sang-maister on Neginoth: \* Maschil o' David's.

TEARKEN my bidden, O God; hide yersel nane frae my prayer:

2 Tak tent till mysel, an' speak hame till me; I sigh i' my thought, an' I mourn fu' sair:

3 What wi' the sugh o' the fae, what wi' the ill-man's fang; afor they claiver again me mischieff, an' in wuth they would fain do me wrang.

4 My heart, it 's dang down i' my †breast; an' the dules o' dead hae come owre me:

5 Dread an' a grue win up on me now; an' ane awsome scunner 'll | smoor me.

6 An' quo' I—Oh, wha 'll gie me wings like the doo? syne wad I flie an' be lown;

7 Aye, syne wad I flichter far aff, an' bide by mylane i' the moorlan': Selah!

8 Syne frae the blirt an' the blaudin blast, I wad rax me awa an' gang. | | or. 1 wad lenk for an

9 Ding, O LORD, an' synder their free me, tongues; b for rievan an' ragin, I | b Jer. 6, 7. 'seen i' the citie.

10 Day an' night, they gang roun, † 5 Mischieff || sal come hame on on her dykes; canker an' kiaugh are herel, abune rife intil her:

> II Mischieff mony feck 's inside o' her yetts; guile an' a lie ne'er quat frae her causey.

> 12 'For it ne'er was a fae that scorn'd me, or I cou'd hae thol'd it a'; nae ill-willer geckit atowre me, or frae him I had slippet awa.

> 13 Bot yersel, a man like my niebor; da captain, an' ken'd till me: 14 Sae kindly we thought the-

> gither; an' gaed till God's houss wi' glee.∥

15 Death like a vice come abune them; till the sheugh lat them gang as they stan': for ill 's i' the mids o' their dwallins; ill's i' the mids o' their ban'.

16 Mylane, till God I can skreigh; an' the Lord, he sal haud me saif.

17 'Glintin an' gloamin an' height o' the day, I sal pingle an' pray; an' God, he sal hearken my scraigh.

18 He sal redd hame my life i' the lown, frae sic stour as I dree this while: for in droves they been ay again me.∥

19 God sal hearken an' ding them, fwha bides frae langsyne himlane: Selah. Nae flittins hae they amang them; syne o' God they think little or nane.

20 He rax't out his han' on his stheillain lown frien's; she suddled the it was, wha dida'siclike. tryst he made:

21 5 His lips pairtit sweeter nor 57.4: 33; 57.4: 64:3 Prov butter, bot his heart it ettled a raid; | 5,3,4

outrate. Or a frien' till

t Heb. roun

Ps. 41. 9.

d 2 Sam. 16. 23. Pk.41, 9

or, wi' a loud same amang the

† Heb. livin.

'Dan. 6, 10. Acts 3, 1; 10. 3, 9, 30.

I or, a wheen hae been on my ain side.

/ Deut 33, 27.

finer nor oyle gaed his claivers, an' vet they war nakit blades!

Ps. 37, 5. Mat. 6, 25. 22 h Fling a' yer ||care on the Lord, | Luke 12, 22. an' himlane sal haud ye straught; 1 Pet. 5, 7. he sal ne'er thole flittin for ay, till If or hansel. fash the man that does right. Ps. 37, 24.

23 Bot yersel sal thring them down. O God, till the waine o' the sheugh! L'Carls o' bluid an' a lie, 'sal ne'er live half their days: bot mysel I sal lippen till thee, O God, an' be lown eneugh.

#### PSALM LVI.

David, i' the Carl's han', wi' a stieve heart an' a bauld tongue, tholes the warst o't.

Till the sang-maister on \* Jonathelem-rechokim: \* Michtam o' David's; whan the Philistins had haud o' him in Gath.

DE gude till me, God, or the **B** carl 'll glaum me up; ilka day lang, fechtan thrang, he hauds me in feidom fell:

2 Ilka day lang, my ill-willers glaum a grip; for mony are they, an' | heigh forby, that warsle on me mysel.

lippen till thee.

4 bIn God, I sal laud his word: till God I maun lippen me a': 'nane sal I dread, what flesh an' bluid can wark me *o' ill* ava'.∥

5 Ilka day lang, my words they wrang; a' their thoughts are for ill to me.

6 d They taigle an' jouk, my roddins they leuk, as my life they wad lang till bae:

7 They lippen till ill, to win by wi' 't still: bot, in angir, O God, | ding sic folk to the grun for ay.

my tears, i' yer caup+ kep ye; fi' yer buik sal they no gang ben?

9 My ill-willers yet sal slak their fit, i' the day whan I skreigh till thee: siclike for a truth I ken: + for God himsel 's wi me.

10 8 In God I sal praise his word; his word I sal praise, in the LORD. II I lippen mylane till God: nane sal I dread, what son o' the yird can wark o' mischieff till me.

12 Yer ain trysts are atowre me, O God; an' praise I suld swap wi' thee.

13 "Sen my life ye redd out frae the dead, will ye no keep my feet frae slidin? till airt me right, in God's ain sight; 'i' the light o' the *lave* that are livin?

#### PSALM LVII.

David, wi' a spang, wins atowre frae Saul hidlins, an' syne gies till God himsel a' the gloiry an' the gree o' his out-gang.

Till the sang-maister: \*Al-Taschith: \* Michtam o' David's, whan he slippet frae forenenst Saul i' the cove.

DE gude till me, God, 4 be gude **D** till me; for my life lippens a' 3 The day that I dree, I maun till yerlane: bi' the sconce o' yer wings I sal bide a-wee, till a' thir mischieffs are gane.

2 Till the God that 's fu' heigh, I sal skreigh; 'till God that rights a' for mysel:

3 dHe sal rax frae the lift, an' sal redd me free, frae the haughty carl that wad glaum at me: | Selah. His rewth an' his trewth God can sen' far eneugh, himsel.

4 My life's amang lyouns its lane; I lye amang bleezan bran's: sons o' the yird, ftheir teeth pikes an' flanes; an' their tongue, a swurd sae snell.

5 O God, be thou liftit abune the 8 My weary turns ye hae tell'd: | lift; h thy gloiry, owre + yirth itsel! |

t Heb. leather caup, or

f Mal. 3, 16.

t Heb. I ken

8 Ver. 4.

b Ps, 116, 8.

' Job 33, 30.

A. C. 1062.

\*Headins,&cc. I Sam. 22, 1; 24, 3. Ps. 142, head-

4 Ps. 56, 1.

b Ps. 17, 8; 63, 7.

FPa. 138, 8.

4 Ps. 144, 5, 7.

| or, he sal that wad glaum at me. Pa, 40, 11; 43, 3; 61, 7.

f Prov. 30, 14. 8 Ps. 55, 21; 64, 3. ь Ver. 11. Ps. 108, 5. † Heb. hail yirth.

₽ Ps. 5, 6. Prov. 10, 27. Eccles. 7, 17.

A. C. 1062.

\*Headins,&c. An David war the forfoch en doo amang far-aff folk himsel, he was a stoor ane. I Sam. 21. 11. Ps. 34; 52. 4 Ps. 57, I.

or, frae a heigh place, frae abune: or, O Thou sae Heigh.

b Ver. 10, 11. Ps. 118, 6.

Isai. 31, 3. Hebr. 13, 6. || or, what can flesh an bluid wark till me?

d Ps. 59, 3; 140, 2.

Ps. 71, 10.

Ps. 7, 15, 16; Q 15

6 A net they set for my feet, wban my life sae laigh was laid; a sheugh they howkit afore my face; i' the heart o't, themsels they slade: Selah.

\* Ps. 108, 1,

1Px 16,9; 30,

= Ps. 108. €.

for, satismus, on the

■P4 36, 5; 71, 19; 103, 11; 108, 4

• Ver. 5.

mither's

side.

7 My heart, it 's set, O God; my heart, it 's set fu' stieve; till thee I maun lilt an' sing:

8 Wauken, my gloiry, wauken heigh; langspiel an' harp, fy buste ye, baith: mysel I maun wauken or morning.

9 "I sal lilt till ye, Lord, amang the folk; I sal lilt till yersel, amang a' their kin:

10 For heigh till the hevins is that rewth o' thine; an' abune the cluds your trewth can win.

II 'O God, be thou liftit abune the lift; owre a' the yirth, thy gloiry seen.

#### PSALM LVIII.

David pleas wi' the ill-bearted, illdeedie folk; an' wytes them at will, i' the name o' God, baith righters an' righted.

Till the sang-maister: \*Al-Taschith: \* Michtam o' David's.

CAY ye ay the right, wban ye thrang thegither? Haud ye by the straught, ye sons o' the lan'?

2 At heart, ye can ettle mischieff without swither; on yirth, ye hae weigh'd the weight o' yer han's.

Wrang frae the outcome, are a the wicket; tellin lies, frae the wame they gang gley'd wi' a shog:

4 'Their poisoun's †as fell as the feim o' an ethir; like the worm that hears nane, an' that steeks its lug:

5 That 'll hearken nane till the sugh o' the spaefolk, timin their trokins nevir sae trig.+

6 'Dirl their teeth, O God, i' the gab o' them; grush the lang teeth o' the lyouns, O Lord:

7 'E'en see lat them thowe, lat them gang like the waters; this bolt come abune them, an' sae they be clour'd.

8 Ilk ane o' them gang, like the slug that 's ay thowan; I like woman's lost fraucht, lat them ne'er see the sun.

9 Or yer pats on the fire hae got word o' the +lowan; sae, a' livinlike, sae bleezan in wuth, (he sal whirl them dune.

10 The gude sal be blythe, whan he sees sic right-rackin; his feet i' the bluid o' the wicket he'll sine:

II An' the carl sal say — Aye, thar's a + hairst for the rightous: Aye, thar 's a God, out o' doubt, that right-rechts i' the lan'!

#### PSALM LIX.

David, sar fasb'd wi a wheen illbeartit sornin loons that ettle bis skaith, lags a' afore God.

Till the sang-maister: \* Al-Taschith: Michtam o' David's; whan Saul gied word, an' they wairdit the houss to fell him.

D AX me, O God, frae my faes; A abune my gainstan'ers heize me:

2 Redd me frae them that wad wark me ill; an' frae bluidy carls weise me.

For leuk, they tak thought for my life; they gather again me, the mighty; for nae ill o' my ain, O LORD; nae faut o' mine, they can quyte me.

4 Saikless, for ill, they rin an' they redd; 'wauken +till meet me, an' see me saif:

5 Aye, yersel, O Lord, God o' hosts; God o' Israel, wauken an' wait; till wair their ain wyte on the hethen a': pitie nane that † hae pleasur in skaith: Selah.

6 + They come wi' the gloamin; our beat

/ Josh. 7, 5. Lor, his boits twa Hebrew reading here.

s Job 3 16; Eccles 6, 3. t Heb. theres. for lightin the fire : §i.e. he sal tak awa the folk. faster nor pats frae bleesan

thorns, Px 52, 6; 64. 10. Pa 68, as

† Helt, frute

A. C. 1062

·Headins,&c. 1 Sam. 19, 1L

4 Ps. 18, 48.

Ps. 56, 6

(Pk 44, 23. tHelt, till cry to mr. as ane does whan he rins till meet anither.

t Heb. who ettle shaith whiletly, wil a will

+ Heh. they

·Headins,&c. Ps. 57.

4 Ps. 94, 20. Isai, 10, 1.

Ps. 51, 5.

· Ps. L40, 3; Eccles 10, 11 † Heb. ar like 's cam

Leuk i or, arp, Machineria or cas' ethir, <sup>d</sup>Ps. 140, 3. Jer. 8, 17. † Reb. Arepin their trakin Jouls, till waur the **₩04ED, ∱8**` wyuly. ' Job 4. 10.

d Verse 14. Ps. 57, 4 Prov. 12, 18. f I Sam. 19, 16; Ps. 2, 4 tHeb.his help # Verse 17. b Ps. 54, 7; 92, Ti. 'Gen. 4, 12, \*Prov. 12, 13; 18, 7. Ps. 7. 9. m Ps. 83, 18. t Heb. ends o' the lan', or girth. " Verse 6. \* Job 15, 23. Ps. 109, 10. or glunch.

₱ Verse 9, 10.

A. C. 1040.

they gowl like the dog; an' syne they gang roun the brugh:

7 Tak tent, what a gurl 's i' their gab, 'swurds are atween their lips: bot wha can hearken the sugh?

8 Bot /yerlane sal mak light o' them, Lord; ye sal laugh at the hethen a':

9 For +sic help, on yerlane I sal bide; for it 's God, that 's my ain heigh-ha'.

10 God, his gude-will wins afore me; \*God, he sal gar me leuk down, on them that wad warsle an' waur me.

II 'Ding them na dead outright, or the folk 'll forget it sune; but sperfle them sair i' yer might: O Lord, our schild, ding them down!

12 <sup>k</sup>The faut o' their mouthe, the gab o' their lips; they sal a' be taen i' their pride: for threepin a lie, an' trokin a lie, they count on *naething beside*.

13 Waste ye in wuth; waste ye, an' ding them awa till nought: "syne sal they ken thar 's a God can fen', till yirth's outmaist en', † in Jakob: Selah.

14 Lat them come wi' the gloamin syne; lat them gowl like a dog, an' gang roun the citie:"

15 Lat them harl about for meat till eat; an' || thole the hail night, an they 're needie.

Iố Bot I sal lilt loud o' yer strenth; an' sal tell yer gude-will i' the mornin: for ye 'been a stoop till me; an' a bield to mysel, i' the day o' sic dulefu' sornin.

17 O my strenth, I shall lilt till thee: \*for God is my ain heighha'din; God is my ain gude-gree!

#### PSALM LX.

An the Lord help-na, man may quat na || ye gang furth, O Go fechtin: an the Lord help weel, wi' our hosts till the stour?

brughs maun jouk, an' heigh-towirs trimmle.

Till the sang-maister on Shushan-Eduth: \*Michtam o' David's, till wit; whan he tuilzied wi' the †Syrians atween the watirs, an' wi' the Syrians fornenst Zobah: an' Joab, i' the hame-comin, dang Edom in the howe o' Saut, awa by twal thousan.

GOD, "ye ance schot us atowre, ye dang us a' syndry in bits; ye gied uncolie way till wuth; come hame till us now, it's blawn owre.

2 The yirth ye gar'd reel fu' sair; ye hae riv'n her amaist in twa: heal ye a' her skelvy scaurs; for scho jouks an' dinnles an' a'. §

3 bYer folk ye gar'd see rough wark; 'ye sloken'd oursels wi' the wine o' wonner:

4 <sup>4</sup>Yet ye'gien till wha fear thee, a flag; afore the truth, till haud heigh *like* a banner.

5° That the folk ye loe weel may win hame out o' thril, help wi' yer right han', an' hear me!

6 Quo' God, || whar he bides by himlane, I maun up: Shechem I 'ill synder in twa, an' redd out the howe o' Succoth.

7 Gilode, it 's mine ain, mine eke sal Manasseh be: f Ephraim as weel, my head sal hain; san' Judah gie laws for me.

8 Moab's but my sinin-cog; howre Edom I'll fling my shoe; gin ye daur me, Philistia, now!

9 Wha sal airt me the heigh-bigget brugh? wha sal weise me in owre till Edom?

Io Winna ye, yerlane, O God, wha ance schot us a' atowre? 'winna || ye gang furth, O God, alang wi' our hosts till the stour?

\*Headins,&c.

† Heb. Aram-Naharaim, an' Aram-Zobah. 2 Sam. 8, 3, 13. I Chron. 18,

4 Ps. 44, 9.

§ Tho' we hear nae mair word o't, thar's been some unco swei...n an' rivan o'the lan' afore this, that frightit the folk—some yirth-quauk.

b'ps. 71, 20.
c'sai. 51, 17,

Jer. 25, 15.

Jer. 25, 15.

d Ps. 20, 5.

ePs. 108, 6, an' on till the end. David has haen twice word frae God, anent haudin his ain wi' the Syrians.

|| or, ben i' his haliness.

∫Deut. 33, 17. 8 Gen. 49, 10

bPs. 108, 9.

|| or, geck ye
for, or owre
me; as our
Inglistaks't,
bot wi' nae
pith.

<sup>1</sup>Ps. 44, 9; 108, 11.

|| or, an' ye didna, lor, in Man: a canny jouk the twa words, that are grundit Ad'm or Ed'm.

Ps. 146, 3. Num. 24, 18. ı Chron. 19, 12 t Heb. a' our faes.

\*Headins.&C.

4 Ps. 27, 4

b Ps. 17, 8; 57,

1; 91, 4

Heb. wings.

† Heb. days

abune days.

t Heb afore

dPs. 40, 11.

Prov. 20, 28,

God's ain

face.

Ps. 21. 4.

II An ye gie us help frae stretts, what signifies strenth in Edom?

12 Wi' God himsel, we 'se do unco weel: for himlane sal downtread our hail fae-dom!+

#### PSALM LXI.

The braw herskip o' them who lippen till the Lord.

Till the sang-maister on Neginoth:\* ane o' David's.

TEARKEN, O God, till my skreigh; tak tent till mv bidden.

2 Frae the vonder-maist neuk o' the lan', I sal cry till yersel, whan my heart mislippens: Till the craig owre heigh for mylane, ye maun weise me sikker.

3 For ye 'been a stoop till me; an' a hainin-towir frae the face of ill-willer.

4 aI maun taigle av i' that howff o' thine: bI maun lippen me a' in the sconce o' yer feddirs: + Selah.

5 For yerlane, O God, hae hearken'd my trysts; o' wha fear thy name, the gear-gift ye hae gien me.

6 Mony a lang day + hae ye wair'd on the king; towmonds o' his are like hail kith-gettins.

7 He sal bide evir mair afore God himsel: † rewth an' trewth ye maun sen', for till haud him sikker.4

8 Syne sae sal I lilt evir mair till yer name; an' pay ye my trysts, ae day wi' anither.

# PSALM LXII. A lown sugh wi' God, an' nae mis-

lipp'nin o' the langest tryst wi' him.

A. C. 1048.

\*Headins,&c. Till the sang-maister, till Jeduthun:\* t Chron. 25, I, 3.

"Ps. 33, 20.

QURELY wi' God asuld my saul D be lown? frae himlane has been a' my heal-ha'din.

ane heigh-lilt o' David's.

2 Surely himlane's been my ha'din

an' + health; my heigh ha'din-up, 'I sal nane mislippen.

3 How lang will ye ettle mischieff for a man? ye sal e'en be deadschuten, the hail o' ye: dlike some out-schotten dyke, like some illthrawn wa', ye sal gang.

4 They tak thought for nought but till ding him laigh: leasin 's their life; 'wi' their mouthe they wiss weel, i' their wame they wiss ill. *till him:* Selah.

5 Surely wi' God [suld my saul be lown? for lang on himlane I hae wearv't:

6 Surely himlane 's been my ha'din an' health: my heigh ha'din-up, I sal nane be steerit.

7 On God 's my heal-ha'din, an' gloiry guid: my hainin-towir an' my tryste 's in God.

8 Lippen ye till himsel ever mair, ye folk; ftoom out yer hearts afore him: God, for oursels, is a to-flight: Selah.

9 Surely sons o' the cotter are naught; an' sons o' the carl are but leasin? till weigh them on bawks the twa; are they no baith lighter nor naething?

Io Till stouthrief lippen ye nane, an' o' herriment ne'er mak a bost: hon gear, tho' it growes itslane, ye suld ne'er lat ver heart hae trost.

II 'Ance quo' God himsel; twice hae I heard the same: That might until God *effeirs*.

12 An' nieborlie-will, O Lord, *effeirs* forby till thee; for till ilka man will ye pay hame, as his ain han's-wark sal be.

# PSALM LXIII.

God's gree better till his ain folk, nor wa'ls o' watir i' the wustlan'.

Ane heigh-lilt o' David's: \*whan he taigl't i' the wustlan' o' Judea.

† Heb. my health.

FR. 37, 24

d Isai, 30, 12,

Ps. 28, 2

lor, my saul, be lown; a sma' differ frae Verse 1: may be nac differ, for a

f t Sam. 1, 15. Lam. 2, 19.

8 Ps. 39, 5, 11. Isai. 40, 15, 17. Rom. 3, 4

b Job 31, 25. Luke 12, 15. 1 Tim. 6. 17. ' Job 33, 14. 4 Job 34, 11. Prov. 24, 12. Jer. 32, 19. Ezek. 7, 27; 33, 20. Mat. 16, 27. Rom. 2, 6. I Cor. 3, 8. 2 Cor. 5, 10. Epl. 6, 8. Col. 3, 25 I Peter 1, 17. Rev. 22, 12.

A.C. 1062-3.

\* I Sam. 22,

5; 23, 14, 15, 16.

Verse 6.

4 Ps. 42, 2; 84, 2; 143, 6. + Heb. zvantin watir. t Heb, that I

might see ye, &c. b 1 Sam. 4,21. 1 Chron, 16, TT.

Ps. 78, 61. · Ps. 30, 5.

d Ps. 42. 8: 119, 55; 149, 5. † Heb. in my rvaukenins, Ps. 61, 4 & Light shed o' simmer cluds, like

feddirs on the lift. + Heb. it hauds me up, like a staff.

| or, gang till bits: ferst till be sned wi' the swurd, syne till be gien to foxes.

/ Deut. 6, 13. Isai. 45, 23; 65, 16. Zeph. 1, 5.

GOD, ye are God o' my ain; wi' the glintin I sought yersel: amy saul, it maun win till thee; my bouk, it clings for yerlane; in a dry drowthy lan', †whar nae watirs be:

2 †Till see ye again i' yer halie howff; till leuk on yer might an' ver gloiry syne.b

3 'For yer gudeness is mair nor life, my lips sal gie laud till thee:

4 Sae blythe maun I bid thee, ay while I live; my loov's I maun lift till that name o' thine.

1 5 As wi' creesh an' wi' talch, sal my saul be sta't; an' wi' liltin lips sal my mouthe gang free:

6 Whan I think o' yersel on my bed o' dule; †whan I wauken at night, I sal mind on thee.

7 For ye 'been a stoop till mysel; 'i' the &scaum o' yer wings I sal lilt an' laud.

8 My saul, it hauds eftir ye close; yer right han', till me it 's a gad. 9 Bot, my life wha wad herry

till dead, lat them gang till yirth's laighest line:

10 Lat them ||stoit on the nieve o' the swurd; an' be glaum for the foxes syne.

II Bot the king sal be blythe in God; fa' that swear by him, fu' blythe sal they be: sae the gab sal be steekit *for ay*, o' them wha can vammir a lie.

# PSALM LXIV.

The hame-come o' lies an' ill-willin, on the liean ill-willer himsel.

Till the sang-maister: ane heighlilt o' David's.

TEARKEN, O God, till the ■ sugh o' my sighan; frae dread o' the fae, haud atowre my life.

2 Hap me fu' lown frae the whush o' ill-doers; frae the dinsome thrang o' wha wark mischieff:

a swurd: wha || straik out their bolts | o' canker'd crack:

4 Till hit the aefauld, in some canny neuk; they hit him fu' snell, an' they dread nae wrack.

5 They stoop themsels weel wi' the word o' ill; they claiver o' settin girns: || Wha sal leuk for them

syne? they threep.

6 They ripe out mischieff wi' a will; they ripe an' they ripe, till they're dune. O gin the benmaist neuk, an' heart o' ilk ane, be-na deep!

7 'Bot God sal sen' them a shaft; fu' snell sal their blaudin be:

8 Their ain tongue, they sal bring on themsels; dwha sees them, ilk ane, they sal flee.

9 An' tilk mither's-son sal dread, an' God's ain wark they sal tell: na, 'the wark o' his han' they sal heed. 6

10 Lat the rightous be blythe i' the Lord, an' lippen fu' lang till himsel; an' lat a' that are single in heart gie laud wi' a liltin-spell.f

#### PSALM LXV.

Nae liltin o' laud at Zioun an God be na thar: narest till him, maun be blythest; but his gude-will's atowre us a': the virth hersel's fu' fain at his comin.

Till the sang-maister: ane heighlilt an' sang o' David's.

THAR 'S a whush for yersel, O God, i' the liltin o' laud at Zioun; till yersel sal the tryst be made-guid :

2 Till yersel, wha can hearken prayer, "a' flesh be till airt its road.

3 †Words wi' a faut, are owre mony for me; our deeds wi' a faut, ye sal dicht them by.

4 Blythe abune a' maun he be, ye wale an' tak hame wi' yersel; he 3 "Wha whatt their tongues like sal bide i' yer faulds sae fine: bot

for schutin.

b Prov. 1, 11.

I of, wha sal see them?

† Heb. they mak an end to ripe out, wi' ripan.

c Ps. 7, 12, 13.

d Ps. 31, 12; 52, 6.

† Heb. a' man

Ps. 40, 3. §That is, they sal ken brawly it 's his ain wark, an' no anither's.

> ∮ Ps. 32, 11; 58, 10.

a Isai, 66, 23. + Heb. words o' wrang; or, ill-set words. b Ps. 33, 12; 84, 4. A like the Ane, Heigh Priest,

maun gang ben; bot the lave sal be weel ser't.

6 Ps. 36, 8

4 Ps. 11, 2; 57.4

d Ps. 93, I.

Ps. 89, 9;

/ Ps. 76, 10.

Isar. 17, 12,13.

§Far-aff folk,

baith east an' wast, hae

a visit frae

God i' their

8 Ps. 36, 8; 68,

9, 10; 104, 13. + Heb. rowan

watir wi' a

§That is,frae

an' frae winter till sim-

mer, roun.

† Heb. flocks o fe.

b Isai, 55, 12.

‡ It maks ane

fain, till

think on't.

seed-time

till hairst.

turn.

spate: Ps. 46, 4

107, 29.

we sal be stegh't wi' the gude o' yer | feck o' yer might, sal ill-willers o' houss, that halie biggen o' thine.

5 Sair wonners, O God, our healha'din, in right ye hae gar'd us ken; tryste till a' ends o' the yirth, an' till them owre the sea that fen:

6 Rightin the hills in his strenth, dgraith't wi' nae end o' might:

7 'Whushin the sugh o' the fludes, the sugh o' their waves, an' the peopil's sigh.f

8 An' the dwallers on yondermaist-yird, are fleyed at the trysts ye sen': the outgang o' mornin, the hame-come o' night, ye mak them baith liltin fain. §

9 Ye win till the yirth, san' ye drook it; ye seep it fu' saft wi' the +spring-tide o' God: ye lucken their corn i' the growin, whan sae ye hae ready'd the road.

10 Her furs ye swak wi' a spatefu'; ye sloken her rigs wi' showers; her braird ye bring blythely awa.

II Sae the year ye hae crown'd wi' yer gudeness; an' yer roungaens dreep rowth as they gang:

12 They dreep on the bawks i' the wustlan'; an' the knowes, they are graithit wi' sang:

13 The lea's, they are happit wi' fleeshes; han' the howes, they are theekit wi' corn: they skreigh wi' content o' pleasance; na, wi' joye they're a' liltin thrang. ±

#### PSALM LXVI.

A lilt i' the name o' Jakob's folk, an they kent weel how till lilt it. Till the sang-maister: ane heighlilt an' kirk-sang.

ILT wi' a sugh till God, O a' 

2 Lilt loud till his name the weight o' its fame; gie himsel a' the weight o' his gloiry.

3 Quo' ye until God, How awsome in warks o' yer ain! "I' the has dune:

thine lout like liears afore ye.

4 b Lout till yersel, sal a' the yirth: loud till yersel sal they lilt; they sal lilt till ver name fu' cheerie: Selah.

5 'Here-awa syne, see the warks o' God; sae dread a' he does till the bairns o' yird:

6 dHe swapit the sea for a bawk o' san'; 'on fit, they gaed owre the tide: fu' blythe in himsel war we than.+

7 He hauds ay a heigh han' o' his ain: This een skance atowre on the hethen: lat-na thrawart-loons, that wad fain rebel, mak owre heigh o' themsel: Selah.

8 Blythe-bid our ain God, O a' ye folk, an' the sugh o' his praise lat them hearken:

9 Wha hauds ay our life in +livan rife; an' tholes-na our fit till stacher. 10 For ye kent us fu' brawlie, O

God; "ye tried us as siller is tried: II Ye fankit us roun wi'the net: ye pat graith on our lisk like a

snude:+ 12 'Carls on our croun ye gar'd ride; we gaed e'en through the fire an' the flude: bot ye brought us till rowthe o' gude.+

13 'I sal ben till yer houss wi' bleezan gifts; "my trysts I maun redd wi' thee:

14 What my lips they cam out wi', my ain mouthe spak, whan dule it was sair on me.

15 Hansels o' guid I sal heise, wi' the talch o' tups, till thee: o' †knowte an' o' gaits till yersel, sal I mak ane offran free: Selah.

16 "Here-awa syne, an' hearken ye; I sal tell yo, ilk ane wha has dread o' God, what he for my saul

b Ps. 67, 3.

c Ps. 46, 8.

d Exod. 14, c Josh, 3, 14.

† Heb. thar

f Ps. 11, 4

+ Heb. in liwes.

8 Ps. 17, 3. Isai. 48, 10. b Zech. 13, 9.

† Heb. hard haudin

graith. ' Isai, 51, 22

\* Isai. 43, 2.

† Heb. till weel wafludit lan'.

<sup>1</sup> Ps. 100, 4. m Eccles, 5, 4

† Heb. knozute zui' gaits.

" Ps 34, 11.

4 Pa. 18, 44.

for, in place o' my tongue. Prov. 18, 9.

Isai. 1, 15. John 9, 31.

James 4, 3.

4 Ps. 4. 6.

Ps. 66, 4.

Ps. 96, 12,

d Ps. 85, 12.

mouthe; an' his gree was ||aneth| my tongue.

18 Gin I leuk like mischieff i' my heart, the Lord wad ne'er hearken ava':

19 Bot God surely hearken'd mysel; he tentit the sugh o' my ca'. 20 Blythe, blythe may God be; wha +thol'd ay my bidden wi' him, an' ne'er took his gude frae me!

#### PSALM LXVII.

A lilt o' laud for nieborly folk, till the God that hauds a' fu' nieborlie. Till the sang-maister on Neginoth:\* ane heigh-lilt an' kirk-sang.

↑OD be gude till us; aye, an' be kind till us; aglint his face on us: Selah.

2 That yer gate may be kent on the yirth; an' yer health amang a' the hethen.

3 bLat the folk gie ye laud, O God; lat the folk gie ye laud, the hail o' them.

4 Lat nieborly kins be blythe an' lilt: 'for the folk ye sal right i' the gate that 's straught; an' the kins i' the lan', ye sal niebor them: Selah.

5 Lat the folk gie ye laud, O God; lat the folk gie ye laud, the hail o' them.

6 dHer outcome the yirth sal mak guid; an' God, our ain God, sal blythe-bid us:

7 God, he sal blythe-bid oursels; an' a' ends o' the yirth sal be fley'd o'him!

#### PSALM LXVIII.

The story o' Jakob's folk whan God brought them out frae thral, wi' mony a lilt o' laud for his wonnerwarks than: ettled, aiblins, for the the rievan. flittin o' the ark by David.

17 I cry't till himlane wi' my Till the sang-maister: ane heighlilt o' David's, an' a sang.

> →OD asal win up; his faes sal be skail'd: an' his haters +afore him sal flee.

2 hAs the reek blaws owre, ye sal ding them by: 'as wax i' the lowe gaes awa'; sae fast, afore the face o' God, the warkers o' wrang sal fa'.

3 Bot the rightous sal ay be blythe; they sal lowp afore him fu' fain: na, wi' vera blythe-heid they sal sten'.

4 'Sing ye till God, sing a sang till his name: fuphaud wha rides on the croun o' the lift, by that name o' his ain, by JAH; be blythe afore him an' a'.

5 Faither o' faitherless folk, an' righter o' widows forby, is God in his ain halie howff.

6 God gars the nieborless dwall at hame; 'he lowses the thirl out o' ban'; bot thrawart loons get leave till bide, whar they are, in a drowthy lan'.

7 O God, 'whan ye fuhred afore yer folk; whan ye fuhred in the wustlan': Selah.

8 "Yirth trimml't hersel; na, the lifts afore God, they war skailin: yon Sinai sheuk afore God, the God o' Israel 's walin.

9 "Ye toom't out a gush o' gudewill, O God; yer heritage syne, sae uncolie gane, ye stoopit it ay frae failin.

10 That thrang o' yer ain couth fen i' the same; °frae yer gudeness, O God, rowth ye made-guid till the puir*est*.

II The Laird |o' the warl' gied the word; ane unco gath'ran †soundit. 12 PKings o' companies fled outright, an' the hame-keeper pairtit

13 Tho' ye had lien i' yer ain pat-

4 Num. 10,35

t Heb, frae his face. b Isai. 9, 18. Hos. 13, 3. Ps. 97, 5. Mic. 1. 4

d Ps. 32, 11.

Ps. 66, 4. f Deut. 33, 26. Verse 33.

8 Ps. 10, 14, 18; 146, 9.

b r Sam. 2, 5. Ps. 113, 9. Ps. 107, 10; 146, 7. Ps. 107, 34, 40.

1 Judges 4, 14.

m Exod. 19, 16, 18. Judg. 5, 4 Isai, 64, 1, 3.

> " Deut. 11, 11, 12.

Pa. 74, 19.

|| or, o' the lan': see Ps. † Heb. o' them that soundit. P Num. 31, 8, 9, 54.

† Heb. they fled, they fled.

§The gow-den doo wi siller wings. a battle flag. Tho' God's folk had ne'er steer'd frae the neuk, God an' the doo cou'd ding a' afore them; or, God dang kings that ippen'd till the don whan his ain folk war hidin. Our Inglis wrangs the

folk war hidin. Our Inglis wrangs the hail o' this. 7 Num. 21, 3. 7 Ps. 114, 4, 6. 1 Ps. 87, 1; 132, 13, 14.

Deut. 33, 2. 2 Kings 6, 16, 17. Dan. 7, 10. Rev. 9, 16. If or, in the haliness; or, halie place. Eph. 4, 8.

v Judg. 5, 12. || or, thirl'd the hamecomers.

\* Ps. 78, 60.

J Deut. 32,39. Rev. I, 18; 20, I,

≈ Ps. 110, 6. Hab. 3, 13.

<sup>4</sup> Num.21, 33. <sup>6</sup> Exod. 14,22.

' Ps. 58, 10.

d 1 Kings 21,
19.

'I Chron. 13, 8; 15, 16. Ps. 47, 5. or, tangers. + Heb. timbrellin; or, tambourin. neuk; §the wings o' the doo wi' siller dicht, an' her feddirs wi' gowden sheen, was eneugh:

14 <sup>q</sup> Whan Almighty dang kings wi' her *wings*, scho was brighter nor snaw on Salmon.

15 The height o' God, it was Bashan height; a heigh amang heights was Bashan.

16 'Whatfor lowp ye, ye haughty hills? 'This is the hill it likes God still, till dwall in: na, the LORD himsel evir mair ettles it, for his hallan.

17 'God's sleds o' war twenty thousan are; thousans on thousans; the Lord, as on Sinai, a' by himlane, amang them.

18 "Ye hae skail'd the height; "ye hae bun' the ban'; || ye taen hansels on man—aye, the rebel clan; \*till haud God the LORD amang them.

19 Blythe, blythe be the Lord, the day lang; wha wearies us ay wi' his blessin: a God like himsel is our ain heal-ha'din: Selah.

20 A God fu' mighty 's this God o' our ain; Salvatioun's God: 's an' wi' him that 's baith LORD an' Laird, are the outgates frae death till his peopil.

21 \*Bot God sal ding his ill-willers' croun, an' the hairy scaup o' the man that gangs on, i' the gate o' his ain ill-doens.

22 Quo' the LORD, "I maun fesh frae Bashan; "frae the howes o' the sea, I'se fesh hame:

23 'That yer feet ye might weet, i' the blude o' yer faes; d' the tongue o' yer dogs, i' the same.

24 Yer gates, O God, they hae seen; the gates o' my God, o' my King, i' that howff o' his ain sae halie:

25 'Ferst gaed the lilters, syne the ||sang-tilters; the lasses †wi' timbrels atween.

26 O bless ye God, i' the thrang o' the kirks; the Lord, a' ye wha

27 Thar gaed young Benjamin, laird o' their ain; princes o' Judah, their council †fine: princes o' Zabulon, princes o' Naphtali syne.

28 That God o' yer ain yer strenth sal hain; strenthen, O God, the wark ye hae wrought for ourlane.

29 For that howff o' yer ain, owre Jerus'lem till be; hkings o' the folk sal sen' gifts till thee.

30 Wyte the wild brute o' + the bogs; ithe thrang o' the knowte, wi' the stirks o' the clans; till they lout themsels a' wi' siller-trokes: ding ye the folk that are fechtanfain.

31 Gran' eneugh a' frae Ægyp sal come; \*Cush, until God, sal †sune rax her han's.

32 Lilt until God, ye kingryks o' yirth; lilt ye fu' loud till the Laird o' the lan': Selah.

33 'Till wha rides, frae langsyne, on the lift o' lifts: Hearken! "he ettles a skreigh, wi' that †ca' o' his ain, sae gran'.

34 Gie the might till himsel, that's God's. His ha'din's owre Israel heigh; an' his might, it's amang the cluds.

35 "Dreadfu' eneugh, O God, are ye frae yer howffs sae halie. Israel's God himlane, is *the God* that gies strenth, an' might mony feck, till *bis* folk: Blessed be God, *ay!* 

#### PSALM LXIX.

David, i' the sairest dwaum about the biggen o' God's houss, wytit wi' rievan an' a' the rest o't, pleans uncolie to God: God sal rax him abune a' siclike, an' his ill-willers a' sal ding owre.

Till the sang-maister on \*Shoshannim: ane o' David's.

f Deut. 33,28. Isai. 48, 1. || or, wa'lheado' Israel. 8 1 Sam. 9,21.

† Heb. in purpe, or cramosie.

b 1 Kings 10, 10, 24, 25, 2 Chron. 32, 23.

Ps. 72, 10;
76, 11.
Isai. 60, 16, 17.
† Heb. reeds:
ettles the
wild, outlying folk o'
the wustlan', about
Babylon.
Jer. 51, 32,

33.

i Ps. 22, 12.

k Ps. 72, 9.
Isai. 45, 14.
Zeph. 3, 10.

† Heb. rax
rinnin.

<sup>1</sup>Ps. 18, 10; 104, 3. Verse 4.

mPs.29,3,&c.
† Heb. voice:
nae word but
ca' in 8cots,
till niebor't.
Voce, frae the
Italian,'s but
feckless.

" Ps. 45, 4-

\*Headins,&c. Ps. 45. 4 Verses 2, 14, 15. Jonah 2, 5. b Ps. 40, 2,

Ps. 119, 82, 123.

4 John 15, 25.

§ David wad like ill, his

ain wrang-

doen suld

thraw the

biggen o'

wytit wi'

stouthrief

CPs. 31, 11.

f Pa. 119, 139.

John 2, 17.

# Ps. 89, 50,

Rom. 15, 3.

b Ps. 35, 13,

+ Heb, wi'

' t Kings 9, 7.

\* Job 30, 9.

Ps. 35, 15, 16.

14

reactin.

Isai. 53, 3. John 7, 5.

for the same

God's houss, he had sae

sair at heart; an' has been

C AIF me, O God: for the waters win hame till the saul.

2 b'Am lair't i' the clay sae deep, nae stanan hae I: I hae won till the me; an' lat-na the watir-weight neth-maist flude, an' the spate has gane owre me braid.

3 'Am forfairn wi' my skreighan; my hals, it 's as dry: 'my een wear awa, as I wait on my God.

4 Thranger nor hairs on my head, dare the folk that ill-will me for nought; wha gird at me ay, are mighty; folk that ill-will me for nought: syne sent I hame, what I took-na awa. §

5 My folly, O God, ye ken weel yerlane; an' fauts o' my ain are no happit frae thee.

6 Bot lat nane, for my faut, hing their heads, wha think lang for yersel, O Lord, Lord o' hosts: Lat nane, O Israel's God, wha seek for yersel, gang gyte for the sake o' me.

7 For, for thee I hae tholed the scorn; schame, it has happit my face:

8 'Frem hae I been till my brether; no-kent till my ain mither's sons.

9 For the kiaugh o' yer houss, it has glaum'd me up; gan' the jeers o' wha gibet yersel, they e'en cam a' down on me.

10 hGin I grat, +an' wastit my life, siclike was a scorn o' my ain:

II An I cled mysel owre wi'harn, syne I was a by-word till them:

12 They claiver'd again me, wha sat i' the yett; wha sweel'd at the bicker, I was their sang.+

13 Bot me, O Lord, my bidden 's yer ain 'i' the likely time: O God, i' the feck o' yer gudeness, hearken me hame; i' the trewth o' healha'din that 's thine.

an' let me nane sink i' the troch: the rightous be written.

m frae my ill-willers a' lat me gang, an' eke frae the howe o' the loch."

15 Lat-na the spate win atowre smoor me; nor the heugh steek her mouthe on me.

16 Hearken me, Lord, for yer gudeness is gude; i' the rowth o' ver pitie, leuk owre till me.

17 'An' hap-na yer face frae yer loon that 's in ban'; whan thar 's stretts at my + yett, fy haste ye, till hear me.

18 Come in-owre till my saul, rax her out frae sic thral; for my illwillers' sake, O wear me!

19 My scorn ye ken weel, an' the schame that I thole, an' the wytin I dree; ilk fae that I hae, they 're afore ye.

20 Sic scorn, it 's riv'n my heart: an' qI weary'd an' pined for a frien' till 'plean, bot no ane: an' for folk till speak lown, but fand nane.

21 Poisoun pat they i' my meat; 'an' i' my drowth, they gied me till drink draegs o' the canker'd wine.

22 'Lat their buird be a girn afore them; an' their trysts but a net i' their gate:

23 'Lat their een be smoor'd i' the mirk; an' their lisks, haud them ay quaukin:

24 "Toom out abune them yer wuth; an' the torne o' yer angir fang them:

25 \*Wust lat their biggens lye; an' nae livin bide i' their shielins:

26 For they dang, "o' free will, wham yerlane was dingin; an' till the stoun o' yer ain woundit folk, they eke't the fash o' their talkin.+ 27 Eke ye ill, till a' ill o' their ain; \*an' ne'er lat them ben till yer rightin:+

28 Lat them e'en be dicht out 14 Rax me atowre frae the clay, | frae the Buik o' Life, ban' nane wi'

m Ps. 144, 7. " Verses I, 2,

Ps. 27, 9; 102, 2

† Heb. mysel.

PPs. 22. 6. 7. Isai. 53, 3.

9 Ps. 142, 4 Isai. 63, 5.

r Mat. 27, 34, 48. Mark 15, 23. John 19,

4 Rom. 11, 9,

1 Isal. 6, 9, 10 John 12, 39, 40. Rom. 11, 10.

" I Thess. 2. 16.

# Acts 1, 20. J Isai. 53, 4. t Heb. they claiver on to the sair fash o' yer ain woundit anes; or, wha ye hae woundit. ≈ Isai. 26, 10. Rom. 9, 31. † Heb. rightouineis, Or

4 Exod. 32, 32. Rev. 13, 8. b Ezek. 13, 9 Luke 10. 20,

right.

† Heb. Neginoth.

<sup>1</sup> Isai. 49, 8; 55, 6. 2 Cor. 6, 2.

29 Bot mylane, sae forfocht'n an' wae, ver heal-ha'din, O God, be my stoop.

30 I sal lilt till God's name wi' a sang; I sal heise him fu' heigh, wi'

liltin o' laud :

31 'An' mair till the LORD sal it be, nor a stot, nor a stirk wi' baith horn an' cloot.

22 'A' lown-livin folk, they sal see: wha spier ay for God, sal be blythe: 'an' the hearts o' ye a' sal thrive.

33 For the Lord he sal hearken the puir: an' his folk in sic thrall, he sal ne'er mislippen.

34 Lilt till him syne sal the lift an' the lan'; I the fludes, an' ilk haet that gangs wurblin thro' them.

35 For God sal hand Zionn fu' sikker, an' the towns o' Judah sal big: an' thar sal the folk mak their dwallin, an' sal hand their ain right i' the rig.

26 An' his thirlfolk's ain outcome sal fa' the same; an' a' frien's o' his name, thar sal bide.

#### PSALM LXX.

Pugil, bear in. David has pleas o mair nor -

PL 50, 13,

4. 23.

§ Ettles a

braw young

beast, owre

4Pt. 34, 2

Pr. 22, 26.

/Pr. 96, 11, Isai. 44, 23,

49, 13.

f bani 55. 12.

<sup>3</sup> N. KC2. 25€.

\*Pt. 40, 13; 71, 12, 1PL 35.4.26 71, 13.

Ta. 44, 15.

A canny plea wi' God, again ill-doers. Till the sang-maister : *one* o' David's : \*till keep God in mind.

GOD, till be skowth to me; LORD, till be stoop to me. haste ye an' gang:

2 Blate an' be-fule'd be they, wha seek the life o' me; hame'ard an' gyte gae they, wha wiss me

3 'Wha cry Ha, ha! till me, fee for their scorn o' me, turn'd bak lat them be:

4 Bot fyke an' be fain in thee, a' wha spier eftir thee: an' wha lo'e! that health o' thine, ay lat them cry fu' fain, God be on hie!

God, mak haste to me: strenth o' mine, yett o' mine, ye are yerlane; +LORD GOD ALMIGHTY, taigle ve

#### PSALM LXXL

David tells a' bow the Lord has guided bim; bas lauded bim loud lang-syne, an' sal laud bim ay till be die. Wants the headin, altho' it be God therither, an ken David's.7

TILL yerlane, O Lord, "I hae | lippen'd; lat me nane hing my head for ay:

2 In yer rightousness redd me, an' rax me atowre; lout me yer lug fu' laigh, an' wair yer heal-ha'din on me.

3 'Be ye till mysel for a hainintowir, till win ben to fu' sikkerly ay: ye hae ettled till hand me saif; for my craig an' my castel are ye.

4 'My God, lat me gang frae the han' o' the wrang; frae the grip o' the godlowse an' + bluidy carl:

5 For yerlane are my tryste, O LORD, my lord; my tryste sen I cam to the warl.+

6 'On yerlane, frae the wame was I flang; frae my mither's bouk ye weise'd me awa: o' yersel, ay sen syne, 's been my sang.

7 Like some ferlie was I, till the feck o'the folk;√ bot yerlane war my stoop o' strenth:

8 Lat my mouthe be ay filled wi' ver laud; wa' ver loffliheid a' the day lang.

9 Fling me na by i' the time o' eld; whan my pith wins awa, dinna lea' me till pine.

10 For my ill-willers claiver anent me; wha leuk for my life, they tak thought like ane.

II God, quo' they, has forlied! him: thrang him an' fang him now: for till redd bim atowre that 's nane.

12 Be-na far frae mysel, O God; | \* 14. 22, 11; 5 Bot puir an' forfairn am I; O my God, fy haste ye till help me.

f Heb. O tion

A.C. 1022 Count how often David names him el an' gin be be na in earnest.

4 Ps. 25, 2, 3; 31. I.

Ps. 31, 1.

PL 31, 2 3.

4 Pa 142 1.4

† Heb. wijn` wiche

† Heb. ers my presse days, or presse.

Pi 23, 9, 10 Isai 46, 3 § Think ye David was OWITE SEIDE barn? It leuks like; mair nor ance be speaks o't. God's a bra

nurse till bis / Zech. 3, 8.

# Verse 18.

Verse 24. Ps. 35, 4, 26; 40, 14; 70, 2.

t Heb. sa.

gang on ay

\* Ps. 40, 5; 139, 17, 18.

or, Laird,

as ye read whiles

singin.

13 'Schame'd an' a' glaum'd, be the faes o' my life; theekit wi' scorn an' wi' lowe o' the face, be they a' that wad ettle me ill.

14 Bot mysel, ay the mair I sal bide on thee; an' till praise thee,

can ne'er sing my fill.+

15 Yer rightousness, a' the day lang, my mouthe it sal try till tell: that health o' yer ain, for the count o' the same, it 's mair than I ken mysel.

16 I sal fuhre i' the strenth o' the Lord, my ||Lord; an' yer rightousness, nane but yer ain, I sal ay haud

in guid record.

17 Ye hae taught me, O God, frae my youth; an' yer warks o' wonner sen-syne, I hae made them

weel-kent eneugh.

18 'An' now that 'am auld an' grey, O God, mislippen me nane; till yer might I hae tell'd, till the folk that are now; +an' yer pith, till a' sal come eftir-hen.

19 "An' yer rightousness. God sae hie, wha wonners hae wrought: O God, "what-na god sal e'er kythe

like thee!

20 'Yersel, wha hae gar'd me see stretts mony feck an' sair; ye sal weise me till life +tho' I die; frae the dreadest howes o' yird, ye sal e'en + mak me risin-free: 6

21 Ye sal double my might an' mair; ye sal graith me a' roun wi'

gude-gree.

22 Syne sal I sing till versel, + wi' a' that belangs till the quair; yer trewth, O my God, I sal tell: wi' the harp I sal lilt till thee, sae halie in Israel!

23 My lips sal be fain, whan I sing till thee; an' my life that ye fee'd frae the dead:

24 An' my tongue the hail day thy right-rechtin sal tell: for daiver't, for taiver't are they, wha ettle mischieff till mysel.

PSALM LXXII.

Nae en' o' wyssheid, an' loffliheid, an' gudeliheid, an' laud for Solomon: a fain-hearted faither's bidden for a braw son's ill to bound.

Ane heigh-lilt: for Solomon.\* **X** AIR yer rightins, O God, on the King; an' yer right

on the King's ain son: 2 <sup>a</sup>He sal right-recht yer folk wi'

right; an' yer puir anes wi' rightrechtin, syne.

3 b The heights sal bring peace till the folk; an' the knowes intil right-

ousness, than:

4 'He sal right a' the puir o' the folk, an' the sons o' the feckless sal fen'; bot the loon wi' the heavy han', he sal a' intil slinders sen'.

5 They sal fear thee ay, while the sun sal shine, or the mune + schaw her face; the folk that sal come an' gang. +

6 'He sal fa' like the rain on the swaith; like the saft dreepin showirs on the lan'.

7 The rightous, fu' green in his days sal growe; fan' peace be enew, till the mune i' the lift sal pine.+6

8 Frae sea till sea sal he ring; an' eke frae the flude that rowes, till the yonder-maist neuks o' the lan'.

9 Folk that bide i' the drowth, afore his face sal cour; 'an' a' that wiss ill till him, they sal lick the vera stoure.

10 Kings frae Tarshish, an' the isles, till him sal a hansel bring; kings out o' Sheba an' Seba, sal e'en hae a gift till han'.

II 'No a king, but sal lout till him; a' the hethen sal thirl till himlane:

12 For the feckless that skreighs, he sal saif; m an' the puir, and wha

ne'er had a stoop o' his ain: 13 On the weak an' forfairn he

A. C. 1015.

\* The Man o' Peace an' Quaterness. Leuk Ps. 127 forby. The biggen o' God's houss has been a lang thought till David.

4 Isai. 11, 2, 3.4.

<sup>b</sup> Ps. 85, 10. Isai. 52, 7.

c Isai. 11, 4.

<sup>d</sup> Verses 7, 17. Ps. 89, 36, 37. t Heb. afore the face o' the mune,

† Heb. kithgettin, till kithgettins.

¢ 2 Sam. 23, 4. Hos. 6, 3. f Isai. 2, 4.

Dan. 2, 44. Luke 1, 33. t Heb. mune sal be nane.

§ Growthy days an' lown nights sal he hae.

8 Exod. 23,31. I Kings 4, 21, 24 Ps. 2, 8.

b Ps. 74, 14. i Isai. 49, 23. Mic. 7, 17.

\$ 2 Chron, 9, 21. Ps. 45, 12; 68, 29.

Isai. 49, 7; 60, 9 Isai. 49, 22,

23.

m Job. 29, 12.

This sang, as ye see, 's' amang the hinmaist days o' David∟ t Heb. yer arm.

Verse q.

"Ps. 57, 10.

<sup>n</sup> Ps. 89, 6, 8. • Ps. 60, a.

† Heb. ye sal bring me hame, ye sal

mak me live. † Heb. sai bring me hame, sal mak me rise. § N.B. O' this verse are twa Hebrew readins: the

ane gies me, the ither us.

t Heb. τοί' sang-gear o' the harp.

P Verse 13. He 's haen an' unco sair dree a' his days, wi' ill-willers; bot Solomon sal come ahin him, an' his heart 's fu' fain.

• Pa. 116, 15. f The puir wastlas' sal live an' sal gie till Solomon, &c.; or, Solomon eal live, an' the puir man ral gie till him. &c.: cal economy.

guid politi-\*1 Kings, 4. 200 Corn sal growe syne the wust lan' an' folk cal thrive i the towns: wyw politi-cal economy.

or, for

Asaph

\* Ps. 50

4 Job 21, 7. PL 37, I. Jet. 12, I

sal lay fu' light; an' the lives o' the frienless sal hain.

14 Frae guile an' mischieff he sal redd their life; "an' their bluid sal be dear in his sight.

15 Live lang sal he syne, &an' sal gie till him o' the best o' Sheba's gowd; evir an' ay for him sal he pray, an' till him ilka day gie laud.

16 A nieffu' o' corn i' the lan' sal be, on the head o' the hills sae toom: like Lebanon's sel, its growthe sal swee; 'an' roun the town, like fothir on yird, they sal blume. 1

17 His name, it sal + stay for evir an' ay; his name, it sal + win ayont the sun: in him sal the folk be blythe, an' blythe sal they a' bid himsel.

18 O blythe be the LORD that 's richmon. 24 God, the God o' Israel; 'wha warks o' wonner himlane can do.

19 An' blythe be his name sae gran', a' time that 's to come, unto: his gloiry fill the hail yirth still; Amen, an' sae lat it be!

20 The biddens o' David, Jesse's son, wi' this lift they mann endit be.

1 Pa 89, 36. t Heb. sal br. · Heb. sal breed itsel

1Gen 12. 3: 22, 18 Jer 4, 2

Ph. 136, 4

f This lik mana hac been amang the himain prayerfu kin , o David s

# PAIRT THREE.

#### PSALM LXXIII.

Ill-doers thrive, an' gang down: God's folk wi' Himsel are fu' lown. Ane heigh-lilt [o' Asaph's.\*

QURELY God till Israel's gude,

till folk wi' a heart that 's clean: 2 Bot mysel, my feet maist gaed awa frae me; my gates, they war a' but gane.

3 "For I grein'd wi' spite at the senseless, whan I saw the ill-doers thrive :

4 For nae ban's at their death bae they; an' their fusion 's ay gude belyve.

5 I' the care o' the carl they hae nae fash; nor they're ne'er i' the cotter's plight:

6 Syne pride like a girth, it sweels them about; an' stouthrief, it cleeds them tight.

7 b Their een, they stan' out wi' creesh; they hae mair nor the thoughts o' the heart:

8 They're lowse, 'an' they claiver o' schamous wrang; they claiver wi' heads fu' heigh:

9 They rax their mouthe till the lift; an' their tongue, it gangs yont the yird:

10 Syne his folk, they come hame as they gaed; an' watirs, the fu' o' a caup, are toom'd out till them wi a sigb.

II An' quo' they, 'Can God ken ought? Is thar sense i' the Heighest ava'?

12 Are-na thae the ill-doers that thrive; an' double their gear an' a'?

12 'Than, for nought I hae clean'd my heart, 'an' in saiklessness sined | /Pa 26, 6 my han's:

14 An' ilka day lang I 'been fash'd | like a fule: an' thol'd ilka mornin' in ban's!

15 Gin I said I wad say siclike, I suld wrang the hail kith o' yer kin:

16 Bot siclike whan I thought till ken, 'twas the sairest fash o' my een:

17 Till ance I wan ben till God's halie howff; I could think on their hinmaist, sync.

18 Surely ye set them on slidd'ry | \* 18. 6

They greet тап пога caup-fo', wi angir.

4 Job 22, 13. Pt. 10, 11; 94.7.

'Job 21. 15;

# Eccles.8,17

'Hos 7, 16

f Ettles care o the heigh.

an' plight o'

\* Job 15, 27.

119, 70.

P4 17, 10;

Pt. 49, 2

gates; ye dang them aneth intil ruins:

19 Syne how are they brought, like a blink, till nought; an' fin' their ain end wi' sic grewins!

Tob 20. 8. Ps. 90, 5.

\* Ps. 92, 6.

t Heb. wi'

Ps. 84, 2;

t Heb. stieve craig.

m Ps. 16. 5.

\* Exod. 34,

laines 4, 4

15. Num. 15, 39.

thee

Prov. 30, 2.

20 'Like a dream i' the wauk'nin. O Lord; whan ye wauken, their wraith ye sal slight!

21 Sae, my heart it wrought unco sair; an' I thol'd a snell stoun' i'

my lisk:

22 For mysel, I was senseless an' wantit wit; I was ane o' the beiss, i' ver sight.+

23 Bot ay, 'am mylane wi' thee; by my ain right han' ye hae held me:

24 Wi' counsel o' thine, ye sal wear me kin'; an' syne intil gloiry help me.

25 O wha sal be mine i' the lift? an' ane by yerlane, upon yirth, I

seek nevir:

26 'My bouk an' my heart may gae wa'; bot the + strenth o' my heart an' my ha', is ay God himlane for evir!m

27 For ye ken, they maun die wha bide far frae thee; wi' a clour ye can fell them a', wha gang till "play lowse frae yersel:

28 Bot mylane, till win hame to God is the feck o' a' gude till me: my tryste I hae set on the Lord that's LORD, that yer wonner-warks

a' I might tell.

## PSALM LXXIV.

A lilt o' dule for the waste o' the lan'; an' a plea wi' God, on a' he has tholed an' on a' he has dune, till win hame an' uphaud his ain.

\* Maschil o' Asaph's. |

THATFOR, O God, hae ve dang us atowre? Maun yer wuth ay reek, on the sheep o' yer lan' for evir?

2 Hae min' o' yer kirk, bye coft lang-syne: 'the stok o' yer ha'din, | winter, ye made them.

ve fee'd: Mount-Zioun hersel, whar ve bade.

2 O lift up yer feet on +the weary wust; a' the ill the ill-willer 's dune, i' the halidom.

4 dYer faes haud a sugh i' the mids o' yer kirks; 'trysts o' their ain, they mak trysts for God.

5 A man was kent, as he rax't fu'

heigh +an aix on the tanglet tree: 6 Bot now a' her + bawks they ding till bits, at ance wi' mattocks an' mells.

7 They hae flang i' the lowe that howff o' yer ain; hthey hae filed wi' stoure on the yird, the neuk whar yer name suld bide.

8 Quo' they to themsel, Lat's ding them a': they hae brunt a' God's

kirks i' the lan'.

9 Trysts o' our ain, we see nae mair; 'no a seer 's till the fore; nor ane o' oursels that kens, or can tell, how lang!

Amos 8, 11.

10 How lang, O God, sal the enemie sneer? that name o' yer ain, sal the ill-willer slight for evir?

II Whatfor hand ye bak yer han'? yer ain right han'? Rax but frae aneth yer bosom!

12 For God was my King langsyne; warkin heal-ha'din in mids o' the yirth.

12 "Ye synder'd the sea wi' yer might; "ye flinder'd the heads o' the || beiss i' the watirs:

14 Yerlane dang leviathan's heads in bits; ye gied him for meat, till the folk i' the wustlan'."

15 Yerlane popen'd fountain an' flude; qye slakket awa the strickrowin watirs.

16 Yer ain is the day, an' yer ain is the night; 'the light an' flightbringer, ye ettled them baith.

17 The bounds o' the yirth, ye hae settled them a'; 'simmer an'

† Heb. zvastins wi' nae

d Lam. 2, 7. Mat. 24, 24. 2 Thess. 2, 9.

t Heb. aixes f I Kings 6, 18, 29, 32, 35. t Heb. open rvarks; bot mon's day. 8 2 Kings 25,

Q. b Ps. 89, 39.

1 Sam. 3, 1.

k Lam. 2, 3. <sup>1</sup> Ps. 44, 4.

"Exod. 14, 21. n Isai.51,9,10. Ezek. 29, 3;

32, 2 || or, whales: crocodiles an' a' the lave, with-out doubt.

§ God dang the Ægyptians, an flang their bodies up on

the shore. Ps. 72, 9. P Exod. 17, 5. Num. 20, 11. Ps. 105, 41. Isai. 48, 21.

9 Jos. 3, 13, &c. " Gen. I. 14, &c.

t Heb. the iun. ' Gen. 8, 22.

\*Headins,&c. or, for Asaph. Ps. 78.

4 Ps. 95, 7; 100, 3. b Deut 9, 29. Deut 32, 9. Jer. 10, 16.

! Verse 22. Rev. 16, 19.

18 'Hae min' how the ill-willer ieers. O Lord; an' folk that are fules, how they scorn yer name.

10 Gie nane to the ill-deedie thrang,

" Sang 2, 14. + Heb. the thrang.

F Ps. 68, 10. Gen. 17, 7. Jer. 33, 21.

' Verse 18.

P. 89. 51.

\*Headins,&c.

Ps. 57.

Asaph.

† Heb. kirk.

stated gath -

or fair, or

ram.

\*the life o' yer turtle-doo; † the feck o' yer ain, sae forfairn, forget-na for evir an' av. v 20 \* Hae min' o' the tryst ve made;

for the neuks o' the virth sae mirk, wi' the biggens o' stouthrief are fu'.

21 O send-na the feckless hame wi' scorn; lat the puir an' the faitherless laud yer name.

22 Fy up, O God, an' plea yer ain plea; hae min' how the witless loon jeers at yersel, day an' daily.

22 Forget-na the sugh o' yer faes; for the steer o' them that wad steer again thee, it 'll rax owre the lave o' us haillie.

#### PSALM LXXV.

A plea wi' fule-folk wastin God's warl, till be wyss, an they wad-na thole wytin at his ain han'.

Till the sang-maister: \*Al-Taschith: ane heigh-lilt, or sang,

lo' Asaph's. for, for

> THANKS, O God, gie we till thee, thanks gie we till yersel; for the warks o' wonner ye wair on us, that yer name 's comin hame they tell.

> 2 An I tak the †thrang in han', right-rechtins mylane I sal gie.

> 7 The lan' an' her folk are thowan awa; I maun steady her stoops mysel: Selah.

> 4 Quo' I till the fules, † Will ye no be wyss? an' till warkers o' wrang, \*Rax-na the horn on hie:

5 O rax-na yer horn sae heigh owre a'; an' speak-na wi' neuk sae stieve :

6 For neither frae east, nor frae wast, nor + frae southe, comes right till hand the gree:

lane lays laigh, an' himlane 's wha can set on hie.

8 For a caup's "i' the han' o' the LORD; an' the wine it's fu' red, an' †it 's a' owre-hede: ' he sal toom frae the same; bot its shairins syne, a' ill-doers on yirth, they sal pingle them out, an' sal drink.

9 Bot mysel, I sal ay say on; I sal lilt till Jakob's God.

10 f A' horns o' ill-doers I'll sned forby: \* bot the horns o' the right sal stan' heigh.

#### PSALM LXXVI.

God, whan he gangs till the stour, can do mair nor ane host o' weir. Till the sang-maister on Neginoth:\*

ane heigh-lilt o' Asaph's.

**X7**EEL-KENT intil Judah is God: his name's intil Israel gran':

2 Intil Salem 's his howff forby; an' on Zioun, his shielin stan's.

3 bYonder dang he †the lowan flight-flanes: the schild, an' the swurd, an' the tuilzie: Selah.

4 O brighter are se yerlane; 'sterker nor heights o' spulzie.

5 The stieve in heart are herry'd an' dune; 'they sleepit their sleep outright: no ane o' them a' their han's cou'd fin', that war sic carls o' might.

6 At thy snell wytin, O Jakob's God, baith heigh-sled an' horse war smoor'd.

7 Yersel, yersel, alane maun be fear'd; an' wha can thole afore yer face, an ance yer angir lowes?

8 Frae the lift ye gar'd right be heard; "the yirth, scho quaukit an" whush'd:

9 †Whan we raise till the rightin, O God; till hain a' the lown on the lan': Selah.

10 'Surely the angir o' man, itsel 7 Bot God sal be righter; him- sal gie laud till thee; the owrecome 1 6,7

<1 Sam. 2, 7 Dan. 2, 21. 4 Joh 21, 20. Pa. 60, 3. Jer. 25, 15. Rev. 14, 10; 16, 19

† Heb. fu' o' a mixia; ettles drumlie, or drogs.

\* Prov. 23, 30.

/Ps. 101, 8. Jer. 48, 25. # Pt. 89, 17: 148, 14.

\*Heading,&c

or, for Asaph.

# PL 48, 1,&c

PL 46. 9. Ezek 39, 9 t Heb. the bleezanshafts o' the bow.

'Ezek, 18, 12, 13; 39, 4. 4 Isai. 46, 12.

'Ps. 13, 3. Jer. 51, 39.

/Exod. 15, 1, Ezek. 39, 20. Nah. 2, 13. Zech. 12, 4.

8 Ps. 53, 2, 5. 52 Chron. 20,

† Heb. in the risin till right, God.

'Exod 9, 16,

4 Zech. 1, 21.

t Heb. dinna

play the fule.

† Heb. frae the westlan'. Pa 50, 6; 58, 11

or, lays and laigh, an' sets anc heigh.

\* Eccles. 5, 4,

72 Chron. 32, 22, 23. Ps. 68, 29; 89, 7.

·Headins,&c.

Agran',

sugh has this sang o' Asaph's—an' it

lown, ecrie

be his ain. Mony a

far-raxin thought

comes ben i'

the makar's

head, when

4 Ps. 143, 5.

Isai, 51, 9

b Ps. 4, 4.

he lyes

waukin,

Ps. 62.

l'or. for

Asaph.

o' wuth *like his ain*, ye sal e'en haud it tight in ban'.

II \*Tryst ye an' pay, till the LORD your God; hansels till wha suld be fear'd, 'fesh a' that about him be.

12 He steeks aff the breath o' the foremaist: "dreid-eneugh, till kings o' the yirth, is be.

#### PSALM LXXVII

Ane unco sair warsle wi' dule an' sorrow: God's kindness canna be gane: for his wonner-warks o' gude are ayont the flude.

Till the sang-maister; till Jeduthun:\* ane heigh-lilt o' Asaph's.

I SKREIGH'T until God, till I roopit; I skreigh't until God, an' he hearken'd till me.

2 I' the day o' my fash, I sought till the Lord; my han' rax't atowre i' the night, an' it quat-na: my saul wad thole nae remede.

3 I minded on God, an' I warsle'd; I sighet fu' sair, an' my spreit was dang throwither: Selah.

4 My een, ye haud them ay waukin; 'am sae daiver'd, I speak-na ae word.

5 "Then I thought on the days o' lang-syne; the years o' sae mony byganes;

6 I thought owre my sangs i' the night; bI croon'd wi' my heart by its lane; an' my spreit spierit uncolie hame:

7 Will the LORD cast awa for evir? an' ne'er rax his pitie mair?

8 Quat has his kindness for evir? will his word wear awa, † whiles folk are?

9 Has God nae mair thought o' rewin? Has he steekit his pitie in pine? Selah.

IO Syne quo' I, This is a' my ain weakness; no the years o' the Heighest's right han'! §

II I suld think on the warks o' the LORD; for I min' o' yer wonners lang-syne:

12 Na, I sigh owre ilk wark o' yer ain; an' I croon on yer deeds wi' a sang.

13 'Yer gate, O God, 's by itslane; dwhat-na God 's like our ain God ava'?

14 Yerlane are the God a wonner can do; yer strenth ye made kent amang peopil a'.

15 'Wi' an arm, ye brought hame yer ain folk; the bairns o' Jakob an' Joseph: Selah.

16 The watirs, they saw thee, O God; the watirs, they saw thee an' grue'd; they war steer'd, aye, their laighest neuks.

17 The cluds, they toom'd owre wi' a spate; the lift gied a scraigh athort; an' thae flanes o' yer ain, how they gaed!

18 The reel o' yer thunner was troun; \*yer lightnins, they daizl'd the warl'; the yirth, scho trimml't an' sheuk.

19 h Yer gate, it was ben i' the sea; yer roddins in mony a slude; bot yer sitsteds, they ne'er war knawn.

20 'Ye weisit yer folk like a flock, by Moyses an' Aaron's han'.

#### PSALM LXXVIII.

The story o' God's folk an' their hamecomin; how they thraw'd, an' war dang wi' God; their wastin an' their walin: ane o' the grandest sughs o' lang-syne.

\* Maschil o' Asaph's.

HEARKEN, my folk, till my bidden; lout yer lugs till the words o' my mouthe:

2 a My mouthe I sal rax wi' wyss redin; frae lang-syne, I sal tell yo the sugh:

3 b What we hae a' hearken'd, an'

<sup>d</sup> Exod. 15,

€ Exod. 6, 6

FEXOD. 14,21. Ps. 114, 3. Hab. 3, 8, &c.

† Heb. in the roun, or circle o' the lift, as thunner oft'nest gangs.

<sup>5</sup> Hab. 3, 1. Exod. 14, 28

r Ps. 78, 52. Hos. 12, 13.

\*Headins,&c. | or, for | Asaph, Ps. 74.

Tak tent how wyssly the sugh o' the story gangs

\*\*Ps. 49, 4. Mat. 13, 35. † Heb. happit-

b Ps. 44, I.

† Heb, till kith-gettin an' kithgettin.

\$Lay by the like o' this in yer

by the like o' this in yer mind: nac truer thought's in write. Deut 4 6 Joel 1, 3.

t Heb. the praises.

dPs. 147, 19.

Deut. 4, 9; 6, 7; 11, 19.

/Ps. 102, 18,

# Exod 32, 9; 33, 3; 34, 9 Detat. 9, 6, 13; 31, 27. t Heb. ready. ▶ Verse 37.

† Heb. straught' nin out the bown. § They gaed nane forrit. tho' God bad them: some fant o' theirs, we kent-na o' afore.

† Heb. Lan' o' Misrain : siclike a' through.

' Num. 13, 22. Leai. 19, 11, 13. Ezek. 30, 14. \*Exod. 14,

'Exod. 15, & Ps. 33, 7. = Exod. 13, 21; 14, 24 Ps. 105, 39. Exod 17, 6. Num. 20, IL Ps. 105, 41.

I Cor. 10, 4. Deut. 9, 21. Ps. 105, 4L

Ps. 95, 8.

ken'd o': an' our faithers hae tell'd till oursel.

4 'An' we maun-na hide frae their bairns: tellin a' till the folk that 's to come, the praise o' the LORD an' his strenth; an' the wonners he wrought himlane.

5 For he ettled a bidden in Jakob, an' settled a tryst in Israel; whilk he gied our faithers in keepin, 'siclike till their weans to tell:

6 That the folk for till come they might ken them; an' bairns to be born suld win up, an' tell them to bairns o' their ain:

7 That their tryste as on God they might lippen; an' forget-na the doens o' God, but waird weel his biddens ilk ane:

8 An' be nane like their faithers, sa reistin an' thrawart kin; a kin never +right i' their heart, nor aefauld wi' God i' their mind.

9 Sic-like war the lads o' Ephraim: weel dight an' a' + wi' their bows, they turn'd i' the day o' weir:

10 They bade-na the tryst o' God,

nor thol'd in his bidden till steer. II His doens an' a' they forgat, an' his wonners he loot them see:

12 Siccan a wark, i' their faithers' sight, he wrought intil †Ægyp-lan', an' eke 'ontil Zoan lea'.

13 He synder'd the sea, an' he fuhre'd them owre; 'he dykit the fludes like a knowe:

14 He airtit them ay wi' a clud by day, an' weise'd them at night wi' the light o' lowe.

IS Rocks he rave i' the wust: an' sloken'd them weel, as frae dams owre-flowin:

16 An' he airtit 'spates frae the craig; an' gar'd watirs fa', like fludes that are rowin.

17 Bot ay they gaed on, till miscarrie wi' him; till wear out the Heighest, in that drowthy lan'.

18 An' they tempit God sair i' FExod 16, 2. their hearts: for their life-sake, till cry for victual to han'.

19 Na, they yammir'd on God; | r Num. 11 14 an' quo' they, Will God man a buird i' the wust?

20 'He dang the craig, as we ken, an' watirs cam rowin awa, an' spates they cam but wi' a bock: will he man till gie bread forbye? or ettles he flesch for his folk?

21 Syne hearken'd the LORD, an' 'was fash't; syne wuth it was kennle'd on Jakob, an' lowe it wan up on Isra'l:

22 For they lippen'd them nane ontil God; nor trysted his ha'din sae heal:

23 Tho' the cluds he had tell'd frae abune; "an' the yetts o' the lift he unsteekit:

24 \*An' toom'd down atowre them manna till eat: an' corn o' the lift! till them streekit.

25 Bread o' the brightest ilk carl cou'd pree; he airtit their gate the fou o' sic victual.

26 Syne? he wauken'd the east win' aneth the lift; an' steer'd on the southe wi' his mighty ettle:

27 An' toom'd out abune them flesche like stoure; an' like san' o' the sea, the feather'd-flier:

28 An' drappit it laigh in mids o' their thrang; a' roun about, by the side o' their shielins.

29 \*An' they ate an' they stegh't till rivan fu': for he airtit their gate their ain heart's bidden.

30 Yet they quat-na †frae mair, wi' their bite i' their mouthe.

31 Syne cam abune them the lowe o' God's wuth; an' he dang clean dead the burst'n among them; the brawest o' Israel syne, he +brought down wi' a sugh.

32 Wi' a', bthey miscarry'd ay waur; an' they lippened nane till | his wonners.

'Exod. 17, 6. Num. 20. 11.

/ Num. II. I.

₩ Gen. 7, 11. Mal. 3, 10,

\* Exod. 16. 4. 14. Ps. 105, 40. John 6, 31. I Cor. 10. 2

for, ille and con'd cal bread o' the michty anes. Pa. 103, 20. J Nom. 11. 1L

× Num. 11,

+ Heb. frae seekin mair enhiles their bite, &c

4 Num. 11,33. tHeb.doubled doros.

§ Like eneugh: they killed themsel wi' sic schamous eatio.

# Num. 14; 16; 17.

trees wi' shoggles o' ice.

fiery flaughts:

48 "An' he steekit their beiss to

the hail; an' their †stockin till

down thegi- 1

v Exod. 9, 23.

Ps. 105, 32.

+ Heb. livin

ther.

gear.

33 'Sae their days he wure by Num. 14, 29. 49 He airtit amang them the lowe intil want o' pith; an' their years o' his wuth, flaught, an' feime, an' wi' nae end o' tholin. smoorin-drift, thae ill erran'-rinners d Hos. 5, 15. 34 dYet ay as he dang them, they spier'd for himsel; an' wad turn, an' 50 He thought on a gate for his or, a' that was livin o win eftir God: angir; he hain'd-na their saul frae theirs: beast 35 An' mindit syne that God was Deut. 32, 4. dead; bot he steekit | their life to an' body. Exod. 9, 3, 6. their Rock; an' God owre a', their the plague: \* Exod. 12, 51 \*An' he dang ilka first-born hame-bringer. 29. Ps. 105, 36. /Ezek. 33, 31, 26 ∫Bot fair war they ay till himin Ægyp; †the tapmaist pickle o' f Heb. the strenth in the howffs o' Ham!" sel wi' their mouthe; an' fause wi' vera head. their tongues until him. 52 Bot he fuhr'd his ain folk like ≈ Ps. 106, 22. 37 For their heart, git was ne'er sheep; an' weise'd them awa, like 4 Ps. 77, 20. # Verse 8 that sikker wi' him; an' they ne'er a flock in the desart: keepit true till his tryst. 52 An' he restit them thar i' the <sup>b</sup>Num. 14, 18. 28 "Bot sae kin' as he was, he wan lown; an' they fash'd themsel nane wi' dread: bot the sea, their illbExod. 14, by their faut; an' dang them na clean: 27, 28; 15, 10. <sup>1</sup> Isai, 48, 9. ina, fu' of en he airtit awa his wuth; willers it smoor'd: ∤t Kings 21, kan' wauken'd-na a' his angir. 54 Bot them he gar'd fuhre till 29. 39 For 'he mindit that they war his halirude-side; that height o' his /Gen. 6, 3. Ps. 103, 14, 16. but flesch; "a breath that gangs by, ain, 'he coft wi' his ain right han': ¢ Ps. 44, 3. m Job. 7, 7, an' again comes nevir! 55 An' drave out afore them the <sup>d</sup> Josh. 13, 7. Ps. 136, 21, 40 Sae aften 's "they thraw'd wi' folk o' the lan'; dan' rightit their him thro' the wust; an' fash'd him haddin by line, an' gar'd dwall i' the 22. " Ps. 99, 9, 10. Isai. 7, 13. sair in that gateless grun'. howiffs o' the bethen the clans o' Eph. 4, 30. Israel's weans. 41 'An' ay they gaed bak, an' Num. 14, 22. they tempit God; an' they boundit the Halie Ane o' Israel. 56 Bot they tempit an' wearied the 42 They thought nane on his han', God was abune; an' thae trysts o' PPs. 105, 27, nor the day he rax't them out-owre his ain, they ne'er keepit: К·с. i frae strett: 57 An' they thraw'd an' they lied, 9 Exod. 7, 20. # Hos. 7, 16. Ps. 105, 29. 43 PWhan he lowse'd a' his won- like their faithers lang-syne; 'like a †Heb. fause, r Exod. 8, 24. or wrangners on Ægyp-lan'; an' his ferlies, | +thowless bow, they slippit: Ps. 105, 31. on Zoan strath: 58 f An' they angir'd him sair wi' fileb, a f Deut. 32, driftin 44 An' chaingit their waters till their heights; an' wrought him till 16, 21 thrang. bluid; an' their burns, that they lowe wi' their scoopit eidols. 'Exod. 8, 6. Heb. an' daur-na drink. 59 God heard o' siclike, an' fu' scho, i.e. the 45 'He sent them +a flight, an' it angrie was he; an' he turn'd him puddock, wrought, glaum'd them up; 'an' the puddock, atowre frae Isra'l: +that wrought them sair: 60 8 An' quat syne his dwallin in [ & I Sam. 4, II. 4 Exod. 10,13. Jer. 7, 12, 14; 26, 6, 9. Ps. 105, 34. 46 'An' their braird wair'd he on Shiloh; the howff he had ettled wi' "Exod. 9,23. the kailworm; an' on the locust, the man: Ps. 105, 33. l feck o' their care. b Judges 18, 61 hAn' his might he pat by intil §The vinestok hang on 47 "He dang down their vinethirldom; an' his gree, in the illthe planestoks wi' hail-stanes; an' their planetree, syne a' willer's han'. wad come

tage syne:

57

62 An' steekit his folk till the

63 His ain youngsters, the lowe

swurd; an' was stoor till his heri-

Jer. 7, 34; 16, 9; 25, 10. # 1 Sam. 4, 11.

P Ps. S7, 2.

§ Ettles the

the laighest;

the lift an'

2 Sam. 7, 8.

† Heb. yorves in lam' or in

milk: leuk

Gen. 33, 13. Isai, 40, 11.

r 2 Sam. 5, 2

I Chron. 11,2.

† Heb. intil

the lozun.

the lan'. 91 Sam. 16, snacket up; 'an' his dochtirs war thought o' nae mair:

64 His priests, they gaed down till yird it by. wi' the swurd: 'an' his widows, they

<sup>1</sup> Job 27, 15. Ezek, 24, 23. grat-na a tear.

m Ps. 44, 23. 65 "Syne wauken'd the Lord, like | us fen. a sleeper; "like a wight, whan he | " Isai. 42, 13. rowts wi' wine:

• 1 Sam. 5, 6, 66 "An' dang his ill-willers abune 12; 6, 4. the houghs; an' wair'd them nae

end o' schame. 67 An' awa wi' the shielin o' Joseph; an' wad nane o' the bluid

o' Ephraim:

68 Bot he wale'd out the kin o' Jehudah; Mount-Zioun, phe liked

the same. 69 An' he bigget his halie howff, (like the heighest abune the lan'; &like the virth bersel he laid it, fu'

deep, evir mair till stan'. 70 q An' he lightit on David his thirlman, an' took him frae the faulds o' sheep:

71 Frae gaen eftir + the milkers he sent him, 'in Jakob till gang wi' his folk; an' in Israel, his hirsel till keep:

72 An' he fed them as right 's his ain heart; an' wi' the canny turn o' his han's, he weise'd them the lownest airt. †

PSALM LXXIX.

An unco sair 'plaint on a' the ill that 's been wrought by ill-willers on Jerusalem: How lang can God thole the like? Will he no come hame, an' redd his folk frae sic herryment? Ane heigh-lilt o' Asaph's.

THE hethen, O God, hae won ben till yer ha'din; athe howff o' yer halidom filed hae they; b Jerus'lem, in bourocks they sweel'd.

2 'They hae gien the dead-bouk o' yer thirlfolk, for meat till the bird i' the lift; the slesch o' yer sants, till | How God plantit a vine-stok, ca'd the brute o' the field.+

3 Jerus'lem round, their bluid they hae toom'd, like watir; dan' nane Jer. 14, 16;

4 'A geck are we till our niebors; a snirt an' a sneer, till wha round

5 How lang, O Lord? Will ye kennle for ay? an' that angir o' thine, maun it lowe like fire?

6 Toom out yer tene on the hethen, folk that ne'er kent yersel; an' ontil the kingryks enew, that ne'er gied a scraigh till yer name:

7 For Jakob, they 'eten him up: an' herried that hame o' his ain.

8 hWyte nae mair on oursels, ||our ain wrang-doens lang-syne: lat yer rewth win afore us, or lang; for we're sairly down-cruppen this while.

9 Help us, O God, our healha'din, for the sake o' yer ain gude name; an' rax us atowre, an' put right on our wrang, an' a' for the gude o' yer name.

10 Whatfor suld the hethen say, Whar is this God o' theirs? Lat him be kent till the hethen, an' that in sight o' our een; whan the bluid o' yer thirlfolk that skaillit was, by them sal hae answer'd been.

II Lat the sigh o' the weary thirl win ben afore yer sight; like that mighty arm o' yer ain, redd the bairns o' dead frae sic plight.

12 An' gie hame till our niebors forby, 'seven-fauld i' their bosom ben, "thae jeers o' their ain, O LORD, wi' the whilk they been jeerin yerlane.

13 "Bot oursels yer ain folk, an' the flock o' yer lan', sal gie laud evir mair till thee: frae ae kith-end till anither, thy praises owre-tell sal we.

# PSALM LXXX.

Israel: how the beiss o' the woods

d Ps. 141, 7.

'Ps. 44, 13; 80, 6

Rev. 11, 9.

f Ps. 74, 1, 9, 10; 89, 46.

f Jer. 10, 25.

b Isai. 64, 9 || or, the zvrang doens o' our fore-

folks.

Ps. 42, 10; 115, 2.

Ps. 102, 20

Gen. 4, 15. Isai. 65, 6, 7. Jer. 32, 18. Luke 6, 38. m Ps. 74, 22.

" Ps. 95, 7; 100, 3.

| or, for Asaph.

4 Ps. 74, 7. b Mic. 3, 12.

c Jer. 7, 33.

† Heb. yird, or lan'.



#### GUIDE TILL THE MAP.

#### TREE-RUTE: HSTAEL.

L JUDAH. VIII. MANASSEH-HALF. 1. CALEB: 2. BOAZ: 3. DAVID. i. Hebron: ii, Debir. 1. MACUIR: 2. JAIR. i. Ashtoreth. Hermon. IL REUBEN. 1. HANOCH: 2. CARMI: 3. PALLU. IX, ISSACHAR, i. Shibmah. I. PHUA; 2, TOLA. i. Jesreel. \* Carmel. IIL BENJAMIN. I. BELA: 2. ACHIA: 3. EHUD: X. ZEBULON. 4. SAUL: 5. AMOS. i. Iericho: ii. Ierusalem. I. ALLON: 2. JONAH. i. Dothain. Height no named-aiblins Tabor, wrang IV. SIMEOUN. set down. i. Jachin: 2. Jamin.
i. Ziklag: ii. Barshebah:
Gath—[out-lyin town.] XL NAPHTALL I. BARAK. i. Dan-[a town,] V. GAD. t. JOEL. XII. ASHER. I. JIMNA. — Jabbok-Watir. i. Accho: ii. Tyre.
\* Lebanon. VI. EPHRAIM. I. JOSHUA: 2. JEROBOAM. i. Samaria.
\* Ebal: \*\* Gerizim. SEAS VIL DAN. I. SAMSON. \* THE GRAN' SEA, or Mediterranean. 1. Watir o' Merorm, or o' the Height. 2. Sca o' Cinnereth. or Genesareth. 3. Sea o' Saut, ca'd the Dead Sea. i. Ajalon, or Elon: ii. Jaffa, or Joppa. VIII. MANASSEH-HALF. r. ELISHA. i. Tephua, or Tapuah: ii. Megiddo = Jordan-Watir. - Jabbok-Watir.

[Till the Auld Map are neither figures nor a guide: whar but ae Leaf's named till a tribe, we put nae figure on't.]

Map, frae German Hebrew draught. Halle-Magdeburg: 1741.

·Headins.&c. Ps. 45; 69. Hor, for trath. Ps. 45 ; 69.

4 Ps. 77, 20. b Exod 25, 20. 1 Sam. 4, 4. 2 Sam. 6, 2. Ps. 99, 1. Deut. 33, 2. Ps.50, 2; 94.1.

e Ver. 7, 19. Lam. 5, 21. t Heb, an' ear. / Ps. 4 6

d Num. 2, 18-23.

8 Ps. 42, 3; 102, 9.

+ Hely three measurs. b Ps. 44, 13; 79, 4.

r Verse 3, 19.

† Heb. an' gar.

‡ 1∙ai. 5, 1, 7. Jer. 2. 21. Ezek. 15, 6; 17, 6; 19, 10. Ps. 44, 2.

" Ps. 72, 8.

Ps. 89, 40, Isai. 5, 5. Nah. 2, 2.

come hame, an' sort it.

Till the sang-maister on Shoshannim-Eduth: \* ane heigh-lilt o' Asaph's.

CHEEP-HERD o' Israel, heark-O en: weisin Joseph on alike a flock; b sittin atween the cherubs, 'O will ye no glint furth!

2 dIn face o' Ephraim an' o' Benjamin, an' eke o' Manasseh himsel'; wauken that might o' yer ain, an' steer for heal-ha'din till us.

2 'O weise us hame again, God; †gar yer face f gie a glint, an' we're saif'd.

4 How lang, Lord God o' hosts, will ye reek at the pray'r o' yer folk?

5 Bread o' tears ye hae gien them till eat; an' wi' tears ye hae sloken'd their drouth, †abune measur.

6 hTill our niebors, ye made us a facht; an' our ill-willers laugh till themsels.

7 Weise us hame again, O God o' hosts; †gar yer face gie a glint, an' we're saif'd.

8 A vine-stok ye brought out o' Ægyp; 'ye dang the hethen atowre, an' ye plantit her.

9 Rowth ye made a' fornenst her, †an' rutit her weel i' the grun'; an' syne scho couth fill the lan'.

10 The heights, they war scaum'd wi' her schadowe; her beughs, they war cedars o' God:

II Till the sea, scho rax't yont! her suckers; "till the watirs, her fast-growin rods.

12 Whatfor hae ye "dang down they slakket. her dykins; that ilka gate-ganger can rive her awa?

stamp her; an' the beast o' the fell, | +o' Warsle, I try'd ye: Selah. he can glaum her at will.

14 Hame again, O God o' hosts: 8 "Hearken, my folk, for I 'se | PP. 50, 7.

therout wastit it; how God maun | otak a leuk frae the lift, an' see; an' visit this vine:

> 15 An' the haddin yer right han' has plantit; an' +the growthe ye made stieve for versel.

> 16 Wi' fire it 's been kennled, an' haggit; pat the glow'r o' yer face, they dwine.

> 17 QO gin yer han' war atowre, on the Man o' yer ain right han'; atowre on the ae son o' Adam, for yer ain ye ettled till stan'.

18 Syne, frae thee, we suld ne'er fa' awa; lat us live, an' we'll cry on yer name.

19 'Weise us hame again, Lord God o' hosts; gar yer face gie a glint, an' we're hain'd.

#### PSALM LXXXI.

What Israel suld ay hae dune, an' what Israel might ay hae been, gin Israel had but tholed wi' the guidin o' the Lord their God.

Till the sang-maister on Gittith;\* ane heigh-lilt o' Asaph's.

ILT loud until God, our strenth; 

2 Tak a lilt, an' rax owre the drum; the cheerie harp, wi' the string. †

3 Tout loud on the horn at new mune; at the tryst; on the day o' our blythe ado.

4 For siclike 's been a statute in Israel; a right wi' Jakob's God:

5 A bidden he made it till Joseph, whan he fuhr'd atowre Ægyp-lan';

ban' speech I kent nought o', I heard. 6 'His shouther I lowse'd frac the lade; dhis loofs, frae the caudron

7 'Ye cry't i' the grip, an' I lowse'd ye awa; fI spak hame till ye syne, 13 The boar frae the frith, he can i i' the thunn'ry neuk: at the waters

o Isai. 63, 15.

† Heb, on the son : siclike as in ver. 7

P Ps. 76, 7.

r Verses 3, 7.

\*Headins,&c. Ps. 8. || or, for

† Heb. tangın

Lev. 23, 24.

b Ps. 114, 1. 6 Isai. 9, 4; 10, 27. d Exod. 1, 14.

Exod. 2, 23; 14, IQ Ps. 50, 15. f Exod. 19,

19. 5 Exod. 17, 6, 7. Num. 20, 13. t Heb. Meri-

bah.

61

threep wi' yersel; Isra'l, gin ye wad but hearken till me:

9 Nanc sal thar be, a frem god wi' thee; nor till nae unco god sal ye lout an' bid.

'Exod. 20, 2,

§ It was

whiles owre

weel fill'd:

Ps. 78, 30, 31.

Acts 7, 42;

Rom. 1, 24.

thrazvnness

o' their heart.

Deut. 5, 29;

Isai. 48, 18.

m Ps. 18, 44;

† Heb. loutit

66, 3.

like liears.

" Deut. 32,

13, 14. Ps. 147, 14.

† Heb. gar'd

them eat o

o lob 29, 6.

| or, hinner

gien eneugh till thee.

|| or, for Asaph.

42 Chron.

19, 6. Eccles. 5, 8.

b Deut. 1, 17;

2 Chron. 19,7.

10, 17.

frae the craig,

the fat o'

wheat.

10, 12, 13.

t Heb.

Io 'Mylane am the Lord, yer ain God, wha brought ye frae Ægyplan': rax open yer mouthe wi' a will, an' syne I sal pang't for thee.§

II Bot my folk wad hear nane till my cry; an' Israel wad nane o' mysel:

12 \*Sae I e'en gied them owre till †their thrawnness o' heart; an' they gaed, as they liket themsel.

13 O gin my folk had but hearken'd till me; gin Israel had fuhred

| my ain gates:

14 In a blink, their ill-willers I'd brought till the grun'; and rax'd roun my han' on their faes.

15 <sup>m</sup> Wha misliket the LORD, suld thae loutit till him; bot for evir an' ay, their ain time suld hae been.

16 "He had †plenish'd them syne wi' the best o' the wheat; "an' e'en || frae the hinney-craig, I had steghit thee!

#### PSALM LXXXII.

Right-rechtin in Israel has gaen sair wrang; God himsel maun be her right-rechter.

Ane heigh-lilt o' Asaph's.

GOD a stan's i' the thrang o' the mighty; he rights amang a' the gods.

2 How lang will ye right wi' a wrang; ban' the face o' ill-doers up-haud? Selah.

3 The feckless an' faitherless, right; till the down-dang an' puir, do nae wrang:

4 'The feckless an' frail, sen' them canny hame; frae the ill-doers' han's lat them gang.

5 They ken-na, and care-na ava';

i' the mirk, they gang stevlin on:
<sup>d</sup>a' the founds o' the yirth are at
thraw.†

6 'I said Ye war gods, mysel; an' sons o' the Heighest, †ilk ane:

7 Bot yet ye maun die, like the +laighest loon; an' like ane o' the foremaist, fa'.

8 Win up, O God; right-recht the lan'; for yerlane, maun tak feof o' the hethen a'.

t d Ps. 11, 3.

Exod. 22, 9. John 10, 34. † Heb. a' ye.

† Heb. man o' the yird. f Ps. 49, 12. Ezek. 31, 14.

8 Ps. 2, 8.

#### PSALM LXXXIII.

Some gath'ran o' the niebor folk till mak awa wi' Israel; the Makar wytes them i' the name o' God, till be a' dang by like stoure.

A sang an' ane heigh-lilt o' Asaph's.

GOD, abe-na whush; be-na quaiet; be-na lown, O God.

For leuk, yer ill-willers wauken a din; an' yer haters rax up the

head:
3 Again yer ain folk, they 'taen canny thought; ban' ettle mischieff on wha lye i' that neuk o' thine.

4 Quo' they, Come awa; 'lat' 's sned them by, frae amang the folk; that the name o' Isra'l be nae langer in mind!

5 For their heart they hae packit thegither; again thee, they hae snedden a tryst:

6 d'Edom's howffs an' the Ishma'lites; Moab an' the Hagarenes: 7 Gebal, an' Ammon, an' Amalek;

Philistins, wi' dwallers in Tyre: 8 Assyr as weel, was in pack wi' them; an' they †stoopit the bairns o' Lot. Selah.

9 Bot do ye until them, as till 'Midian; sas till Sisera, as till Jabin, awa by the Kison slude:

10 They war clean done awa at En-dor; sthey war dang like dung on the yird.

II Mak the best amang them,

|| or, for Asaph. | a Ps. 28, 1; | 35, 22; 109, 1.

b Ps. 27, 5; 31, 20. † Heb. happit anes.

<sup>c</sup> Jer. 11, 19; 31, 36.

<sup>d</sup>2 Chron. 20, 1; 10, 11.

† Heb. war an arm till.

ر Judges ۶,

f Judges 4, 15, 24; 5, 21. 8 2 Kings 9, 37-Zeph. 1, 17.

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Ś

¢ Prov. 24, 11.

s *till* 

b Judges 7, 25. Judges 8, 12, 21. 'like Oreb, an' like Zeeb; 'an' like Zebah, an' e'en like Zalmunnah, their foremaist ilk ane.

† Heb. Ettles shielin an' sheep-lan' thegither.

14.

12 Wha said, Lat us glaum for oursels, the †hirsel an' a' o' God.
12 \*My God. mak them a' like a

13 'My God, mak them a' like a trinnle; like fothir afore the win'.

14 As lowe licks up the wood; an' a bleeze, as it kennles the hills:

15 Sae drive ye them wi' yer onding; an' wi' yer swirlin blast, gar them cling.

16 Fill-fu' their faces wi' scorn, or they seek for yer name, O Lord.

17 Scham'd lat them be, an' + lang frightit; an' daiver'd, an' whamml'd dune.

Ps. 59, 13.

tHeb.frightit

ay on an' on.

18 'Syne sal they ken that yersel, wi' that name o' yer ain, JEHOVAH, are heighest the hail yirth abune!

#### PSALM LXXXIV.

A. C. 1023.

How loesome are the dwallins o' God: blythe the bit birds i' the biggen; bot blythe abune a' is man; an' blythe owre the lave, wha see God in Zioun.

\*Headins,&c. Ps. 8. || or, of,

# Ps. 42, 1, 2;

63, 1; 73, 26;

119, 20,

Till the sang-maister on Gittith:\*

ane heigh-lilt || for the sons o'
Korah.

HOW loesome that howffs o' thine, Lord o' hosts!

2 "My life langs sair, an' wearies awa, || for the Lord's ain fauldins sae fine; my heart an' my bouk, they skreigh out fu' fain, for God, for the livin God!

3 The vera flight-flier, scho wales a bit houss; an' the swallow a nest for hersel, whar her birds scho may lippen fu' snod; yer ain slachtircairns, O Lord, my King an' my

God

4 Blythe dwallers are thae i' that houss o' yer ain; they maun ay be liltin till thee: Selah.

5 Bot blythe abune a' been man;

his strenth 's i' yersel alane: i' their heart, are that gates o' thine. †

6 Gaen thro' | the dulesome dale, they e'en mak the same a wa'l; | an' the dreepin rain itsel, cleeds them wi' blessins abune.

7 Frae strenth till strenth, they win on; they leuk till see God in Zioun.

8 Hearken my bidden, LORD God o' hosts; hearken, thou God o' Jakob: Selah.

9 dSchild o' our ain, leuk hereawa, God; leuk atowre on the face o'

yer Chrystit.

Io For better 's ae day i' thae faulds o' thine, nor a thousan: fainer I'd jouk at the yett o' God's houss, nor be howff'd in ha's o' wrangdoen.

II 'For a sun an' a schild, 's the LORD God himlane; gree an' gloiry the LORD can len': fan' ought that's gude he winna hain, frae them that gang aefauld on.

12 g Blythe be the man, O LORD o' hosts, till yerlane that lippens himsel!

(1) Ane kens-na, amang sae mony readins, how till redd the gate. Our Inglis reads nae wysser nor the lave, an' they differ uncolle, ane frae anither. Baith here an' in verse 5, we hae ettled David, that was sae gran' a makar an' kent weel what he said, suld speak for himsel. Leuk again, an' see gin it

PSALM LXXXV.

be-na baith wyss an' wyss-like.

A cheerie lilt for the hame-come o' God voi' gude-voill: his folk maun be wyss eftirhen.

Till the sang-maister: \*ane heigh-lilt || for the sons o' Korah.

YE hae rew'd on yer lan', O LORD; ye hae †lowse'd the thirldom o' Jakob!

2 "Ye hae redd by the wrang o' yer folk; ye hae happit up a' their misdoens: Selah.

3 Ye hae swakket frae a' yer

‡ Cramp eneugh Hebrew. Leuks till ettle, that man 's better an' blyther nor the birds wi' a'—as said Chryst, Mat. 6, 26,

|| or, the dale o' Baca, or o greetin, or, o' mulberry trees.

c 2 Sam. 5, 22, 23. For, the maisler, or the learner, theeks, or is theekit wi' blessins; or, the rain theeks the dubs. (1)

d Gen. 15, 1.

e Gen. 15, 1. Ps. 119, 114. Prov. 2, 7.

J Ps. 34, 9, 10

8 Ps. 2, 12.

\* Ps. 42, headin || or, of.

† Heb.brought hame: louk Ps. 68, 18.

a Ps. 32, 1.

b Ps. 65, 4 § The blythe birds sing till God, withouten dread, on the vera slachtirstane. They mauna be steer'd. PL 80, 7

wuth; ye hae quat frae the lowe o' | O my God, wha lippens himsel till yer angir.

4 Weise us hame again, God our heal-ha'din; an' hae dune wi' yer angir on us.

5 Will ye lowe on us ay, evir mair? Will ye rax yer ill-will, frae

ae kith-gettin till anither? 6 Will ve ne'er come hame, till gie life till us? that yer folk may be blythe in thee!

7 O Lord, lat us see yer ain gudeness; an' yer heal-ha'din, wair 't on oursel!

'Zech 9, 10.

4 Zech. 2. €

'Pr 72, 3. Isai 32, 17.

/ Isai, 45, 8

# Ps. 84, 11.

PR 67, 6.

'Pa 89, 14

Lord will speak syne: 'for peace he hame till me fair. sal speak till his folk, till his sants an' a'; bot till folly, they maunna l win hame.

9 Surely nar 's his heal-ha'din till wha fear himsel; 4that gloiry may bide in our lan'.

10 Rewth an' trewth hae forgather'd wi' ither; 'the right an' the san' warks o' wonner, ye wrought lown, they hae kiss'd, the twa.

II Trewth schutes like the blade frae the grun'; an' the right, it leuks owre frae the lift.

12 Syne the Lord, he sal gie us wbat's gude; \*an' our lan' sal be guid wi' her gift.

13 'The right, it sal fuhre afore him; an' sal airt us the gate o' his

#### PSALM LXXXVI.

Ane unco sair plea o' David's wi' the Lord, wha 's far abune a' ither gods, till win bame till him an' help bim

Ane heart's-bode o' David's.

OUT laigh yer lug, O Lord; hearken ye till me, for puir an' forfairn am mysel.

yer ain: heal ye yer ain thirlman, | ye the son o' yer maiden.

verlane.

3 Rew kindly on me, O Lord, for a' the day lang I hae skreigh't till yersel.

4 The saul o' yer servan' fu' blyth lat it be; "for till yerlane, O Lord, rax I up my saul:

5 For gude, O Lord, are ye a' yerlane, an' o' pitie fou; in rewth abune a', till wha cry on thee.

6 Hearken, O Lord, till my bidden; an' thole at the scraigh o' my pray'rs.

7 'In the day o' my fash, I maun 8 I maun hearken what God the cry till yersel; for yersel can speak

> 8 Nane like yersel amang a' the gods; +nor nae warks like yer ain, O Lord:

9 f A' kins ye hae made, they maun come, an' lout laigh afore thee, O LORD; an' maun e'en gie laud till yer name.

10 For gran' a' yerlane, are thou; yersel: \*O God, ye are God alane!

11 Weise me, O Lord, yer ain gate; syne sal I fuhre i' yer trewth: an' my heart, till fear yer name, hand it weel thegither.

12 For wi' a' my heart I maun praise yersel, O Lord my God; an' gie laud till yer name for evir.

13 For yer rewth ontil me, it 's! been wonner grit; an' ye redd out my saul frae the graiff aneth.

14 | A wheen haughty gods again | rives. me raise; an' a thrang o' ill-doers sought eftir my life; an' ne'er set yersel afore them.

15 'Bot yerlane, O Lord, are a God fou o' pitie, an' kind; frae 1111.4: 150 angir far, an' in rewth an' in trewth, Joel 2, 13. abune mind.+

16 Leuk atowre till mysel, an' hae pitie on me; gie strenth o' ver ain 2 Tak tent o' my life, for 'am a' | till yer loon that 's in ban': = an' saif | = Pa. 116. 16

\* PL 25, 1; 143, 8.

Forse 15. Pa. 145, 9. Joel 2, 13.

> FL 50, 15. 4 Exed. 15.

IL. Pa. 80, 6. † Heb. sanc like yer ain

Deut. 3, 24 /Pa 22, 31:

102, 18 Isai. 43. 7. 8 Ps. 72. 19:

77, 14 \* Deut. 6, 4: 32, 39, Isai, 37, 16; 44, 6, Mark 12, 29,

1 Cor. 8, 4. Eph. 4, 6.

<sup>1</sup>Ps. 25, 4; 27, 11; 119. 33; 143. 8

or, O God. anes hae

4 Ps. 54. 3

/ Exod 34 6 Num. 14. 15. Neh. 9, 17. Pt 103 5:

† Heb. masy-

Lotil this Psalm, it 's whiles Lord, an whiles Laird; in verses I, 6, 11, 17, it stans Lord, intil the lave Laird: but ettles a

17 Tryst me some ferlie for gude, that my haters may see 't, an' be scham'd: for yerlane, O Lord, hae baith stoopit an' bield't me finely.

#### PSALM LXXXVII.

God cares mair for Zioun, nor the lave o' the warld forby; a' that sal count wi' him, maun count till be born tharbv.

Ane heigh-lilt or sang | for the sons o' Korah.

CAE sikker's his found on the halie heights!

2 b The Lord loes the yetts of Zioun, mair nor Jakob's shielins a'. 3 Siccan ferlies are tell't o' thee, brugh o' God's walin: Selah:

4 'Rahab an' Babel, I 'se name, till wha ken ought o' me: thar 's Philistie frem, an' thar 's Tyre; alang wi' the lan' o' Cush: +some loon, he was born i' the same.

5 Bot till Zioun sal ay be said, + Man eftir man was born in her: an' Himsel, wha 's Heighest o' a', he sal stablish her.

6 The Lord he sal count, whan he jots the folk, that siclike was born tharin: Selah.

7 An' the lilters themsels like fifers sal be; & ilk wa'll-spring o' mine 's intil thee!

#### PSALM LXXXVIII.

Heman lilts in dule, an' the sairest heart-threepin wi' God: neither light nor likan ava'.

Ane heigh-lilt or sang | for the sons o' Korah; till the sang-maister on \*Mahalath Leannoth: \*Maschil o' Heman the Ezrahite.

ORD God o' my ain heal-🚄 ha'din, a' day hae I sighet fu' sair; an' a' night, afore thee, forby. presence; lout yer lug till my weary cry.

3 For my saul it's been steghit wi' sorrows; an' my life wins awa till the graiff.

4 'Am countit wi' them that gang down till the heugh; a'am e'en like some carl wi' nae mair o' pith: §

5 Lowse'd frae my ban's wi' the dead; like the slachtir'd, wha lye for the yirdin; that yersel winna mind ony mair, an' they're e'en sned awa frae ver hirdin.

6 Ye hae flang me +aneth, i' the sheugh; i' the mirkest gloams, i' the laighest heughs.

7 Yer wuth, it dings owre me abune; an' <sup>b</sup>yer angir-spates a', ye hae brusten on me: Selah.

8 'My friens, ye hae schuten them far frae mysel; ye hae made me their scunner: 'am steekit close ben, an' sal ne'er win but.

9 d My ee wears awa wi' dule; I hae skreigh't till yerlane, O LORD, a' day; 'I hae braidet my looves, fornenst ye.

Io Will ye wair wonner-warks on the dead? sal ghaists win atowre an' praise thee? Selah.

II Sal yer rewth be tell't owre i' the graiff? yer trewth, amang mouls an' wastry?

12 Sal yer ferlies be kent i' the mirk? hor yer right, i' the land o' nae mind?

13 Bot mysel, I maun scraigh till ye, Lord: 'an' i' the mornin ere, sal my bidden win hame afore ye.

14 Whatfor, O Lord, schute ye by my saul? an' hap ye yer face frae me?

15 Forfochten am I, an' 'am e'en f i' the dead-thraw; sen a callant m Iwas, I hae thol'd yer on-dings, \*an' kenna nae langer how till dree.

16 Yer angrie tornes hae travell'd 2 Lat my bidden win ben till yer owre me; yer awsome dreids, they hae sned me down:

17 They fankit me roun | ilk day, | day lang.

4 Ps. 31, 12. § Able èneugh ance, bot clean by

† Heb. sheug k o' the howes

b Ps. 42, 7.

' Job 19, 13. Ps. 31, 11; 142, 4.

₫ Ps. 38, 10.

4 Job 11, 13. Ps. 143, 6.

f Ps. 6, 5; 30, 9; 115. 17; 118, 17 Isai. 38, 18

8 Job 10, 21 Ps. 143, 3. b Ps. 31, 12.

' Ps. 5, 3. 6 Or God waukens, Heman's bidden sal

be afore him.

₽ Job 6, 4.

for, of.

4 Ps. 48, I.

\* Ps. 78, 67,

Pa. 89, 10.

+ Heb. ony-

· Heb. mighty

mighty man, far abune a

loons frae

# Ps. 22, 30.

§ Unco loud

an' clear, till

tell sic news.

Cush.

man an'

tody.

Or, of.

\*Headins,&c. 1 Kings 4, 31.

1 Chron. 2. 6.

Ps 31, 11; 38, II.

like watir; they wan up about me, a' at ae tide.

18 'Jo an' frien' hae ye schuten clean frae me: an' wha kent me narest, in mirk till bide.

What God has trystit till David, an' till a' that are David's ain; an' the David be uncoly tried, how God maun ay bide by his word. Blythe may they a' be wha fen like David. \* Maschil Io' Ethan the Ezrahite.

THE rewths o' the Lord evir I'se mak kent wi' my mouthe.

2 For rewth, quo' I, sal be bigget for ay; "thy trewth, i' the lifts ye sal set.

3 bI hae snedden a tryst wi' my walit: 'I hae sworn until David, my thirl:

4 I sal stablish ver out-come for evir; 'an' frae ae kith end till anither, that thron o' yer ain I sal big: Selah.

5 f An' the hevins sal gie land till yer wonner-warks, Lord; an' yer trewth, i' the thrang o' the sants.

6 For wha i' the lift sal stan' wi' the Lord? or kythe wi' the Lord, amang sons o' the mighty?

7 A God fu' dread, i' the thrang o' the gude; an' eke till be fear'd, o' a' that forgather round him.

8 Lord God o' mony-might, wha 's like yersel, sic a mighty Lord? an' yer truth, that wins a' about ye?

9 'Yerlane, ye can swee owre the height o' the sea; i' the heize o' its waves, ye can lay them.

10 Rahab ye dang, like a slachtir'd loon; wi' the arm o' yer might ye drave yer ill-willers.

II Yer ain are the hevins, an' the yirth is yer ain; the warld an' its walth, ye hae made them sikker.

12 The north an' the southe, ye hae schuppen them baith: Tabor an' Hermon sal lilt at yer name.

13 Yer ain is an arm wi' might an' a'; sterk is yer han', an' fu' heigh yer right han'.

14 Right an' right-redden are skowth for yer thron; "rewth an' trewth haud the gate afore ye.

15 Fu' blythe may the folk be, wha ken the cheerie sang: i' the light o' thy ain face, O LORD, their

gate they ay sal gang. § 16 I' that name o' thine, the leemair I maun sing; frae ae lang day, sal they be liltin free; thife's end till anither, thy trewth an' in that rightousness o' thine, sal they be hadden hie.

> 17 For the gudeliheid o' a' their might, are ye versel alane; Pan' intil that gude-will o' thine, ye sal heize our horn abune.

18 For till the LORD, our schild effeirs; an' till Israel's Halie Ane, our King.

19 Syne spak ye, twi' the seer's sight, till him was dear to thee; an' help ontil a mighty ane I hae lippened, quo' ye: a weel-waled wight frae 'mang the folk, I hae setten him on hie.

20 <sup>q</sup> E'en David's sel, I fand him out, my ain lealman *till be* : an' wi' the oyle o' halieness, chrystit himsel hae L

21 'An' sae my han', wi' him sal stan'; an' my arm his stoop sal be. 22 'On him the fae nae fash sal

lay; nor mischieff's son him wrang: 23 'Afore his face, I'll ding his faes; an' cloure wha wiss him ill:

24 Bot my trewth an' my rewth, they sal bide wi' himsel; an' his horn, \*in my name, sal be strang. †

25 His han' I'll e'en set i' the sea; an' his right han' in braidrowin fludes. †

26 Till mysel he sal cry, my map.

# Pa. 97, 2. \* Ps. 85, 13.

# Num. 10,10; 23, 21.

The gift o' sang 's a God's gift. an' wyssly hanl'd, heals the folk.

₱ Ver. 24. Ps. 75, 10;

‡Sight comes whiles wi' sang, as till David himsel it did.

7 I Sam. 16, 1, 12.

F Ps. 80, 17.

12 Sam. 7, 10

12 Sam. 7. 9. \* Pa. 61, 7 = Ver. 17.

† Heb. beigh-JPs. 72, 8;

80, 11. ‡ His face

syne suld be till the north: Tak a leuk o' the

#### PSALM LXXXIX.

\*Headins.&C (or, for; an' leuks unco like David's ain, tho' it be sae gien till Ethan: some tak it for ane o' Jeremiah's. an' the LXX. read Ethan the Israelite. 1 Kings 4, 31. 1 Chron. 2, 6. † Heb. lith-

gettin an' hithgettin. \*Pt. 119, 89. \* 1 Kings 8,

42 Sam. 7, 11. &c.

₫ Verses 29, «Siclike as in verse L

/Ps 19, L

FPs. 71, 19; 86, 8; 113, 5.

† Heb. the zods. PS. 76, IL

Ps. 65, 7.

or, ye may ca't Ægy). \* Exod. 14, 26. Ps. 87, 4 Isai 30, 7, /Gen. r, r. Ps. 24, 1; 50,

66

40 A' his dykes ye hae wrakit till Faither are ye; my God, an' +my + Heb. rock o' ruins; m his strenths ye hae wastit hainin rock. nsy heal-ha'din 27 Syne sae the auld son I sal mak awa:+ him; abune a' kings o' the lan': 41 A' that gang by the gate, they ≈ Ps. 2, 7. ■ Isai. 55, 3. 28 Evir mair my gude-will, for can rive him; he 's a geck till his him I sal hain; an' my tryst, wi' niebors a': himsel it sal stan': b Ver. 4, 36. 29 bHis outcome for ay I sal e'en · Isai. 9, 7. made a' his faes: gar stay; 'an' his thron, like the Jer. 33, 17. days o' the lift.d d Deut. 11.21. ¢ 2 Sam. 7, 14 30 'Gin his weans hae nae mind o'my law; an' gin they winna gang him nae mair: i' my right: 21 Gin they suddle the trysts I made; an' nane by my biddens will down till the lair:+ / 2 Sam. 7, 14. 32 Their ain wrang-doens syne I sal snod wi' the rod; an' their wi' care: Selah. folly, wi' mony a blaud. 33 Bot my kindness frae him I 6 2 Sam. 7, 15. sal ne'er tak awa; nor mislippen lowe like a fire? my tryst o' truth: 24 Lightly my tryst sal I nevir; nor steer what gaed but frae my t Het, lips, nought? mouthe.+ b Amos 4, 2. 35 \* Ance hae I sworn by my hali-' 2 Sam. 7, 16. ness; till David whatfor suld I lie? Luke 1, 33. John 12, 34. 36 'That his outcome + suld bide Ver. 4, 29. for evir; an' his thron like the sun, graiff? Selah. l Hebuuld be. afore me: Ps. 72, 5, 17. 27 Like the mune, evir mair suld Heb. an' the be sikker; +an' what 's true, i' the swure i' yer truth?' true teller. lift sae hie: Selah. 38 Bot yersel, ye hae airtit awa, an' misguidit us sair hae ye; wi' yer

chrystit, ye 'taen the ill thraw.

i' the stoure:

39 Yer ain lealman's tryst, ye dis-

own'd it; 'his crown ye hae filed

m Ps. 80, 12. † Heb, setten them a wust

† Heb. yird or

л Ps. 79, 5.

o Ps. 78, 63.

P Ps. 39, 5; 119, 84.

+ Heb. what-

na blink: the lave 's

awantin.

9 Ps. 49, 9.

t Heb. see.

r Hebr. 11, 5.

12 Sam. 7, 15.

Isai. 55, 3.

42 His ill-willers' right han' ye hae heizet; an' fu' blythe ye hae

42 Na, the face o' his swurd, ve hae cuisten; an' in tuilzie, ye stoop

44 The skance o' his gloiry ye keppit, an' his thron ye brought

45 The days o' his youth ye hae snedden; ye hae happit him owre

46 "How lang, O Lord? will ye hide for evir? over wuth, maun it

47 Hae min' o' mylane; +but a blink *I can hain*. Ilk bairn o' the yirde whatfor hae ye made him for

48 q Wha sae stieve can live, 'an' dead shanna + prieve? wha can redd but his life, frae the grip o' the

49 O what are yer thoughts, ance sae kind, O Lorn? 'till David ye

50 O Lord, hae min' o' yer thirlfolk's pine; "I bear 't i' my breast, frae the feck o' the hethen a':

51 \*How yer ill-willers jeer, O Lord; how yer chrystit's ain gates they misca'!

52 Bot blythe be the Lord, evir mair: Amen, an' sae lat it fa'!

' Ps. 54, 5. 4 Ps. 69, 9.

\* Ps. 74, 22

# Ps. 74. 7.

# [PAIRT FOUR.]

[Intil this an' the hinmaist Pairt, as ye sal see, are mony Psalms wi' nae headins o' their ain, an' by what makar 's no kent. The LXX., or Septuagint, as they're ca'd, hae gien headins till a wheen o' them; an' we tak sic help frae them [in braggets] as they can gie.]

# PSALM XC.

Man's like the gerss, an' his days like a tide: he comes an' he gangs, bot he canna bide.

\* Deut. 33, 1.

\* Ane heart's bode o' Moses, the ae Man o' God.

a Deut.33,27. Ezek. 11, 16. t Heb. frae kitheettin an'

b Prov. 8. 25.

Gen. 3, 19.

Ps. 73, 20.

/ Ps. 103, 15.

Isai. 40, 6.

8 Ps. 92, 7.

b Ps. 50, 21.

& A' that 's

Ps. 19, 12.

†Heb. thought

fu' croon.

bodies.

weak in our

Eccles. 12, 7.

UR ahame Ye 'been ay, yerlane, O Lord: +frae ae life's end till anither. kithgettin.

2 bOr the heights war shot but, or the yirth an' the warld ye had schuppen: na, frae ae langsyne till anither, bae Ye been God.

Man ye fesh roun till naething; aye, ye say 'Hame again, Sons o'

the yird! 42 Pet, 3, 8.

4 For a thousan year i' yer sight, are the gliff o' a bygane day; or e'en as a steer i' the night.

5 'Ye hae drookit them a' in a dwaum; fi' the mornin are they, as the winnle-strae dwaffles:

6 gI' the mornin, it braids an' it dwaffles; or night, it lies mawn an'

7 For in yer angir, we're a' forfochten; an' in yer wuth, are we dang clean dune.

8 Dur fauts ye hae setten fornenst ye; {our 'weel-happit sins, i' the glint o' yer glow'r.

9 For ilk day o' our ain drees by in yer angir; an' our years wear awa, like +the sugh o' a sang.

10 The days o' our years, seeventy year o' them a'; or wi' meikle pith, aughty year they may gang: bot a weary warsle 's their feck wi' a'; for a gliff it gaes by, an' we flichter hame.

II Wha daur mean the weight o' ver angir? e'en sae as ye're trystit, yer angir maun be.+

12 Till count our days, gar us ken the better; an' airt our heart the gate o' sic lear.

13 Hame again, Lord, how lang | sal see.

sal ye swither? an' ay on yer thirlfolk rew the mair:

14 Stegh us fu' ere wi' rowth o' yer pitie; syne sal we lilt, an' be blythe a' our days.

15 Mak us blythe, +for sae lang's ye hae dang us; an' the years we hae seen but ill: 1

16 Lat ver wark be but seen on ver thirlfolk; on their bairns, yer gudeliheid still:

17 'An' the will o' the Lord our God be amang us; an' the wark o' our han's, till oursels mak it guid: O the wark o' our han's, mak it guid till our sel. &

t Heb. for the days—till wit, in Ægyp.

14∞ year. an' mae nor twice as mony they might hae been blythe. an they wad hae tholed guidin.

! Ps. 27, 4. & An' till nac Ægyptian riever.

#### PSALM XCI.

Nane sae sikker as wha bide wi' the Lord: The ill-man himsel kens that fu' weel.

「By wha, 's no said: maist like by David.7

**X** THA alves i' the lown o' the Heighest, he sal bide i' the bield o' the Stievest:

2 bHe may say, | Wi' the Lord, is my to-fa' an' craig; my God, I maun lippen him liefest.

3 'For, frae the hunter's girn he sal quat ye; an' e'en frae the sugh o' a' ill : 6

4 dHe sal hap ye atowre wi' his feathers; an' ye'se lippen aneth his wings: his truth sal be shaltir an' schild.

5 'Nane sal ye dread, frae the fright o' the night; nor the flane, as it flies the day thro':

6 Frae the ill that gangs i' the gloamin; frae the + wastin, whan noontide 's fou.

7 A thousan sal stacher aside ye; an' ten thousan at thy right han'; bot it shanna win nar till thee.

8 But a glisk wi' yer een ye sal wair + on't; an' the fairin o' ill folk

4 Ps. 27, 5.

b Ps. 142, 5. or, I'll say.

Ps. 124, 7. § The hunter aiblins shue'd the birds in owre till his girn.

d Ps. 17, 8; 57, 1; 61, 4

'Job 5, 19,&c. Ps. 121, 6. Prov. 3, 23. Isai 43, 2

† Heb.wastın it wastes.

J Ps. 37, 34. + Heb. sal jimp; or, but only leuk wi ver cen.

† Heb. till

count. Pa. 39, 4

68

f Ps. 90, 1.

' Job 5, 23.

tor, ye ding yer fit on.

\* Ps. 50, 15.

Ps. 50, 23.

' Ps. 147, I.

+ Heb, intil

f Heb. ontil

the Higgai-

oun : leuk

Headins.

the lang

nights.

Ps. 37, 24

to-fa', gan' the Heighest owre a', o' thine! yer bield:

10 Ill, it sal ne'er befa' ye, nor mischieff win nar till yer shiel.

\* P& 34, 7; 71, 3. Mat. 4, 6. II hFor his ain erran-rinners he'll Luke 4, 10. t Heb. in a' gang: yer gates.

12 On their loov's, fu' heigh they sal heize ve, in case be ver fit tak a stane.

13 Ye sal gang owre the lyoun an' ethir; the lyoun's whalp an' grit ethir, ye sal thring them baith down yerlane.

14 For ay in mysel he had pleasur, syne sae I sal redd him hame; heigh by himlane I sal set him, for weel has he kent my name.

15 'He sal cry till mysel, an' I'll tent him; mylane sal be wi' him in dree: I sal rax him atowre frae cumber, an' eke sal gie him the gree. 16 Wi' nae en' o' days I sal stegh him; 'an' a' that's in my heal-ha'din, I sal e'en gar him leuk an' see.

#### PSALM XCII.

How ill-doers a' are sned by like the gerss, bot the rightous braid braw like the trees.

Ane heigh-lilt or sang, for the Quattin-Day. [By wha, 's no said.]

T'S agude till gie laud to the Lord; an' till lilt to thy name, Thou Heighest:

Till tell yer gude-gree i' the mornin gray; an' yer truth, +whan the nights are dreighest:

3 On the lume wi' the tensome thairms, an' eke on the langspiel's sel; †wi' the lown-gaen sugh o' a sang, alang wi' the harp sae snell.

4 For sae blythe 's ye made me wi' yer wonner-wark, Lord; i' the warks o' yer hans, I sal roose mysel.

b Ps. 40, 5; 139, 17.

5 How mighty, O Lord, are yer

9 For ye made the Lord, my ain | doens; unco deep, are that thoughts

6 The carl, that 's a brute, canna ken them; the gowk, o' sic-like has nae min'.

7 'Whan ill-doers braid like the weise ye; till tent ye, + whare'er ye | gerss; an' a' that do wrang growe green: it's ay till be wastit are they.

8 Bot yerlane, O Lord, are fu' heigh for ay!

9 Syne sae, O Lord, yer illwillers; syne sae, yer ill-willers sal gang: sperflit sal they be thegither, a' that are warkers o' wrang.

10 8 Bot my horn, like the reem's, ye sal straughten; my auld age, wi' oyle sal be green:

II hMy ee sal leuk owre my illwillers; o' ill folk that steer up again me, my lugs they sal hearken the *mean*.

12 'The rightous sal blume like the palm-tree; like the cedar o' Lebanon, braid:

13 Wha are set i' the Lord's ain biggen; they sal blume i' the faulds o our God:

14 Ay on till grey hairs, they sal carry; sappy an' green sal they be: 15 Till tell that Jehovah is aefauld: \*my rock, an' wi' nae wrang intil him, is he.

<sup>1</sup>Rom. 9, 14

#### PSALM XCIII.

The thron o' the Lord 's abune fechtan folk, an' warslin watirs; Jehovah's gran', owre sea an' lan'.

[For the day afore the Quattin-Day, whan the yirth was founded: ane o' David's, quo' the LXX.7

TEHOVAH'S sel, "he 's king: bwi' might he 's cled, he 's cled; 'JEHOVAH 's graith'd wi' might: the warld forby, 's fu' sikker sted: atowre it winna swing.

2 'Yer thron, sen-syne, 's fu' stieve; frae ayont lang-syne, yerlane.

? The fludes hae rax't, O Lord;

F Isai, 28, 29, Rom. 11, 34.

Ps. 94, 8,

e Job 12, 6; 21, 7. Jer. 12, 1, 2 Mal. 3, 15.

f Ps. 56, 2.

8 Ps. 89, 17, 24. | or, I sal be green oyle.

b Ps. 54, 7; 59, 10; 112. 8.

1 Isai. 65, 22 Hos. 14, 5.

\* Dcut. 32, 4

₽8. 96, 10; 97, 1; 99, 1 Isai, 52, 7. ₱ Ps. 104, 1. ¢ Ps. 65, 6. d Ps. 96, 10. Ps. 45, 6. Prov. 8, 22, &rc.

or, waves.

the fludes hae rax't their din; the fludes hae rax't their might:

4 Abune the din o' mony a watirbreinge; abune the breinge o' seas, the LORD's fu' grand in height.

5 Yer trysts, they're unco sure; an' halieness weel sets yer houss, O Lord, nae end o' days till fubre.

#### PSALM XCIV.

A lang plea wi' ill-doers, on what God maun think an' do wi' them. Nae thron o' mischieff, nor lawfu' wrang, the warst o' a' wrangs, can be his. [By wha's no said: thought till be by David.\*]

· Ca'd in the LXX. for the fourt day o' the Sabbath.

Deut. 32,35.
Nah. 1, 2.
Ps. 7, 6.
Gen. 18, 25.

OD o' wrakin, O JEHOVAH; a God o' wrakin, glint atowre: b Up, yerlane, the 'yirth's right-rechter; till the proud, gie double owre.

3 How lang, O Lord, sal evil warkers; how lang sal ill folk haud the gree?

4 They clash an' claiver heartless mischieff; they crack fu' crouse, a' that wark a lie.

5 Yer folk, LORD, they wear them clean dune; an' yer haddin, they waste it awa:

6 The widow an' wander'd, till death they ding; an' the orphans,

† till dead they draw:
7 'An' the Lord, quo' they, sal
ne'er see the like; nor Jakob's God
ken ava'.

to fell like a riever.

† Heb. ettles

<sup>4</sup> Ps. 31, 18 Jude 15.

<sup>f</sup>Ps. 73, 22; 92, 6.

92, 0. 8 Exod. 4, 11. Prov. 20, 12. 8 Tak tent, ye brutes amang folk; an' ye cuifs, will ye ne'er be wyss?

9 Wha plantit the lug, sal he no hear? wha shapit the ee, sal he tak nae notice?

10 Wha schules the hethen, sal he no fleech; wha insenses mankind wi' thought?

II h Aye, the LORD kens weel the thought o' ilk chiel; that the best o' them a' are but nought.

12 'Weel for the wight ye hae taught, O Lord; an' e'en frae yer law gien him lear:

13 For lown till himsel, in the days o' ill; or the sheugh for ill-doers be bare.+

14 For the LORD winna tine his ain folk; nor his haddin, he winna forlie 't:

15 Bot rightin sal win back till right; syne a' aefauld in heart, sal be wi't.

16 Wha sal rise for mysel on the wicked? wha sal help me, wi' warkers o' wrang?

17 An the LORD had-na been my up-ha'din; my life, maist a whush it had lain:

18 Bot my fit, whan I said it had slippet; yer gude-will, O LORD, made me strang:

19 In the thrang o' my thoughts within me, yer comforts, they made me fu' fain.

20 'Sal the thron o' mischieff," that ettles sic fash || on the law, be wi' thee?

21 They rin on the life o' the rightous; an' the bluid o' the saik-less, they winna free.

22 Bot the LORD till mylane is heigh-ha'din; an' my God 's a stieve craig till me:

23 "An' sal coup on themsels their wrang-doen; an' + whan they sned, sal sned them awa: Aye, JEHOVAH that's God o' our ain, a' siclike he sal sned them in twa.

## PSALM XCV.

A lilt o' laud till the Lord, an' a word o' gude guidin till Israel. [By wha 's no said here.\*]

HEREAWA folk, lat us lilt to the LORD; "fu' loud lat us

i Cor. 11, 32. Hebr. 12, 5, &c.

† Heb. howkit, or ready. k 1 Sam. 12, 22. Rom. 11, 1, 2.

§ Whan law an' what's right gang thegither, folk may be weel content.

> <sup>1</sup> Amos 6, 3. <sup>m</sup> Ps. 58, 2. Isai. 10, 1.

|| or, voi' the law,orabune the law.

† Heb. they doom till dead.

n Ps. 7, 16.

† Heb. ettles
i' their ain
sneddin, or
clourin o'
ither folk,
God ral sned
themsels
clean awa.

\*Leuk Hebr.

<sup>I</sup> 4Ps. 1∞0, L

<sup>b</sup> I Cor. 3, 20.

† Heb. till the cast o' his face.

ha'din. 2 Lat us +ben afore him wi' a lilt | frae day till day. o' laud; wi' sangs fu' heigh, lat us lilt until him.

lilt to the craig o' our ain heal-

Ps. 96, 4; 97, 9; 135, 5. † Heb. a' the rade

' Ps. 79, 13;

80, 1; 100, 3.

d Hebr. 3, 7;

4, 7.

Exod 17,

Num. 14, 22;

20, 13; Deut. 6, 16.

f Ps. 78, 18, 40, 56. 1 Cor. 10, 9.

§ Forty year gang till ae kithgettin. The Lord

tholed sae lang, an'

them.

syne got weel quat o'

2, 7.

3 For a God unco grand is the LORD: an' a king fu' gran', owre the + lave o' gods.

4 In that han' o' his, are the howes o'the yirth; an' his ain are the heights o' the hills:

5 Whase ain is the sea, for he made it himsel; an' the dry lan', his han's gied it shape.

6 O hereawa syne, lat us lout an' beck; lat us laigh on our knees, till the LORD our Makar.

7 For himlane, he is God o' our ain: 'an' oursels the folk o' his hirsel; an' eke the flock o' his han': <sup>d</sup>Gin his cry, but the day, ye wad hear till.

8 O haud-na yer hearts sae dour, 'as ance in the weary warsle; as ance in the day o' thraw, in that gateless grun', ye daur'd till:

9 Whan yer faithers they tempit, they tried me sair; an' my warks o' wonner they saw still.

10 Forty year lang I was fash'd wi' the kin: Syne quo' I, the folk gang agley, i' thae hearts o' their ain; an' gates o' mine, they ken nought o':

II An' I swure in my wuth till them syne, my rest they suld ne'er win ben to.

#### PSALM XCVI.

An' a braw lilt it le.

A sang o' laud, at the hame-comin o' the Lord till his ain halidom.

[Ane o' David's; whan his houss was bigget eftir captivity, quo' the LXX.]

4 I Chron. 16, CING 'ye till the LORD a new sang; sing ye till the LORD. the hail yirth:

2 Sing ye till the LORD, blythebid his name; tell ye his heal-ha'din,

7 Tell owre amang the folk the weight o' his gree; amang a' the folk, his warks o' wonner.

4 For grand 's the Lord, 'an' fu' gran'ly lauded: dhimlane till be fear'd abune a' the gods.

5 'For a' gods o' the hethen are gods o' nought; fbot the Lord himlane, it was, wrought the hevins.

6 Gloiry an' gree are thegither afore him; might an' what 's braw, in his halie howff.

7 Gie ye till the Lord, ye outcome o' the folk; gie ye till the LORD, gudeliheid an' might:

8 & Gie ye till the Lord, the gloiry †beha'din his name; tak a hansel, an' ben till his chaumers:

9 Lout laigh till the Lord, hin braws o' the best; + quak ye afore him, the hail yirth:

10 Quo'ye amang the folk, 'The Lord he's king; the warld eke fu' sikker is, that it suld ne'er be steerit: the folk the sal guide bimsel, wi' his ain rightous guidins.

11 'The lifts, lat them laugh; an' the yirth, lat it blythen: " the sea, lat it rant, an' its plenishin a':

12 The field lat it sling, an' ilk haet that 's inside o't; aye! ilk stok o' the wood, lat it lilt an' sing:

13 Afore the Lord, for he comin is; for he 's comin till right the lan': "he sal right-recht the warld intil rightousness, an' the folk intil truth that 's his ain.

## PSALM XCVII.

Anither heigh-lilt at the Lord's hamecomin: Zioun, abune a', suld be glad. [For David; whan the lan' was lippened till himsel, quo' the LXX.]

Ps. 145, 3. CPs. 18, 3.

d Ps. 95, 3. 'See Jer. 10. 11, 12. f Ps. 115, 15.

# Ps. 29, 1, 2 † Heb. o' his name.

b Ps. 29, 2; 110, 3. † Heb. weel setten by, or o' haliness, or o' the haliehowff. Ps. 93, 1;

97, I.

Ps. 98, 9.

Ps. 69, 34. ‴Ps. 98, 7, &⊂

n Ps. 67, 4 Rev. 19, 11

Ps. 33, 3

4 Ps. 96, 10.

Yings 8, Ps. 18, 11.

Ps. 89, 14. dDan. 7, 10.

'Ps. 77, 18; 104, 32.

/ Judg. 5, 5. Mic. 1, 4. Nah. 1, 5.

\$ Ps. 19, 1; 50, 6.

b Exod. 20, 4. Lev. 26, 1. Deut. 5, 8.

' Hebr. 1, 6.

Ps. 95, 3; 96, 4.

Ps. 34, 14; 101, 3. Amos 5, 15. Rom. 12, Q.

# Ps. 112, 4. ™Pa. 33, I.

Ps. 30, 4. or, haliness. §The mair liltin at Zioun, the better they

wad mind

God's house.

\* Ps. 33: 31 96, I. Isai. 42, 10. b Isai. 59, 16; 63, 5

THE LORD, "he 's King, lat the yirth be blythe; an' the feck o' the isles be fain.

2 bCluds an' mirk, they gather round him; 'right an' right-rechtin stoop his thron.

3 Lowe afore him gangs, an' kennles his ill-willers roun' about:

4 'His lightnins lighten did the warld; syne the yirth, it saw an' sheuk.

5 Frae afore the Lord the heights, like wax fthey thowe'd awa; frae afore the face o' him, that 's Laird lilt ye afore him. o' the virth an' a'.

6 The lifts, they lat wit o' his right; his gloiry, a' folk can see:

7 Be scham'd a' wha jouk till ane eidol; wha crack sae crousely o' gods o' nought: 'lout laigh till himsel, a' gods that be.

8 Zioun hearken'd, an' syne was fu' fain: fu' blythe war the dochtirs o' Judah, for thae right-rechtins, Lord, o' thine.

9 For heigh abune a' the yirth, are ye, O Lord, yerlane: 'an' uncolie heigh till be ha'din, a' ither gods

10 Wha loe the Lord, 'ye maun thole nae ill: the sauls o' his sanctit anes wairds he weel; frae the han' o' ill-doers he redds them.

II "Thar 're a seed-time o' light for the rightous; an' joie for the aefauld in heart:

12 "Be blythe in the LORD, ye rightous; "an' lilt, till keep mind o' his | halie pairt. &

### PSALM XCVIII.

Anither lilt o' laud to the Lord, fu' heigh an' gran', by a' sea an' lan'. Ane heigh-lilt. [By wha, 's no said.]

CING "ye till the Lord a new sang; for warks o' wonner himlane has dune: his ain right it out, in Jakob.

han', an' his halie arm, it wrought him salvatioun.

2 'In sight o' the hethen folk, the | Gai, 52, 10. LORD lat his health be kent; an' that right o' his ain, he made plene.

3 He had mind o' his rewth an' his trewth, till Israel's houss forby; a' neuks o' the lan' the heal-ha'din, o' him that 's our God, they hae

4 Wauken a din till the Lord, O a' the yirth: skreigh, an' lowp, an'

5 Lilt till the Lord wi' the harp; wi' the harp, an' the sugh o' a psalm:

6 Wi' horns, an' the tout o' a swesch; mak a din afore the Lord,

7 d'The sea lat it rant, an' its plenishin a'; the warld, an' a' that won | tharin: ±

8 Lat the rowin fludes ding their looves thegither; § the craigs fu' heigh, lat them lilt an' croon:

9 Afore the Lord; 'for he's comin till right the lan': he sal right-recht the warld intil rightousness, an' the folk wi' the +straught o' his han'!

#### PSALM XCIX.

God's heigh owre a'; baith gude an' ill suld fear him. [Ane o' David's, quo' the LXX.]

THE Lord "he 's King, the folk they maun gee; bhe sits in the cherubs, the yirth it maun swee:

2 The Lord intil Zioun, he 's grand an' a'; an' atowre a' the hethen, he 's hie:

Yer name they maun laud, sae mighty it is; an' sae dread, by ∥itslane setten by.

4 'An' the King, his ain might 's ay fain o' the right; yerlane ye hae ettled the straught an' the right; § ; an' rightousness sel, ye hae wrought

d Ps. 96, 11. t The Medlterranean Sea, an' the outside warld.

§ The Tigris

an Euphrates ran close till ane anither; wi' Hermon an' Tabor at ween them an' the sea. 'Ps. 96, 10, 13. † Heb. wi' straught deal-

ins.

4 Ps. 93, I. b Exod. 25, 22. Ps. 18, 10; 80, I.

or, him/ane setten by; or, halie.

' Job 36, 5.

§God's might

d Verse 9.

f Jer. 15, 1.
† Heb. cry'd
out his name.

£ Exod. 33. 9.

<sup>b</sup> Num. 14, 20. Jer. 46, 28. Zeph. 3, 7. (Leuk till Exod. 32, 2, &c. Num. 20, 12, 24. Deut. 9, 20.

\* Verse 5.

Ps. 145,

4 Ps. 95, I.

<sup>b</sup> Ps. 119, 73; 139, 13; 149, 2.

Eph. 2, 10.

Ps. 95, 7.

31.

Ezek. 34, 30,

4 Ps. 66, 13.

'Ps. 136, 1, &c.

Headin.

5 d'The Lord our God, ye maun heize him hie; 'an' laigh at his fit-brod, lout maun ye; for he 's halie. 6 f Moyses an' Aaron, wi' priests

6 Moyses an' Aaron, wi' priests o' his; an' Samuel, wi' them † his name wha did reeze: they cry't till the Lord, and he spak till them.

7 § In the rack o' the clud, he spak till themlane; his bidden they bade, an' the tryst he gied them.

8 O Lord our God, ye spak till them hame; \*a God ye war ay that tholed wi' themlane; \*bot their illettled thoughts, ye cam down on.

9 The LORD our God, ye maun heize him hie; an' laigh at his halie hill lout ye: for the LORD our God, he's halie.

#### PSALM C.

We're a' but the sheep o' God's lan', an' the flock o' God's han': a' livin folk, they suld laud him.

A lilt o' laud.\* [Ane o' David's, quo' the LXX.]

SKREIGH "till the LORD, the hail yirth, maun ye:

2 Beck till the LORD wi' blytheheid an' a'; ben afore him, wi' a

sang o' glee.

3 Ken ye fu' weel, the LORD he 's God: bhimlane, it was, made us; oursel made-na we: his folk are we syne, an' eke o' his hirsel the fe. 4 dBen till his yetts wi' laud; till his faulds, wi' a lilt sae hie: lilt ye laud till himsel; an' that name o' his ain, bless ye.

5 For gude is the Lord; 'his gudewill's for ay: an' frae ae life's en' till anither, that truth o' his ain, it sal be.

#### PSALM CI.

How David maun right his houss, or the Lord come till see him: an' it wad thole mendin.

Ane heigh-lilt o' David's.

WHAT 's gude an' what 's right, I maun sing; O Lord, I maun lilt till thee:

2 I maun guide mysel weel in a aefauld gate, an ance ye come ben till me; †wi' a heart that 's ane, in my houss at hame, the gate I sal gang maun be.

3 I sal ne'er set afore my een, †ae word o' mischieff ava'; aliean wark I hate, bit sal ne'er be wi' me at a': 4 The heart that 's ill, sal gae frae me still; ||an' what 's wrang, I winna knaw.

5 Wha hidlins lies on his niebor, siclike I maun sned him by; 'the skeigh o' the een, an' the hoven heart, siclike I sal †ne'er envy.

6 My een on the leal o' the lan' sal leuk, till ay gar them bide wi' me; wha gangs i' the aefauld gate, siclike my ain loon sal be. §

7 Wha warks at sliddery wark, sal ne'er bide in biggen o' mine; wha claivers a lowk o' lies, sal ne'er stan' afore my een.

8 dOr mornin light I sal ding, a' ill in the lan' that be; 'till sned frae the brugh o' the LORD, a' that wark iniquitie.

#### PSALM CII.

Israel maun-na tine heart: Zioun sal be bigget or lang, an' the Lord her helper sal bide evir mair.

A bidden for the feckless, whan forfochten he is, an' tooms out his sigh afore the Lord.

HEARKEN, LORD, till my bidden; my skreigh, lat it win till thee:

2 "Hide-na yer face frae me, i' the day whan I thole sic dree: lout me yer lug, i' the day whan I skreigh; fy haste ye, speak hame till me.

3 b For my days wear awa | like the reek; 'an' my banes like the hearth-stane are brunt:

† Heb. wi' singleness o'

> † Heb. word o' Belial. 4 Ps. 97, 10.

b Ps. 125, 5.

or, wrang-

<sup>c</sup> Ps. 18, 27. Prov. 6, 17.

† Heb. sal jimp thole.

§ He maun hae wyss an' honest chalmer-chields.

<sup>d</sup> Ps. 75, 10. Jer. 21, 12. <sup>e</sup> Ps. 48, 2, 6.

<sup>4</sup> Ps. 27, 9; 69, 17.

b James 4, 14. || or, intil reck: twa Hebrew readina. c Job 30, 30.

4 Job 19, 20. Lem. 4, 8

/ Job. 30. 29.

i or, pelican.

biscart, bet-term, herom;

some bird that crys

lang an' sair in the wust.

J or, mad tel

ill-na∶ure.

/Ps. 42, 3;

f Ps. 109, 25;

144. 4 Eccles, 6, 12.

b Isai. 40, 6.

James 1, 10. Lam. 5, 19.

Ps. 135. 13.

† fieb. till bith on' bithgettim.

'Ps 79, L

80. <u>5</u>.

4 My heart, like the fothir, 's baith mawn an' winn that my bread I forget till break:

5 Wi' the weary sigh o'my greetin, my bane wi' my bouk 's acquant.

6 'Am e'en like the whaup i' the praise till accord: wustlan'; an' the howlet in gateless | grun':

7 'Am wankrife, an' e'en like the sporrow, that bides on the riggin its-lane.

8 Ilk day, my ill-willers they jeer me; thae [ranters, at me they can swear:

9 For stoure, e'en as bread, I hae eaten; fan' my sowp, I hae jaup'd wi'a tear.

10 In face o' yer gluff an' yer angir; for ye heize'd me, an' dang me down:

II & My day like the schadowe, it dwinnles; 'an' e'en like the fothir, am winn:

12 Bot yerlane, LORD, sal bide for evir; \*an' guid-mind o' yersel, +till the hinmaist kin.

13 Ye sal up, an' think sair on Zioun; for the time till hae pitie on her, for the time that was trystit has come.

14 For yer leal-folk, 'her stanes they are fain o'; an' her stoure they tak kindly in han':

15 An' the hethen, the Lord's i name sal quak at; an' yer gloiry, a' kings o' the lan'.

16 Whan the Lord fa's till biggen o' Zioun; he sal kythe in his gudeliheid a':

17 He sal turn till the prayer o' the feckless; an' their bidden, sal nane put awa:

18 Siclike sal be pen'd for the kin eftirhend; = an' folk till be schupen +sal gie laud till JAH.

19 For the LORD, "he cou'd glint frae his halie height; frae the lift to the lan', leukit owre:

20 'Till hearken the sigh o' the Proprie shackle'd wight; an' for Death's bairns, till lowse the door:

21 Till tell, athort Zioun, the LORD's ain name; in Jerus'lem, his

22 In the thrang o' the folk, whan they gather like ane; an' the kingryks, till ser' the LORD.

23 He wastit my pith on the gate; he sned aff a wheen o' my days:

24 Ouo' I, O my God, † tak me | risai 88, 10. nane clean awa, wi' but half o' my days in ban': +frae ae life's end till anither, thae years o' yer ain they stan'.

25 Frae afore † time's bound, the yirth ye did found; an' the lifts are the wark o' yer han's.

26 'Siclike, they gae dune, bot yersel ye bide on; ilk ane, like a dud, they wear by: like cleedin, ye shift them atowre; an' shiftet cleedin they lye.

27 Bot yerlane are the same 's ye war than; an' yer years, they sal ne'er wear awa:

28 'Yer thirl-folk's weans, they sal bide on the bit; an' their outcome, afore ye sal stan'.

### PSALM CIIL

How the gudeness o' God brings us bame frae the graiff: Tho' we gang like the gerss, God bides wi' our bairns, an' bas min' o' bis tryst ever mair.

Ane o' David's.

Y saul, ye maun blythe-bid the Lord; and a' in mysel, that name o' his ain sae halie:

2 My saul, ye maun blythe-bid the LORD; an' forget-na his gates, a' sae kindly:

3 Wha rews upon a' yer wrang; an' yer dowie turns a,' wha heals

4 Wha redds but yer life frae

† Heb. lift me 84 WP. † Heb. istil hithgettin an'

bithgettims. f Hebr. 1, 10. † Heb. #Ae faces o' time. or o' man.

r leai, 51, 6; 65, 17; Rom. 8, 20. 2 Pet. 5, 7, IQ, II.

> † Heb. the vers ene, or kinuel.

Pt. 69, 36.

Ps. 104, I; 146, I

Ps. 130, 8 Mat. 9, 2, 6, Luke 7, 47.

Ps. 22, 3L bari. 43, 2L † Beb. sel Halleiviah ■Pa. 14,2; 33, 13,

Pa. 5, 12.

the mouls; 'wha theeks ye wi' gude gree an' kindness:

5 Yer mouthe wha has plenish'd wi' gude; dyer youth, like the earn's, it has double't.

d Isai, 40, 31. c Ps. 146, 7.

/ Ps. 147, 19.

8 Exod. 34, 6,

Num. 14, 18. Deut. 5, 10.

Neh. 9, 17.

Jer. 32, 18.

† Heb. mony

<sup>b</sup> Ps. 30, 5. Isai. 57, 16.

Jer. 3, 5. Mic. 7, 18.

' Ezra 9, 13.

\* Eph. 3, 18.

'Mal. 3, 17.

| or, the gate

o' our mak-

m Ps. 78, 39. " Ps. 90, 5.

9 Job 14, 1, 2.

James 1, 10,

I or. it: man

or the flowir.

P Job 7, 10;

20, 9.

ing.

fauld.

6 'The Lord can do a' that 's right; an' what 's right, for a' that are pingled:

7 Till Moyses, his gates he made plain: till Israel's weans, his won-

ners.

8 Frienly an' kind is the LORD; lang or he lowes, and in tholin, +ayont a' measur:

9 He winna gang flytin for ay; nor haud his ill-will for evir.

10 'He wrought-na till us as our fauts bad been; an' pay'd us na hame, like our ain ill-doens:

II Bot e'en as the lifts are atowre the lan'; sae heigh hauds his pitie owre them that fear him.

12 Sae far as the east lies awa frae the wast; sae far frae oursels has he rax't our wrang-doens:

13 'Sae sair as a faither can rew on his weans; sae sair rews the Lord on them that fear him.

14 For himlane, he kens weel ||how he wrought oursel; "he has mind we are nought but stoure.

15 Man, as he stan's, "his days are like gerss; 'like a flowir o' the field, he growes:

16 For the win' it wins owre him, an' gane is he: | Pthe bit neuk whar he stude, sal ken nought o' ||him mair.

17 Bot the rewth o' the LORD, on wha fear himsel, is frae ae langsyne till anither; an' that right o' his ain, till bairns' bairns:

18 'O' wha bide by his tryst, an' his biddens hae min' o', †till tak them in han' without swither.

19 The LORD, in the lift, the has stoopit his thron; an' his kingryk, it raxes owre a'.

20 'O blythe-bid the Lord, tye wha rin for himsel; sae wight in might, wi' his will in han', till hearken the sugh o' his word:

21 O blythe-bid the Lord, 'a' ye his hosts: 'loons o' his, an' that do his pleasur:

22 O blythe-bid the LORD, a' warks o' his ain; in ilk neuk o' his realm: My saul, ye maun blythebid the Lord.

#### PSALM CIV.

A gude word for God's wark on the warld: how wyssly it 's wrought; how gran'ly it 's sortit; how kindly it 's a' airtit an' ordered for baith beast an' body.

[Ane o' David's, quo' the LXX.]

TY saul, ye maun blythe-bid the Lord: Lord God o' my ain, +sae grand as ye hain; agloiry an' gree ye put on.

2 bLight ye dight on like a cleuk; 'the lift, like a hingin, ye streek:

3 dStoopin his banks on the fludes: 'ettlin his carriage the cluds; fon the wings o' the win' makin speed:

4 Errand-rinners he maks o' the blasts; an' loons o' his ain, the bleeze o' lowe.

5 hWha settled the yirth on her founds; nevir mair sen-syne suld scho st**eer** :

6 'The deep ye flang owre't, like a hap; the watirs they stude on the hills : &

7 At yer wytin, they shifted an' gaed; at the sugh o' yer thunner, they skail'd:

8 Till the heights they wan up, by the howes they cam down, till the bit ye had scoop't for themlane:

9 'An' a +gavel ye bigget they ne'er wan atowre; "that the yirth they suld-na win bak till cover.

10 Wha syne sent the wa'll-springs

<sup>4</sup> Ps. 148. 2. † Heb. his ain erranrinners.

Dan. 7, 9, Hebr. 1, 14.

Tak . the twa first chapters o Genesis wi' ye as ye gang, an' ye'll be wysser.

† Heb. sae grand as ye mak yersel. a Ps. 93, 1.

b Dan. 7, 9. · Isai. 40, 22, 45, 12. d Amos 9, 6. e Isai. 19, 1. f Ps. 18, 10. 8 Hebr. 1, 7.

<sup>b</sup> Job 26, 7; 38, 4. Ps. 24, 2; 136, 6.

Gen. 7, 19.

§ Whan the warld ferst was founded. k Gen. 8, 1.

Ps. 33, 7. Jer. 5, 22. † The vera Hebrew word, gebal. mGen. 9, 11, 15.

• Exod. 20, 6 r Deut. 7, 9.

Heb. till wark them out.

† Heb. wild asses : a' o' the horse kind.

" Ps. 147, 8.

• Ps. 65, 9.

# Gen. 1, 29,

9, 3. or, for serin

man.

30; 3, 18;

# Judg. 9, 13.

Ps. 23, 5. Prov. 31, 6, 7.

or, wi' oyle.

r Num. 24, 6.

intil the howe glens, that airt them atween the hills:

II Sae drink they can gie, till ilk beast o' the lea: † wild naigies, they sloken their fills:

12 Atowre them, the birds o' the lift hae their howff; wha send their bit sang frae the beughs.

13 "The heights he can seep frae his chaumers: "wi' the rowth o' ver warks, the hail yirth it 's fou.

14 PGerss he gars growe for the guid. beiss; and yerb | wi' the care o' man, till fesh bread for himsel frae the yird:

15 An' wine that can blythen man's heart, till brighten bis leuks || mair nor oyle; an' bread, till man's heart that gies pith.

16 The trees o'the Lord are weel sappit: the cedars o' Lebanon's sel. 'siclike as he plantit himlane:

17 Whar-amang, the flight-fliers they big; the stork, intil firs, bigs her houss:

18 The heights, for the heighclimbin gaits; an' the craigs for the cunies, a howff.

Gen. 1, 14.

19 'Wha ettled the mune for the tides; the sun kens his ain gaenabout.

20 Mirk ye bring on, an' it's night; whan ilk beast o' the wood, it wins out:

' Isai. 45, 7. " Job 38, 39. Joel 1, 20.

21 "The lyouns' whalps, they can skreigh till rive; an' they seek their ain bite frae God.

22 The sun, he wins up, they harl themsels hame; an' ben i' their boles they lye lown.

23 But gaes man till the wark o' his han'; an' his labor, till comes the gloam.

■ Prov. 3, 19.

24 \*O how mony-fauld, Lord, are yer warks; in sic wyssheid ye wrought them a': the yirth, o' yer outcome it 's fou.

sae braid as scho raxes awa: whar the wurblers rowe, ayont countin; livin creaturs, +the grit wi' the sma'.

26 Thar boats, they can airt their gate; leviathan's sel ye hae schupen, till play himsel ben i' the spate.

27 Ilk ane, they a' lippen till thee; that + in time ye gie them their meat:

28 What ye gie them, they harl thegither; yer loof ye braid brawly out, they 're plenish'd fu' weel wi'

29 Ye but hap yer face, they're dang daiver'd; zye steek aff their breath, they can blaw nae mair; an' hame they gang syne till their stoure.

30 4 Yer ain breath ye send but, they're wrought again syne; an' the face of the yird, ye mak owre.

31 Gree till the Lord evir mair; the LORD be fu' fain in his warks! 32 Wha leuks on the lan', an' it dinnles; bwha but lights on the

heights, an' they reek. 33 'I sal sing till the LORD, while I live; I sal lilt till my God, sae

lang as I + last ava': 34 My thought on himsel, it sal please me weel; wi' the Lord, I'se be blythe an' a'.

35 Frae the yirth, lat wrangdoers wear by, an' ill-folk, nae mair o' them be: bot blythe-bid the LORD, O my saul; † an' praise till Jehovah gie ye.

PSALM CV.

Twa lang lilts o' laud—ane here, an' anither in the niest Psalm: Ettled for the out-come o' Abraham, till mind them o' a' the Lord had dune i' their faithers' days.

[Hallelujah, quo' the LXX.\*]

TIE alaud till the Lord, cry 🍠 loud till his name: mak his | 25 Siclike is the mighty sea, an' warks weel kent till the hethen:

t Heb. thr sma' wi' the

J Ps. 136, 25; 145, 15; 147, 9. t Heb. in their ain saison.

≈ Job 34, 14, 15. Ps, 146, 4. Eccles. 12, 7.

<sup>a</sup> Isai. 32, 15. Ezek. 37, 9. § Frae ae year till anither; or langsyne, eftir siclike as the flude.

b Ps. 144, 5.

Ps. 63, 4;

† Heb. mysel

† Heb. Hallelujah.

\*.This headin they tak frae the hinmaist verse.

4 I Chron. 16, 8. Isai, 12, 4.

2 Sing ye till him, lilt loud till him; be fu' fain atowre a' his won-

3 Gie laud till his halie name; the heart o' ilk ane be blythe, that spiers for IEHOVAH'S sel.

4 Spier weel for the Lord an' his strenth; spier ye for his face an' a':

5 Keep min' o' the wonners he wrought; thae ferlies o' his, an' the rightins gaed but frae his mouthe:

6 Ye out-come o' Abraham, his loon sae leal; an' ye bairns o' Jakob,

his walit.

7 Himlane, he's the LORD our ain God; the hail yirth atowre, are his rightins.

8 He had min' o' his tryst, ay sen-syne; the word he bade be for

years, a guid thousan:

9 b The tryst, that he sned wi' Abra'am; an' the aith, until Izaak he swure:

IO An' for law made it sikker wi' Jakob; till Israel, a tryst evir mair:
II 'Till say, To yersel I foreset the lan'; Canaan, for yer march an' fa':

Gen. 34, 30. 12 dWhan, till count, they war nane to the fore; an' but 'gangrel thebr. 11, 9. athort it an' a':

13 An' they haingled frae folk to folk; frae a kingryk, an' syne till a clan.

14 f Yet tholed he the yird-born till fash them nane; saye, kings, for their sakes, he cou'd ban:

15 Ye maun-na lay han' on my Chrystit; till my seers, ye maun do nae wrang!

16 hHe cry't syne for dearth on the lan'; an' he brak ithe hail stok o' bread:

17 'He airtit afore them a man wi' a'; 'Joseph was troket || for guid.
18 "They birset his feet wi' the

18 "They birset his feet wi' the clamp; his life, it gaed ben intil airn:

19 Ay till the boun' or his word the frute o' their yaird.

cam roun'; the word o' the LORD

20 "The king he gar'd sen', an' he lowsed him than; the head o' the folk, an' he free'd him:

21 'Laird he made him, owre that houss o' his ain; an' guider o' a' that belanged him:

22 Till thirl his foremaist, whane'er he like'd; an' he taught a' their grey-heads mense-dom.

23 \*Israel syne, he gaed till Mizraam; an' Jakob, he tholed qin the land o' Ham.

24 An' the LORD, 'he lucken'd his folk fu' weel; an' sterker he made them nor a' their faes:

25 'Their heart syne || it turn'd, till ill-will his ain folk; till play fause amang them war his servans.

26 'Moyses, his leal-man, he sent; an' Aaron, he wale'd for himsel:

27 "His + will they made plain till the folk; an' ferlies in the land o' Ham.

28 \*Mirk he brought on, an' fu' mirk it was; Jan' they thraw'd-na at siclike his will:

29 \*Their watirs he swappit in bluid; an' their fish, i' the flude, he cou'd fell.

30 a Puddocks in spates, their lan' it pat out; in the chaumers belangin their kings:

31 bHe spak, an' o' flies cam ane unco drift; it was lice athort a' their reenge:

32 'He swappit them hail for rain; wi' bleezes o' lowe on their lan':

33 dAn' he dang baith their vinestoks an' + figs; an' he flinder'd the tree on their band:

34 'He spak, an' the locust scho cam; an' the worm, an' that ayont count, on the swaird:

35 An' they glaum'd a' the green on their grun'; an' they sorn'd on the frute o' their vaird. † Heb. clear'd him.

" Gen. 41, 14.

ø Gen. 41, 40.

P Gen. 46, 6. PPs. 78, 51; 106, 22.

F Exod. 1, 7.

"Exod. 1, 8.

|| or, he
turn'd their
heart.

4, 12, 14.

"Exod. 7; 8;
9.
Ps. 78, 43,
† Heb. the awards o' his signs.

\* Exod.10,22.

'Exod. 3, 10:

Ps. 99, 7. ≈Exod. 7, 20.

\*Exod. 8, 6. †Heb. sperw'd them out rwalterin.

<sup>b</sup> Exod. 8, 17. 24.

<sup>c</sup>Exod. 9, 23. <sup>d</sup> Ps. 78, 47. † Heb. their figtrees. § Infield an'

§ Infield and outfield, baith war dang.

'Exod. 10. 4, 13.

b Gen. 41, 54.
Lev. 26, 26.
Isai. 3, 1.
Ezek. 4, 16.
Gen. 45, 5;
50, 20.
Gen. 37, 28.

/ Gen. 35, 5.
8 Gen. 12, 17;

20, 3, 7

Gen. 17, 2;

22, 16; 26,

3; 28, 13;

35, 11.

Luke 1, 73. Hebr. 6, 17.

Gen. 13, 15; 15, 18,

50, 20.

Gen. 37, 28.

or, till ser;
or, till be
thirl.

™Gen. 39,20; 40, 15.

/Exod. 12. 29. Ps. 78, 51. I Gen. 49, 3.

5 Exod 12.35.

26 Syne he dang ilk first-born i' their lan': 5the tapmaist o' a' their might:

27 Bot his falk he fush out, wi' siller an' gowd; an' was-na intil their tribes. sae meikle 's a weary wight.

Exod 12.33.

\* Exod. 13,21.

28 Blythe was Mizraam, as they fuhre'd them awa; for a dread o' sic falk had come owre them a'.

39 The clud he rax't out, for a hingin; an' the lowe, till gie light at night:

Exod. 16,12. = Ps. 78. 24. 25.

Ps. 78, 16.

1 Cor. 10,4

' Gen. 15, 14.

/ Deut. 6, 10,

Josh. 13. 7,

f Deut. 4, 1,

40, 6, 21-25.

† Heb. Halle-

luiak

ham's sel.

40 'They sought, an' he airtit them quails; an' he stegh't them, wi' bread frae the lift:

\*Exod. 17.6. 41 \*He racket the craig, an' the Num. 20, 11. watirs cam but; they gaed i' the wust, like a drift.

> 42 For he mindet 'his halie word. Itill Abr'ham his lealman sae true.

43 An' he fuhre'd furth his folk wi' joie; his wale'd anes, wi' blytheheid enew:

44 PAn' he wair'd on themsel the lan's o' the folk; an' the cost o' the folk, they did fa':

45 That sae, they might bide by his statuts, an' waird weel his biddens an' a': +O, ye maun gie laud till Jan!

## PSALM CVI.

Mair laud till the Lord: an' mair word o' what God did for his folk, an' bow they thraw'd wi' him ay i' the avust.

Hallelujah.\*

TIE 'laud till the LORD, for till their saul. J | he 's gude; b for his gudeness it tholes evir mair.

2 Wha can put words on the LORD: warks o' the LORD? wba can set furth a' his praise?

3 Blythe be they a', wha haud weel by the straught; the wight that does right †at ilk turnin.

4 'Hae min' o' me, LORD, whan up the ill-doers.

ye rew on yer folk; visit me wi' yer ain heal-ha'din:

5 Till see what 's gude, wi' yer walit; till be fain wi' the joie o' yer l folk, till lilt wi' yer ain heritage.

6 We gaed wrang wi' our faithers | 41 Kings 8 an' a'; we did ill, we gaed uncolie wrang:

7 Our forebears in Mizra'm, they kent-na yer warks; till yer monyfauld gudeness they gie'd nae heed; 'bot they angir'd bim on till the sea, till the sea o' the tangle sae red.

8 Bot he heal'd them for a', for his ain name's sake; still mak kent what-na might was his.

9 8 An' he wytit that tangly sea, an' it swakket awa; \*an' he airtit them syne through the trochs; aye, e'en as on drowthy lan':

10 An' he hain'd them sae, frae the ill-willers' han'; an' coft them frae the han' o' the enemie.

II 'The watirs, they whamle'd thae faes o' their ain; [bot ane o' themsels was-na taigled.

12 Syne they lippen'd that word o' his ain: an' laud till himsel thev liltit.

12 'Bot sae sune, they quat min' o' his warks; an' waited-na weel on his guidin.

14 An' they grein'd, an' they yirn'd in the wust; they tempit the Mighty, in that gyte grun':

15 \*An' he gied them the weight o' their will; bot hungir sent ben

16 'Moyses, niest, they envy'd i' the camp; an' Aaron, set-by till the

17 Bot the yirth, scho raxit, an' Dathan scho glaum'd; an' sweel'd owre the core o' Abiram:

18 Syne a bleeze, it brak out i' their thrang; an' the lowe, it lick'd 47. Dan. o. s.

Exod. 14. 11, 12 § Ca'd suph brew, i.e. tangle, or tangly; red-brown. an' plenty

/Exod. 9, 16 8 Exod. 14. Ps. 18, 15. b Isai, 62, 11 12, 13.

Exod 14,27; 15, 5.

OT. NO ARE o' them—the Ægyptians – roas till the

Exod. 14, 31; 15, 1.

Excd. 15,24; 17, 2

= Nnm. 11. 4, 33. Ps. 78, 18. I Cor. 10, 6. † Heb. they

greined a greinin. • Num. 11, 31.

• Num. 16, 1

# Num. 16,31. Deut. 11, 6.

f Num. 16. 35, 46.

\* Some tak this for affgang till

" I Chron. 16, 34. lor, it's gude.

Ps. 107, 1; 118, 1,

t Heb, at a' times, or illus Ps. 119, 132

F Exod. 32, 4.

Jer. 2, 11. Rom. 1, 23.

'Pa. 78, 51;

"Exod. 32,

10, 11, 32. Deut. 9, 19;

10, 10,

\* Ezek 13,

Jer. 3, 19.

≈ Num. 14,

t Heb. till the sugh or cry o' Jehowah

2, 27.

5; 22, 30.

105, 23, 27.

19 'They schupit a stirk intil Horeb; an' they loutit till saughtit gowd:

20 'Sae they swappit what was their ain gloiry, till the mak o' the gerss-thriv'n knowte:

21 God they forgat, their healha'din; wha wrought sic grand warks in Mizra'm:

22 The wonners he wrought in Ham's lan'; 'an' the ferlies, by yon tangle-tide.

23 "He spak syne o' fellin them a'. had-na Moyses, his ain walit wight, \*stude weel i' the slap afore him; till airt his angir awa, that it suld-na win but till smoor them.

24 Na, they lightlied the loesome lan'; his ain word they did-na put tryste in:

25 \*Bot they yammir'd on i' their howffs ; they wad hearken nane + till | TEHOVAH.

26 "Syne he rax't his ain han' heigh again them; till ding them clean owre, i' the wust:

27 b Till ding their seed by, amang folk; an' till sperse them clean owre the kintras.

28 They yoket them syne till Baal-Peor; they pree'd at the feasts o' the dead:

29 They angir'd him sair wi' their doens; an' the plague, it brak out on them braid:

30 dSyne Phineas stude, an' cain down wi' the law; an' sae the mischieff, it was stay'd:

21 An' siclike sal be countit till him for guid wark, +frae life's end till life's end, for av.

32 'At the watirs o' warsle they fash'd bim sair; an' till Moyses cam ill, for their sakes:

22 For his thought, they dang

Num. 14, 33. Ps. 95, 11. Ezek. 20, 15.

b Ps. 44, II. Ezek. 20, 23.

Num. 25, 2, 3; 31, 16. Deut. 32, 17. llos. 9, 10. Rev. 2, 14. f Heb, the slachtirins till, or o'.

d Num. 25, 7

t Heb. frue kithgettin till kithgettin, ay

' Num. 20, 3, 13. Deut. 3, 26.

/ Num, 20, 10.



8 Jud. 1, 21,

<sup>6</sup> Deut. 7, 2.

' Jud. 2, 2; 3, 5, 6. Isai. 2, 6,

throwither a'; an' owre fast spak he | syne wi' his lips.

34 They dang-na the folk, the LORD bade them ding;

35 Bot flaughtit themsels wi' the hethen, an' syne took a swatch frae their warks:

their eidols, 'an' they war a girn i' their gate:

37 Na, 'they slachtir'd their sons an' their dochtirs, till gods o' the vera mischieff.+

38 An' they skail'd the saikless blude; blude o' their sons an' their 36 An' thirl'd themsels down till | dochtirs they slachtir'd, till waefu'

\* Exod. 23, 33. Deut. 7, 16. 12 Kings 16, 3 Isai. 57, 5. Ezek. 16, 20; 20, 26. I Cor. 10, 20. † Heb. till

PSALMS.

" Num. 35. + Heb. bludes.

gods o' Canaan; "an' the lan', it was filed wi' + blude.

"Lev. 17, 7. Num. 15, 19.

º Jud. 2, 16.

39 Syne sue war they filed, wi' sic warks o' their ain; "an' play'dlowse, wi' their ill-ettled thoughts:

40 An' sae was the wuth o' the Lord, kennled again his ain folk; till he grew'd at his ain heritage:

41 An' syne gied them owre till the hethen's han', an' wha liket them ill, war their maisters:

42 An' their ill-willers thringet them down: an' aneth their han'

they war broken.

43 'Mair nor ance he rax't them atowre; bot they angir'd him ay wi' their counsels, an' syne they cam laigh wi' their sin.

44 Bot he leukit ay sair on their dule; whan he hearken'd them yammir an' a':

45 An' mindet his tryst wi' themsel, an' pitied them syne; like that mony-fauld gudeness o' his:

46 'An' + set them in pitie's place, afore a' that could mak them thirls.

47 'Heal us, Lord God o' our ain. an' gather us out frae the hethen; till gie laud till yer halie name, till be fain in liltin yer praises.

48 Blythe be the Lord, Israel's God, frae ae langsyne till anither; an' lat a' the folk say Amen:

HALLELUJAH!

\* Jud. 3, 9; 4, 3; 6, 7; 10, 10.

4 Lev. 26, 41, Deut. 30, 1.

> r Ezra 9, 9, Jer. 42, 12. t Heb. set them till

bities 1 Chron. 16 35, 36.

## [PAIRT FIVE.]

#### PSALM CVII.

A lilt o' laud till the Lord, for his gudeness till a' that thole; an' till Israel abune the lave.

[By wha 's no said, nor kent.]

IE alaud till the Lord, for he's J gude; for his gudeness, it bides for evir:

2 Lat the bought o' the Lord say siclike; wham he coft frae the han' o' ill-willer:

3 An' weised them thegither frae ilka lan'; frae east an' frae wast, trae north an' + frae southe.

4 They wander'd athort the wust, on an unco en'less gate; nae town they could light on, till bide in:

5 Hungry an' drouthy baith, their life it wure out o' them pynin:

6 Than they sigh'd till the Lord i' their strett, an' he redd them frae a' their cumber:b

7 An' airtit them right on a road | ban's that bun' them, he synder'd.

that was straught, till gang till a town to bide in.

8 'They suld laud the Lord for his gudeness; an' his warks o' wonner till sons o' men:

9 For he plenishes weel the virnin will; an' the hungry saul, he steghs wi' guid.

10 Wha bide i' the mirk, an' the gloam o' dead; dwha are taigled wi' +lades o' airn:

II For they fought at the words o' God, 'an' lightlied the thoughts o' the Heighest:

12 An' he brak their heart wi' a lade; they stacher'd, an' nane till stay:

12 Than they sigh'd till the Lord i' their stretts; an' he heal'd them frae a' their cumber:/

14 & He fuhre'd them atowre frae the mirk an' dead-gloam; an' the

Verses 15. 21, 31.

d Job 36, 8. † Heb. lades an' airn.

CPs. 73, 24; 119, 24.

√ Verses 6, 19, 28. 8 Ps. 68, 6; 146, 7.

Verses 13. 19, 28. Hos. 5, 15.

Heb. frae

the sea,

4 Ps. 106, 1;

118, 1; 136, 1.

80

b Verses 8, 21, 31

Job 33, 20.

\* Ps. 9, 13;

/ Verses 6, 13,

<sup>m</sup> Ps. 147, 15,

t Heb. their

7 Verses 8.

15, 31.

4 Lev. 7, 12.

Ps. 50, 14. Hebr. 13, 15.

† Heb. slachtir slachtir-

ins o' praise.

† Heb. he sets

the breath o'

PS. 22, 14;

119, 28.

Nah. 2, 10.

† Hel their

wit, it 's

gorbled up.

9 Verses 6.

13, 19.

r Mat. 8, 26.

the blast.

ain mouls, or

88, 3.

28.

18. Mat. 8, 8. 15 'They suld laud the Lord for his gudeness; an' his warks o' wonner till sons o' men:

16 For he flinders the yetts o' brass; an' sneds the couples o' airn.

17 Fules wi' their senseless gate, an' eke their wrang-doen, maun thole:

18 'A' kin' o' victual their life taks ill; \*an' syne they come down till death's doors:

19 'Syne they sigh till the LORD i' their stretts; he heals them frae a' their cumber:

20 "His word he sends but, an' he heals them; an' harls them atowre frae + the mouls.

21 "They suld laud the LORD for his gudeness; an' his warks o' wonner till sons o' men:

22 "An' † offer a weight o' praise; an' keep min' o' his warks wi' a sang.

23 Wha gang till the sea in ships, an' hae do on the watirs wide;

24 Siclike they can see the warks o' the LORD, an' his wonners in that deep tide.

25 Quo' he, an' † he ettles a blast; an' it heizes its watirs heigh:

26 They gang up till the lift, they gang down till the laigh; \*their life 's like till thowe wi' dread:

27 They stacher an' swee, like some drukken carl; an' a' †their wit 's i' their mouthe;

28 <sup>q</sup>Syne they sigh till the LORD i' their stretts; an' he redds them atowre frae their cumber:

29 'The steer he brings down, till a sugh fu' lown; an' the breinge o' the watir bides.

30 Fu' blythe are they syne, sae lown an' fine; an' he airts them in owre till their loesome haven.

31 'They suld laud the LORD for his gudeness; an' his warks o' wonner till sons o' men:

32 They suld heize him heigh, i' the thrang o' the folk; an' eke frae the elders' seat, they suld laud himlane.

33 Rowin-fludes he can turn till a desart; and watir-gates, till drowthy grun':

34 Frutefu' yird, till a lowk o' saut; an' a' for the ill o' wha bide tharon.

35 'Bot the wust he can turn till a +stankit burn; an' drowthy lan', till watir-rins:

36 An' thar he gars hungry folk till stay; an' they ettle a town, till bide intil.

37 An' they saw the leas, an' they set the vine-trees; an' frute they mak syne, wi' an out-come still:

38 "An' he blythe-bids them than, an' they growe fu' gran'; an' their beiss, they dinna fa'-by wi' ill.

39 They dwinnle or lang, and down they gang; an' a' wi' a weight o' mischieff an' dule.

40 \*He can toom out scorn on the foremaist; an' sends them till dauner on +gateless grun':

41 Bot he heizes the puir, frae the laighest lade; <sup>2</sup>an' wi' folk like a flock, he sets *bim* on.

42 a The rightous sal leuk, an' fu' fain sal they be; ban' a' wrang-doen syne + her tongue sal tack:

43 'Wha 's wyss an' taks tent, siclike till see; the gudewill o' the LORD fu' plain sal mak.

### PSALM CVIII.

An God gang-na but till the stour, kings wad be wysser at hame: The hail o' Canaan maun be David's. A sang or heigh-lilt o' David's.

Isang or heigh-lift of David's. Brawly made, wi' sma' differ, frae the LVII. an' the LX., as ye may see.

1 Ps. 114, 8
Isai. 41, 18.
† Heb stank

" Exod. 1, 7.

\* Job 12, 21, 24. † Heb. toom

lan' wi' nae road,

Ps. 113, 7, 8. 2 Ps. 78, 52. 4 Job 22, 19. 5 Job 5, 16. Prov. 10, 11 † Heb. 141

steek her gab. Ps. 64, 9. Jer. 9, 12. Hos. 14, 9.

L

' Verses 8, 15, 21.

MY heart, "it's set, O God; I mann sing; an' e'en wi' my 4 Pa. 57. T. gloiry play:

PR 67. 8.

2 Wanken langspiel, an' mauken harp; mysel I mann wanken, or blink o' day.

3 I mann land ye, Long, amang hethen folk; an' lilt till yersel, amang †niebor kin :

4 For heigh abune hevin, yer gudeness gangs; an' yer trewth, till the cluds it can win:

5 'O God, be thou liftit abune the lift; owre a' the yirth, thy

gloiry *ees*.

6 That the folk ye loe weel, may be lowse'd out o' thril; help we' ver right-han', an' hear me.

7 Quo' God, whar he bides by himlane, I maun up: Shechem P11 synder in twa, an' redd out the howe o' Succoth.

8 Gilode, it 's mine ain, Manasseh mine *and he*; Ephraim as weel, my head sal hain; an' Judah gie laws for me.

9 Moab's but my sinin-cog; owre Edom, PII fling my shoe: †I marm daur ye, Philistia, 🗫 🛚 !

10 Wha sal airt me the weelbigget brugh? wha sal weise me in owre till Edom?

II Winna ye, O God, wobs ance schot us atowre? (winna ye gang furth, O God, alang wi our hosts till the store?

12 An ye gie us help frae stretts, what signifies strenth in Edon?

13 /Wi' God himsel, we 'se do unco weel; for himlane sal downtread our hail faedom!+

## PSALM CIX.

The man who kens-no how till do gude, sal ne er boe gude till ben: an unce sair wytin be theles.

NOD o'nnv kandina, "be-na sae J whush:

2 For the mouthe o'mischieff, an' the liean mouthe, hae rax't themsel baith again me: they crack at mysel, wi' a tongue that lies.

3 Wi'ill-willed claivers, they wrought me roun; 'an' fought at me saikless, the two:

4 For gudewill o' mine, they 're ill-willers to me; tho' I fleath'd them wi praver an' a':

5 'An' ill they gied me for gude; an' spite, for the luve I gied them.

6 Set we the mischieff owre himsel : "an" the deil be on his right han":

7 At his rightin, lat him be the wrang; 'an' his bidden, for ill lat it stan':

8 His days, o' nae count lat them be; fan' his turn lat anither try:

9 Faitherless sy be his weans; an' his wife a widow, farby.

10 His weans, lat them harl about an' seek; an' yirn frae their howffs sae drear:

II Lat the ockerer rax owre ilk haet that was his; an' frem folk lay han's on his gear:

12 Nane lat there be till him pitie to gie; an' nane for his orphans till

12 'The last o' his line, be till death condign; their name, frae the niest kin dight out:

14 Be the ill o' his faithers in mind wi' the LORD; an' his mither's misfant no forgot:

15 Ay lat them be, †whar the Lord can see; the mind o' them 'quat frae the yirth.

16 For he ne'er had min' till do gude; bot he herried the feckless wight; an' the weak an' the wastit heart, *be ettled* till do to dead :

17 An' syne, sen he liket till swear, e'en lat it come till himsel; an' ne'er had the will to blythe-bid, | far lat it bide frae him still:

PL 25.7.

⁴Zeck, 3, L

/Acts I. To f Fred 72.78

) jab ⊊. 5: 18. 0.

"Jack 15, 19,

† Hels. right

| or. *let lie*e | per misel e | term

■ Earth 35 fc

Till the sang-maister: ane heighfilt o' David's.

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'PL 57, S.IL

4 M. CO. S.

: Lesk ti # Ps. 60, 8. PL 60, 9

er, ierenea; nakat Pa /R. 60, 12

18 And e'en as he happit him owre, wi' an aith, like some dud o' his ain; lat it win like a spate till his wame; an' like oyle, lat it seep in his bane:

19 Lat it be till him syne, like the cleedin that haps; an' the graith, he draws weel round himlane.

20 Siclike, frae the Lord, be the darg o' my faes; an' o' them wha speak ill o' my saul, &

21 Bot yerlane, O Lord, my Lord, do ye a' that 's right for me: for yer ain name's sake, for it 's gude; in yer kindness, O redd me free.

22 For puir an' forfairn am I a': an' my heart, i' the midds o' me, 's

@David cou'd

ne'er thole the ill-

heartit, nor

the ill-doer.

" Ps. 102, 11;

144, 4.

t Heb. wi'

hungerin.

Pe. 22, 7.

Mat. 27, 39.

23 "Like the gloam as it slits, I gae by; like the locust, I swee up an' down.

24 My knees they can knoit, +'am sae toom; an' my body, it wears out o' bouk:

25 Syne, 'I been a jeer till them; wha saw me, their head they sheuk.

26 Stoop me, Lord God o' my ain; heal me, for that gudeness o' thine:

27 Syne sal they ken, that siclike 's ! yer ain han'; that yerlane, O Lord, did it syne.

28 E'en lat them ban, bot blythebid ye yerlane; lat them up, an they will, cuisten down be they still; bot yer leal-man, fu' fain lat him be

29 Lat my ill-willers ay, be cled wi' dismay; an' thick like a cleuk, theeket owre wi' their scorn be they.

30 Unco loud till the LORD, I 'se gie laud wi' my mouthe; an' in midds o' the thrang, gie him praise:

31 PFor he stan's at the han' o' the feckless man; till haud him soun' frae + the lawless looms, wad gie law till end his days.

PSALM CX.

The Lord's Chrystit sal be king an' a', owre an' ayont Melchizedek. Ane heigh-lilt o' David's.

**\ UO**' the <sup>4</sup>Lord till that Lord o' mine, Sit ye on my ain right han'; till I mak ill-willers o' thine, a brod for yer feet till stan':

2 The rod o' yer might frae Zioun, the Lord, he sal rax 't himsel; in midds o' a' yer ill-willers, haud ye

the gree fu' snell.

3 b || Folk wi' a will, sal be thine, i' the day o' yer might an' a'; 'wi' braws sae meet, the dewy weet, o' yer bairn-time sweet, frae the lap o' the light ||sal fa'.

4 The Lord 's taen a tryst, an' he winna gae frae 't; dYersel sal be priest on Melchizedek's gate, lang eneugh :

5 The Lord, 'on yer ain right han', sal ding kings in the fday o' his wuth:

6 He sal redd amang hethen folk; wi' the dead, he sal pang the sheugh: the sal clour the crown, owre lan' out o' boun':

7 Frae the burn | he gaes by, he sal drink whan he 's dry; an' syne rax his head fu' heigh.

PSALM CXI.

The warks o' the Lord are loesome an' gran'; an' the truth o' his mouthe ever mair sal stan'. Hallelujah. [Ane.]

THE Lord I maun laud, wi' a' my heart; i' the thrang o' the rightous, an' kirk itsel.

2 Fu' grand are the warks o' the LORD; till be spier'd for, by a' that loe them.

3 Bright an' braw, his wark it 's a'; an' his rightousness stan's till nae endin.

4 Min' o' his warks sae grand, he

4 Mat. 22, 44. Mark 12, 36. Luke 20, 42. Acts 2, 34. I Cor. 15, 25. Hebr. 1, 13. I Pet. 3, 22. Leuk Ps. 45. 6, 7.

b Jud. 5, 2. || or, hansels an' a'.

Ps. 96, 9. | or, till ger-

§ Twal gates, nae fewer, c turnin this ae verse ye may count i' the best buiks; some right, some wrang.

> d Hehr. 5, 6; 7, 17, 21. Leuk Zech. 6, 13. Pa. 16, 8.

/Ps. 2, 5. Rev. 11, 18.

8 Ps. 68, 21. Hab. 3, 13. b Jud. 7, 5, 6. || or, on the gate.

Tak tent till the orderin o' thir three Hallelujah lilte: (f.) God's gude; (2.) Gude folk are like God; (3.) They're baith unco gude till the feckless.

P Ps. 16, 8; 73, 23; 110, 5; 121, 8.

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t Heb. lawers o' his

life.

4 Ps. 36, 5; 103, 8.

made guid for ay; "thoughtfu' an' kind is Jehovah.

5 Guid he can gie, till wha fear himsel; his tryst he has min' o' for evir.

6 The might o' his warks till his folk he made plain; till gie them the lan' o' the hethen.

7 The warks o' his han's, they're trewth an' right; ban' sikkerness' sel, a' his biddens:

8 'Fu' stievely they stan' for evir an' av : wrought in truth an' aefauldness.

9 Redden he sent till his folk; his tryst he bade be for evir; halie an' awsome, his name is.

10 The height o' what 's wyss, is the dread o' the LORD: [heedfu' guid 's wi' guid-warkers a'; an' his laud, it sal last for evir.

#### PSALM CXIL

The guid a gude man can do, an folk wad but think on 't! God 's the God o' guid-warks, and o' a' guidwarkers.

Hallelujah. [Twa.]

LYTHE "may the man be that D fears the LORD; an' likes weel till bide by his biddens:

2 His out-come an' a' sal be gran' in the lan'; the race o' the rightous is blessed.

3 Rowth an' plenty sal be in his houss; an' his right, it sal ay be fu' sikker.

4 b Light i' the mirkness, wins up for the right; he 's gude, an' he 's kind, an' he 's rightous.

5 'The man that 's gude can be kind, an' can lend; an' ay keeps his word at the rightin.

6 For nevir sae lang, he winna gae wrang; tay in guid eneugh mind. is the rightous.d

dread has he; stieve stan's his heart in Jehovah.

8 Sae sikker 's his heart is, 'nae dread can he hae; till he sees | far avont a' his cumber.

9 He sends far an' near, he can gie till the puir; shis rightousness stan's for evir; "an' in gloiry his horn sal be heigher.

10 'The ill-doer sal see, an' sal fyke; the sal grush wi' his teeth, 'an' sal thowe frae the dyke: "the will o' the wicked sal dwinnle.

Prov. 1, 33; 3, 33. or, ower his ill-willers.

f 2 Cor. 9, 9. F Deut. 24, 13. <sup>b</sup> Ps. 75, 10.

Luke 13, 28 ₽ps. 37, 12. Ps. 58, 7, 8. " Prov. 10.

**(**€€ (3.) God an'

God's folk are gude till the feckless.

4 Dan. 2. 20.

<sup>b</sup> Isai. 59, 19. Mal. 1, 11.

c Ps. 8, 1.

d Ps. 89, 6.

Ps. 138, 6. Isai. 57, 15.

f 1 Sam. 2, 8.

Ps. 107, 41.

† The vera

# Job. 36, 7.

b 1 Sam. 2, 5.

Ps. 68, 6.

Hebrew,

ashphit.

### PSALM CXIII.

Anither lilt o' laud. The Lord leuks owre the heighest; the Lord leuks down till the laighest. Hallelujah. Three.

AUD ye the Lord, ye folk o' TEHOVAH.

2 <sup>a</sup>Sae blythe may the name o' JEHOVAH be; frae the now, till nae end o' time comin.

3 b Frae the sun's gaen abune, till the time he gaes down, the name o' the LORD 's to be laudit.

4 Owre a' the hethen, Jehovah's heigh; 'owre the lift itsel, his gloiry.

5 dWha 's like the LORD, that 's God o' our ain; wha sets him sae heigh in his biggen?

6 'Wha louts him sae laigh till leuk wi' his een, on the lift an' the lan' aneth him!

7 He lifts the forfairn frae the stoure; he raxes the puir frae the + ase-pit:

8 Till set him alang wi' the best; alang wi' the best o' his kinsfolk.

9 The wanter he sets in a houss o' her ain; an' e'en maks her blythe, the mither o' weans. Hallelujah!

## PSALM CXIV.

7 At the sugh o' mischieff, nae Whan the Lord steers, how the yirth

d Dent. 4, 6. Job 28, 28. Prov. 1, 7; 9, Eccles. 12,13. n or, guid speed.

6 Ps. 19. 7.

(Isai. 40, 8.

Mat. 5, 18.

Gude folk are like God. € Ps. 128, 1.

• Job 11, 17. Ps. 97, 11.

Ps. 37, 26. Luke 6, 35.

‡ Does-na forget his ain tryst; or, is ay in guid mind wi' his niebon.

Prov. 10, 7,

\* Frae this, on till the 119, itsel amang the lave, are a' ca'd Hallelujahs by the LXX.

#Exod. 13,3.

\*Ps. 81, 5.

\*Exod. 6, 7; 19, 6.

Deut. 27, 9.

#Exod. 14, 21.

Ps. 77, 16.

' Josh. 3, 13, 16. ' Ps. 29, 6. 68, 16. † Heb. bairns o' the flock.

8 Hab. 3, 8,

b Exod. 17,6. Num. 20, 11. Ps. 107, 35. † Heb. loch o' twalirs. † Heb. een o'

" Leuk Isai, 48, 11. Ezek. 36, 32,

b Ps. 42, 3, 10; 79, 10. Joel 2, 17. 1 Chron. 16, 26. Ps. 135, 6. Dan. 4, 35.

<sup>d</sup> Deut. 4, 28. Ps. 135, 15. Jer. 10, 3. maun dinnle; heights an' howes can trimmle baith.

[By wha 's no said.\*]

WHAN "Israel wan but frae Mizra'm; ban' Jakob's houss frae folk that war frem:

2 'Judah's sel was his halie howff; an' Israel was his kingryk than.

3 The sea, it saw, an' swakket awa; Jordan gaed bak in dams:

4 The hills, they lap like thrawart tups; the knowes, like speanin lams. †

5 & What ail'd ye, Sea, ye swakket sae; Jordan, that ye gaed wrang?

6 Hills, that ye lap like warslin tups; an' ye knowes, like speanin lams?

7 At sight o' the LORD, Yirth, ye maun steer; at the sight o' Jakob's GUDE:

8 hWha swappit the wust for a +stank sae clear; the flint, for a +watir-flude!

#### PSALM CXV.

Like draws to like, the warld owre: Fulish folk maun hae feckless gods; folk that ken better, hae God the Lord.

[By wha 's no said.]

No "till oursels, Lord, no till us; bot a' till that name o' yer ain, for yer gudeness an' e'en for yer trewth, gie the gloiry.

2 bWhat-for suld the hethen say, Whar syne is that God they aught? 3 'Bot that God o' our ain, 's i' the lift by himlane; what he liket himsel, he has wrought.

4 Their eidols are siller an' gowd; the wark o' folk's han's o' the yird: 5 Thar's a mouthe o' their ain, bot they canna speak; an' een o'

their ain, bot they see-na: lane, for a' that 's a b They hae lugs o' their ain, bot By wha 's no said.]

they canna hear; an' a nose o' their ain, bot they smell-na:

7 Han's hae they, bot they han'le nane; an' feet, bot they winna steer: no a sugh hae they, ben their craig.

8 'Like themsels are the folk, wha can mak sic gear; an' a' that lippen till them!

9 Lippen ye till the LORD, O Israel; their stoop an' their schild's himlane.

10 O Aaron's houss, lippen ye till the LORD; their stoop an' their schild is he:

II Wha fear the LORD, lippen ye till the LORD; their stoop an' their schild he 'll be.

12 The Lord has guid min' o' oursel: he sal bless an' blythe-bid the houss o' Isr'el; Aaron's houss blythe-bid sal he:

13 hHe sal blythe-bid a' wha fear the LORD; the sma', wi' the heigh o' degree.

14 The LORD sal mak mair o'ye, ay; mak ye mair, an' mak mair o'yer weans!

15 O blythe be ye a' in the LORD, wha made baith the lift an' the lan':

16 The lift, age the lift, it 's the Lord's; bot the lan' he has gien till men's sons.

17 The dead can gie nae Hallelujahs; nor nane wha gang down till the lown:

18 'Bot oursel, we maun blythebid Jehovah; frae the now an' for evir an' ay: †Laud Himlane.

### PSALM CXVI.

The Lord's the stievest stoop in a' stretts: Folk maun speak as they think, tho' they're whiles wrang: We're behadden to the Lord himlane, for a' that's gude an' true.
[By wha's no said.]

Ps. 135, 18. Hab. 2, 18,

f Leuk Ps. 118, 2, 3, 4; 135, 19, 20.

8 Ps. 33, 20. Prov. 30, 5.

b Ps. 128, 1,4.

'Ps. 95, 5; 96, 6.

Ps. 6, 5; 88, 10, 11, 12. Isai. 38, 18.

Dan. 2, 20.

† Heb. *Halle*lujah.

hearkens, till the sugh o' my | lowse'd them forby. biddens an' a':

2 For he louts his lug to mysel;

I maun skreigh, +sae lang as 'am

t Heb. a' my days.

livin ava'. 3 "The dules o' dead wan about me; an' the stouns o' the lang-hame sought me sair: hamper an' cumber,

I kenn'd them baith: 4 Syne I skreigh'd, i' the name o' the Lord; Ah now, O Lord! redd my life frae skaith.

5 The LORD, he 's fu' gude an' fu' rightous; our God, he 's fu' kindly an' a':

6 The Lord, he leuks weel to the weakly; forfochten was I, and he heal'd me a'.

7 Haud ye hame +to the lown again, O my saul; b for the Lord 's been fu' gude to yerlane:

8 For my life, ye wrought but frae the dead; my een frae a tear, my feet +frae the birse o' a stane.

9 E'en sae sal I fuhre, dwi' the LORD to the fore, in the lan' o' livin men.

°2 Cor. 4, 13.

f Ps. 31, 22.

ane, the yirdborn, a lie,

8 Rom. 3, 4.

† Heb. sal

skreigh i' the

name o' the

Ps. 22, 25.

Lord. b Verse 18.

† Heb. ilk

10 'I trystit sae weel, I spak sae leal; wi' mylane, I was sairly dang thro':

II fAn' quo' I my ain gate, whan I cou'd-na wait, + No ae yird-born loon o' them 's true.

12 What syne sal I gie, till the LORD for a fee, for his double o' gude to mysel?

13 The stoup o' heal-ha'din I'll heize fu' hie, an' the † name o' the Lord sal out-tell:

14 My trysts till the Lord, I maun e'en mak them guid; aye, in face o' his peopil a'.

' Ps 72, 14. Ps. 143, 12.

Ps. 86, 16.

15 'Sair i' the sight o' the Lord, is the dead o' the folk he loes weel.

16 Hae pitie, Lord; yer ain loon

THE LORD I loe weel, for he maiden's son: my thirlban's, ye

17 "An offer o' laud I maun lift | "Lev. 7, 12. till thee; i' the name o' the LORD, I maun cry.

18 "My trysts till the Lord, I maun e'en mak them guid; aye, in face c' his peopil a':

19 In the faulds o' the Lord's ain houss; in the midds o' yersel, Jerusalem: + Ye maun e'en gie laud till TAH.

" Verse 14.

t Heb. Hallelujah.

#### PSALM CXVII.

A lilt o' laud for a' livin folk. FBy wha 's no said.]

> IE ⁴laud till the Lord, O a' ye folk; laud ye Himsel, a' niebor kin:

2 For heigh owre oursel, 's his gudeness gran'; an' the truth o' the LORD for ay sal win: Hallelujah!

#### PSALM CXVIII.

Wha, sae weel as his ain, can ken the gudeness o' God: i' the field an' the fauld, he stoops them; his han' maks their houss an' hame.

TBy wha 's no said.

IE alaud till the LORD, for he's gude; for his gudeness, it tholes for av.

2 bLat Israel say siclike; for his gudeness, it tholes for ay:

2 Lat Aaron's houss say siclike; for his gudeness, it tholes for ay:

4 Lat wha fear the Lord say siclike; for his gudeness, it tholes for ay.

5 'I skreigh'd till the Lord in stretts; dan' wi' scowth, the LORD hearken'd till me.

6 The Lord himsel's on my side; I care-na what man does till me:

7 The Lord 's wi' my frien's, forby; atowre my ill-willers I'll see.

8 & It's better to bide on the LORD, am I: yer loon, mylane; 'yer ain nor to lippen till bairns o' the yird: | Jer. 17, 5, 7.

4 Roin. 15,

41 Chron. Ps. 106, 1: 107, 1; 136, 1.

bLeuk till Ps. 115, 9, &c.

€ Ps. 120, 1. d Ps. 18, 19.

Ps. 27, 1; 56, 4, 11. Isai. 51, 12. Hebr. 13, 6.

J Ps. 54, 4.

8 Ps. 40, 4; 62, 8, 9.

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# Ps. 18.5.6.

† Heb. yer ain lozun.

b Ps. 13, 6.

CPs. 56, 13.

† Heb. frae a

sair shog, or dinnle.

d Ps. 27, 13.

b Pa. 146, 3. t Heb. the foremaist folk.

9 h It's better to bide on the LORD. nor till lippen +the heighest laird.

10 The folk, ane an' a', wan about me; i' the name o' the Lord, I maun sned them by!

II About, an' about, they wan roun' me; i' the name o' the Lord, I maun sned them by!

Deut. 1, 44. \* Eccles. 7, 6. Nah. I, to.

12 'They byket about me, like bees; they gaed down blike a bleeze o' thorns: i' the name o' the Lord, I maun sned them by!

13 Ye schot at me sair, till ding me owre; bot the Lord, he was

stoop till me. Exod. 15, 2. Isai. 12, 2

14 My strenth an' my sang, is the Lord; an' eke, my heal-ha'din sal be.

t Heb. i' the shielins o' the rightous: tho' they bide i' the shiel, the Lord keeps them weel.

m Ps. 6, 5.

Hab. 1, 12.

† Heb.dingin, he might ding

" Isal. 26, 2.

• Ps. 24, 7.

1 or, the yett

o' the Lord : no ner-han

`sae pithy

P Isai. 35, 8. Rev. 21, 27:

22, 14, 15.

15 It 's the sugh o' a sang an' heal-ha'din, they're baith wi' + gude folk i' the shiels; for the right han' itsel o' IEHOVAH, it av maks the surest bield:

16 The right-han' itsel o' Јено-VAH, it raxes atowre sae weel; the right-han' itsel o' JEHOVAH, it ay maks the surest bield.

17 "Nane sal I die, bot sal livin be; an' the warks o' the Lord, I sal tell:

18 The Lord, +he might ettle till ding me sair; bot till dead, he wad ne'er gie mysel.

19 "O rax till me wide, the yetts o' the gude; it 's by them I 'se win ben, whan I ettle the Lord till laud:

20 'For that 's ay | the yett till the LORD; by its-lane sal the rightous win ben.

21 Laud till yersel I maun gie, for ye hearken'd till me; an' help ye been ay till me syne.

22 The stane the biggers wad nane o', the head o' the neuk it has

22 Frae the LORD himlane, siclike maun hae fa'n; an' a ferlie it stan's in our een.

24 A day siclike, 's the wark o' the Lord: blythe an' fu' fain lat us be tharin:

25 † Fy haste ye, Lord; ye maun help accord: +fy haste ye, Lord; ye maun gar us win!

26 O blythe be the wight that fuhres, i' the name o' Jehovah's sel; blythe hae we bidden ye a', frae the houss o' the Lord bimlane.

27 It's God the LORD, 'gies us light; thirl ye the hansel, wi' ban's fu' tight, till the horns o' the altarstane.

28 God o' my ain are ye, till yersel I maun gloiry gie; my God, I maun heize ye hie!

29 Gie laud till the LORD, for he's gude; for his gudeness for evir sal be!

#### PSALM CXIX.

Mony a line o' laud for the Law, and mony a tryst till bide by its biddens, ye sal find i' this lang, weel-wrought, weel-wordit Psalm.

By wha's no here said; aiblins by David in his young days, or i' the lown at his leasure, as he gaed frae houss till ha' amang his enemies : leuk verses 54, 79, 84, 86, Ca'd by the LXX. an' 176. Hallelujah.

ALEPH.

STRAUGHT i' the gate, do weel; a wha gang by the law o' the Lord:

2 A' wairdin his + will, do weel; seekin him wi' their +heart's accord. 3 An' eke, b they do nae folie; bot

ay in his gate they steer:

4 As ye hae gien sic commaun, till bide by yer biddens clear.

5 An my gate war but sikkerly set; till haud by yer tryst 'am fain:

6 An' syne I sal ne'er be scham't, whan 'I leuk till yer biddens ilk ane. | c Job 22, 26.

† Heb. Beseik

r Mat. 21, 9; 23, 39. Mark 11, 9. Luke 19, 38. Leuk Zech.

' Esth, 8, 16.

ALEPII sounds atween A an' Ha.

4 Ps. 128, I.

† Heb. wills. t Heb, hail heart.

b I John 3, 9; 5, 18.

¶ Mat. 21, 42. Mark 12, 10. Luke 20, 17. Acts 4, 11. Eph. 2, 20. I Pet. 2, 4, 7.

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4 Verae 171. 3 BETH atween B an' Bà PL 37, 31. Luke 2, 19, 51. / Vernes 26. 35, 64, 68, 108, 124, GOMEL atween G an' Gh. 8 Pa. 116. 7.

#Gen. 47, 9. I Chres. 29, Pa. 39, 12. 2 Cor. 5, 6. Hebr. 11, 13. PL 42, I, 2; 61, I; 84, 2 † Heb, it can

dree, or, wi'

\* Verses 77.

7 A' laud, wi' leal heart, 4I 'se gie thee; whan I ken yer right-rechtins sae trew:

8 An yer trysts I but sikkerly keep. O cast me-na far frae you! Ветн.

9 By what sal a chield redd his gate? till hand by the thing ye say: 10 By my heart its-lane, I hae

sought versel; lat me ne'er frae ver biddens gae.

II Ben i' my heart, 'I hae happit ver word; that I ne'er suld gae wrang wi' thee:

12 Bless'd an' blythe, O Lord, are verlane: fgie wit o' ver trysts till me.

12 But frae my lips, I hae sent the count o' ver ain right-rechtins a':

14 By the gate o' yer trysts I hae blyther been, nor wi' a' the gear cou'd fa'.

15 Biddens o' thine, I sal sigh on them; an' tent the gates ve gang: 16 Blythely bide i' yer trysts sal

I: yer tellin I 'se ne'er think lang. GIMEL.

17 Gie eneugh till yer servan'. LORD: I sal live, an' hand weel by yer word:

18 Gar open my een, I sal see the fain: ferlies o' thy record.

19 Gangrel, \*gang I on the yird; hide nane yer commauns frae me:

20 Gane 'is my saul wi' the pyne, for yer rightins, a' day, that + I dree.

21 Gin ye winna wyte the proud: the curst, wha gae by yer commanns:

22 Gibin an' jeerin put far frae me; for yer biddens I thole? my han's.

23 Gabbin again me the foremaist sat; bot yer leal-man thought ay on yer law:

24 Grand pleasure yer biddens gie ay till me; for they are the men o' my ha'.

DALETH.

25 Dang down 'i' the stoure, is my saul; gar me live, as yersel avise'd :

26 Descrivit my gate, hae I; ye hae hearken'd: "tell me yer trysts.

27 Draught me the gate o' yer laws: I sal think on yer wonnerwarks syne:

28 Dreepin awa 'is my sanl, wi' kiaugh; haud me up, wi' that word o' thine.

29 Ding the gate o' a lie, far far frae me; bot gie me braw scowth i' yer law:

30 Dearly I loe the gate that's true; yer right-rechtins, I ettle them a'.

21 Deep i'yer trysts am I; O LORD, lat me ne'er hing my head:

22 Dinkly I'll gae the gate ye say, 🖊 an my heart ye but set abread. HR.

33 Airt me, O LORD, the gate Hel. 4., = o' yer trysts; an' I 'se haud it, as nikker as gear:

24 E'en gie me lear, an' I 'se keep | yer law: na, I 'se waird it, wi' heart i heal an' fere.

35 Airt me the gate o' yer ain commanns; for till it, am I uncoly

26 Even my heart till a' ye say; an' no wi' greed till grein.

37 Hand-by my een 'frae glowrin at nought; ' in yer ain gate gar me steer:

28 Heigh owre yer loon, heize up + yer tryst; wha louts fu' laigh i' yer

29 Hand-by the scorn I dread sae sair; for yer rightins, they 're a' sae + stieve :

40 Hae I no sought yer visitins? 'i' yer rightousness, gar me live. VAU.

41 Weise me ance mair yer gudeness, Lord; an' yer heal-ha'din, e'en as ye spak:

DALETE atween D 30, DF 1R. 44, 25

= Vane #2 Ps. 142 IL \* Text 12. Ps. 25. 4: 27, 11; 86. 11.

\* Pt. 107, 26

e Issai. **6**0. 5.

HE som

basi 33, 15. Prov. 23, 5.

† Heb. yer ain

† Beb. Aby gude. Venue 25. 37.88.107.

149, 156,

Aveca # an' 7. But 20 word in He-42 Wysely syne, till scorners o' enten, whiles

An', whiles Bot, whiles Sen or Syne ; and ilká verse o' this pairt begins wi't.

₩ Ps. 138, I.

Mat. 10, 18,

ıq.

ZAIN

sounds atween S.

SS. an' Z.

auld Scots

§ David har been joukin

sair, here an'

the han'o'his

there, frae

ill-willers.

\* Ps. 63, 6.

t Heb. yer

visitins.

HETH sounds

H, or Hh.

Ps. 16, 5. Jer. 10, 16. Lam. 3, 24.

o'erwords, or

mine; for I lippen yer word, I'll speak bak.

42 Word syne o' truth, frae out my mouthe, tak ye-na clean awa; for I lippen yer rightins a':

44 Weel syne sal I waird, for evir an' ay, yer ain maist aefauld law.

45 Wi' walth o' gate, I 'se daiker syne; for I haud yer commauns at need:

46 Word syne o' yer wairnins, "I 'se wair on kings; an' sal ne'er hing down my head.

47 Wi' wonner-will, I 'se waught my fill o' yer biddens I loe sae weel: 48 Will heize my han's till yer

dear commauns, an' lout owre yer statutes leal!

ZAIN.

49 Seek owre the word, ye spak till yer loon; on whilk ye gar'd me to lippen:

50 Siclike was a' my content in my care; for yer word it was, keepit me livin.

51 Sae sair as the proud, they scorn'd at me; frae that law o' yer ain I ne'er sought:

52 Sae lang sen-syne, yer rightins I mind; an', Lord, I was kindly wrought.

53 Sic dreid, it cam owre me syne: for the ill, wha mak light o' yer

law: 54 Sangs till me, yer statutes be; in the houss whar 'am frem an' a'.&

55 Zit \*a' the night, I mindet yer name; O Lord, an' yer law I keepit: 56 Zat ay was my ain, till haud

fu' fain; for I wairded †a' that ye threepit.

Нетн.

57 Ha'din o' mine are ye, LORD; yer words, quo' I, I suld mind:

58 Heal-hearted, I sought yer face; till mysel, as ye plighted, be kind.

59 How far I gaed wrang, I cou'd tell; till yer laws syne, I airted my gaens:

60 Hastit, an' swither'd I nane; till haud by yer ain commauns.

61 Hail droves o' wrang-doers rave me in twa; bot I ne'er loot ver law frae my sight:

62 Half i' the mirk, I wauken me up; till lilt o' yer rightins right.

63 Halvers gang I, wi' a' that fear thee; an' wha mind yer wairnins weel :

64 How yer gudeness, Lord, the virth fu'fills; \*mak me till yer trystins leal!

Тетн.

65 The thing that 's gude, till yer leal-man, Lord; ye hae dune, siclike as ye spak:

66 Thole me till learn what 's right an' wyss; for my tryst, on yer biddens, I tak.

67 Thole'd I ne'er yet, "I gaed wrang wi' my fit; bot sen-syne, I hae wairded ver word:

68 The Gude an' gude-doer, YER-LANE are ye; btell me yer trystins, Lord.

69 Threepit on me the haughty a lie; bot yer biddens I keepit, wi' heart fu' leal:

70 Theekit, 'e'en as wi' talch, is that heart o' theirs; bot yer law, mylane I liket it weel.

71 Think weel for me, for I thole the dree, o' yer trysts to be wyss fu'filler:

72 The +weight o' yer word 's worth mair till me, nor thousans o' gowd an' siller!

Jod.

73 Yer han's me made, fan' sikker me stay'd; gie me wit, an' yer biddens I'll ken:

74 Yersel wha fear, sal see me syne; an' be blythe, on yer word that I fen'.

75 Yer rightins, Lord, I ken they 're right; an' in truth hye hae cuisten me down:

76 Yer pitie till hearten me, come,

≈ Verses 12, 26.

TETH sounds T or Th.

4 Verse 71. Jer. 31, 18, 19

b Verses 12

Ps. 17, 10. Isai. 6, 10.

d Verse 67. Hebr. 12, 10,

II. † Heb. the law o' yer mouthe.

€ Verse 127. Ps. 19, 10. Prov. 8, 11.

JOD sounds Scots.

/ Job 10, 8. Ps. 100, 3; 138, 8.

8 Ps. 34, 2.

b Hebr. 12,

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M

93 Lang lang it maun be, for yer | t Heb. ad I pray; as ye spak till yer faithfu' loon. biddens I flee; for wi' them, we forget. 77 Yer kindness win till me, an' hand me on live : · Verse al. syne I sal live; for 'yer law, 's my 94 Lord, 'am yer ain, saif me 47. TH mylane, for yer biddens I'd fain delight an' mair : 78 Ye † mann dannt the proud, descrive. \* Verse 86. for they ding me wi' lies; but I 95 Leukin till fell me, ill folk they † He'b. toer Folk sal bres on me. come till twar keen; bot mysel, I thought sigh owre yer visits, sair. David. who Heb. bid-79 Yout till me, a' wha fear thee, weel on yer † baw: they ken he 's God's وحملا an' wha ken yer biddens, sal rin 📢 96 Like till a' "that 's finish'd, **\* Mat.** 5, 18; Line. 24, 35 80 Yare be my heart, in that an end I has seen; yer commann, trysts o' yer ain; an' till schame, I it braids unco' braw. D MEM sal nevir win. CAPE CAPH. 97 Meikle loe I yer law! \*it 's FPs. 1, 2. G at 81 Clean gane is my saul, 'for that | thought till me, a' the day lang: help o' thine, but I lippen me ay 98 Mair nor my faes, ye taught 191.73.25, 84.2 till yer word: me yer commauns; for ay till my-= Torse 121. 82 Clean game are my een, "for sel they belang. Pa. 69, 3 that word o' yer ain; sayan, Whan 99 Mair nor a' my maisters, hae • will ve comfort accord? I o' lear; for yer trystins, they 're † Hels, slên Jacob 83 Clung "tho' I be, like a + skin ! a' my thought: i' the reek, yer trysts I dinna forget: FIOO Mair nor the auldest, hae I † Bleis, File ha may 84 Count + like how lang yer loon | o' wit; for yer biddens, right canny doys man thele, "or ye right wha wrang I wrought. 'P. 39. 4 IOI My feet I hae wairded, frae me yet. 85 Canny, for me, the proud lika wrang gate; ay for I keepit PL S. ? scoupit their shoughs; siclike, they! yer word: war ne'er i' yer law: 102 Mysel, frae yer rightins, I 86 Commanns o' thine, they 're ne'er turn'd awa; for yerlane, ye · Verse 78. true ilk ane; saikless they seek hae taught me, Loro. me; help me an' a'. 103 Mair nor hynnie intil my 87 Clean i' the yirth, they maist | mouthe, how sweet are yer words sweel'd me owre; but ne'er frae | i' my hals: yer trysts did I swee: 104 Mylane, I hae learn'd frae 88 Keep me, 'like yer gudeness, | yer biddens weel; \*syne, I hate Verse 40. ≖ Verse 128. livin ay; an' I'll bide by ilk bidden lilka gate that 's fanse. ) Hon ye gie. NUM. LAMES 105 Night-light till my feet, "is | LAMED. 4 Prov. 6, 23. 89 LORD, 'lang or langsyne, yer that word o' yer ain; an' †ay † Heb. estil whar I gang, it 's bright: word stan's i' the lift : my gate. Pa 84.2 Mar. 24. 34. 90 Lat folk +come an' gang, yer \* Nich. 10, 29 106 Nane sal I steer, frae the truth it mann stan'; ye ettled the word I swear; till hand by yer † Beb. *61*! listigatis en Listigatio yirth, no till shift. rightins right. 91 Like as ye gied commann, the 107 Nar gane was I clean, sae day they can stan', for they 're a' uncoly dune; Lord, wanken me but thirls o'yer ain: yet, as ye spak: ¢ Verne 88. ' Venne 24. 92 'Less not yer law 'war a' my 108 Na, the gift o' my mouthe, delight; in my dule, I had dwinnle'd | lat it pleasure ye, Loro; an' yer an' gane.

rightins, fu' clear till me mak.

		Gowa an gear, are noug	
•Job 13, 14.	109 No, 'tho' my life 's been ay in my loof, hae I forgotten yer law:	gie me wit, an' gar ken yer bidden: 126 E'en now, Lord, it 's time ye	
/Ps. 140, 5; 141, 9.	IIO No, ftho' ill folk set a net for me, frae yer biddens hae I fa'n awa.	suld up an' do; yer law, they hae clean out-ridden.  127 E'en sae, PI think mair o' yer	P Verse 72.
B Deut. 33, 4. † Heb. tak for my ain.	III Ne'er till tine, syer tellins +are mine; for my heart's content	will; nor o' gowd, an' a' that 's fine o't:	Ps. 19, 10. Prov. 8, 11.
b Verses 77, 92, 174	are they evir: 112 Na, my heart I sal lout till	128 E'en sae, a' ye bid I sal haud it right: <sup>q</sup> an' ilk liean gate, I'll hae	4 Verse 104
† Heb <i>Jhe heel</i> .	do yer statutes, till †the end o'a' time thegither.	PE.	PE sound
D SAMECH sounds atween S an' Sh.	SAMECH.  113 Senseless thoughts, I mislike them a; bot that law o' yer ain, I	e'en sae, my saul wairds them weel: 130 Fu' clear comes a blink o' yer	Ph. an' F.
† Heb. o' my ain.	loe weel:  114 Shaltir an' schild †till me baith, 'are ye; till yer word, I hae	words; 'makin wyss the weanliest chiel.	FPs. 19, 7
Ps. 32, 7; 91, 1.	lippen'd fu' leal.  115 Swith, *awa trae me syne,	131 Fu' wide rax't I my mouthe;   an' sighed, for I sought yer will:   132 Fy, 'glint on mysel, an' be	<sup>1</sup> Ps. 106, 4. <sup>1</sup> 2 Thes. 1, 6
* Ps. 6, 8; 139, 19. Mat 7, 23.	ye ill-doers a; I maun keep the commauns o my Gude:	kind till me; 'as, till wha loe yer name, ye † do still.	† Heb. as the gate is.
† Heb. like yer ain word.	116 Stoop me + e'en as ye said, I sal live; an' ne'er for my houp hing	133 Fit me weel † as I gang, "i' yer word; *an' lat nae wrang hae	† Heb. my gate "Ps. 17, 5.
	my head.  117 Stoop me, an' syne I'll be saif; an' ay, till yer biddens, tak tent:	right on me:  134 Fesh me hame frae the grip o' the carl; syne, heed till yer tel- lins I'll gie.	* Ps. 19, 13. Rom. 6, 12. * Ps. 4, 6. * Verses 12, 26.
THeb. stra- vaigers frac yer trysts.	118 Sterk on the grun', ye lay tryst-breakers a'; for their lie, but a scham sal be <i>kent</i> .  119 Sinners a', frae the yirth, ye	135 Fu' bright 'be yer leuk on yer loon; "an' ay gar me ken yer will: 136 Fludes, "frae my een they rin	a Jer. 9, 1; 14, 17. Ezek. 9, 4 § Ill readin whan folk 's greetin;
Ezek. 22, 18.	1. /101	down; for yer law they can follow but ill.	waur greet- in, for ye canna read.
™ Hab. 3, 16.	120 Sair trimmles my bouk, "wi' dread o' thee; an' sair at yer rightins 'am fley'd.	Tzaddi. 137 'T's rightous, O Lord, are ye yersel; an' upright, yer rightins a':	TZADDI sounds atween Ts an' SI, an' Z
AIN sounds O, Ay, or Ee.	AIN. 121 Ay right an' rightousness, I hae dune; till my ill-willers' will	138 'T's †right are the tellins ye gie furth; an' they 're truth itsel an' a'.	† Heb. right- ousness.
	dinna lea' me: 122 Ay be yer thirlman's ban' for gude; lat-na the haughty plea me:	139 Zele o' my ain, bit sweel'd me up; for yer words, my ill-willers forhow'd:	b Ps. 69, 9. John 2, 17. § Auld Scots
" Verses 81, 82.	123 Ay for yer help, "my een they gae dune; an' eke for yer ain right-rechtin:	140 Zat word o' zine, 'it 's clear'd sae fine; yer thirlman, he bee's till loe't.	till fling by. Ps. 12, 6; 18, 30. Prov. 30, 5.
· Verse 12.	124 Ay wi' yer thirlman, do as ye like; 'an' thae trysts o' yer ain, gie me light in.	141 'T's but sma' am I, an' little set-by; bot yer biddens, I ne'er forget.	

142 'T's right for ay, yer rightins fash'd mysel sair; for yer words, are they; an' yer law, it's the truth | siclike they ne'er waird. † Heb. Ical 159 Rax + an' trew, gin yer bidcompleat. 142 Strett an' skaithe, they fand dens I loe; o' yer gudeness, LORD, / Verse 88. me baith; yer commauns, they war ! wauken me: joie till me: 160 Rute + o' yer word, it 's been | + Heh House † Heb. right o 144 Stays for ay, the right ye truth itsel; syne right, a' ye right, per rightins. say; gie me wit, an' I 'se †thole a | maun ay be. t Heb bide D SCHIR SCHIN. wee. P sounds stween f an' 161 Sair till win on me, the fore-KOPH. atween E. 145 Quo' I wi' a skreigh frae a' maist sought; at yer words syne, On, an' Che. the heart, Hearken me, LORD, ver my heart sheuk wi' fear: trysts I'll tide: 162 Sae blythe was L owre that 146 Quo' I till yersel, wi' a word o' yer ain, as I had fand unco skreigh; Heal me, an' yer biddens | gear. I'll bide. 162 Shanghlin talk, I thole waur Pa 5. 3. 147 Keppit the light hae I; an' an' wann; it 's yer law, I like sae I cry'd; for yer word I was fain. weel: ' Pa 63, 1, 6. 148 Keppit 'my een the slakkens 164 Seven times a day, I gie laud o' night; till sigh on that word o' till yersel; for thae rightins o' thine sae leal. yer ain. 149 Quaiet my din, o' yer gude-165 Shaltir sae lown, "'s for wha! Prov. 3, 2. / Verses 40, ness, Lord; fo' yer rightousness, loe yer law; an' nought sal be, till 154 haud me on live : skew them: " Gen. 49, 15 Verse 174 150 Quha wark mischieff, they 166 Sure eneugh, Lord, \*I leuk win owre nar han'; awa frae yer for yer help; an' thae biddens o' law, they thrive. thine, I gae thro' them. † Heb*yerlane* 151 Quha †but yer lane suld be 167 Sae weel 's my saul wairds raid be nor. nar me, Lord; an' a' ver commanns yer tellins a'; an' O, but I loe them o' truth! dearly: 152 Quhile or now, o' yer tel-168 Sae weel's I waird baith yer † Heb. per lins I trew; that ye founded them twill an' yer word; for my gate, 10 bildou. weel, lang eneugh. it 's a' kent till ye clearly. LESH ΤΔU. Resh. J TAU 152 Rew on my sorrow, and redd 169 Till yer sight, O Lord, lat Mween Tan' me but; for yer law I dinna forget: my skreigh win nar; an' e'en as ve # Pa. 35, L Mir. 7, 9 154 Redd my plea, san' ransom said, gie me wit: \* Verse 40. me; for yer ain word, wanken me 170 Till yer sight, lat my weary yet. bidden win ben ; an' e'en as ye spak. 155 Rax't far eneugh, is help frae redd me but. 'Jeb 5, 4 the rough; for yer tellins, they 171 Thir lips o' mine, 'sal gie · Vene 2 seek-na ava': land till pe fine; for yer tellins, till 156 Right mony, Lord, 's yer me ye taught: 1 Verse 149. kind accords; \*wanken me, †wi' 172 This tongue o' my ain, yer † Heb. tell † Beh. Sie. yer rightins an' a'. word sal †mak plain; for a' yer † Helt. retters t Beb. 157 Right mony, they †rax an' biddens are †straught. rive at me; but ne'er frae yer bid-172 That han' o' thine, mann be at rightness. dens I steer'd: stoop o' mine; for yer tellins I tak | Josh. 24, 22. 158 Right-wrangers I saw, an' them right:

# Verse 165.

r Verses 16, 24, 47, 77,

1 Isai. 53, 6. Luke 15, 4, &c.

A.C. 1048. · Leuk till Headins, an' tak tent forby; a' thir sangs o' the Upgaens, they're on the upgaen o' God wi' his folk langsyne frae Ægyp till Canaan, an' wi' David frae Canaan till Jerusalem.

David wad fain win Up.

4 Ps. 118, 5. Jonah 2, 2.

† Heb. ettles some kin' o stok for burnin.

b I Sam. 25.1. Jer. 49, 29.

David syne leuks

heigh Up.

\* Ps. 124, 6.

174 Thole'd I lang, Lord, q for the health ye accord; an' yer law, 'it 's my vera delight.

175 Thrive lat my life, it sal laud yersel; for yer rightins, they stoop me vet.

176 Thoughtless I gaed, 'like a sheep was stray'd; weise roun' yer loon; for yer biddens I dinna forget.

#### PSALM CXX.

David, wi' sair warsle, wad fain win hame till Zioun; his ill-willers syne maun thole the gree.

A sang o' the Upgaens.\*

"ILL the Lord, ain my stretts en'd till me mylane:

2 Lord, ye maun redd my life; frae the liean lips, frae the guilefu' tongue!

3 What maun be dune wi' yersel? what sal befa' ye yet? tongue that sae fause can gang!

4 Flanes o' the mighty, fu' snell; wi' flaughts o' the + bleezan rung.

5 Wae's me, intil Mesech I bade sae lang! bor taigled in howffs o' Kedar!

6 O'er lang wi' siclike I hae wair'd my time; wi' the loon that cares-na for kindness.

7 Kindness I ettle mysel; bot ay when I crack, it 's for ill they 're.

#### PSALM CXXI.

David lippens till the heights abune Zioun; an' till him that 's abune the heights.

A sang o' the Upgaens.

ILL the heights, I maun cast my een; whar else can my help come frae?

2 "My help's frae the LORD himlane; wha made baith the lift an' the lan'.

3 Yer fit he winna lat steer: b nor dover, wha hauds ye heal:

4 Na, he neither dovers nor sleeps, wha keeps waird upon Israel.

5 The Lord, he 's yer keeper an' don yer han', on yer ain right han'.

6 The sun sal-na blight ye by day; nor the mune, as scho gangs the night thro'.

7 The LORD, he sal waird ve frae ilka ill; yer life, he sal waird it weel:

8 The LORD, he sal waird yer gaen-out an' gaen-in, for evir an' ay, frae the now!

a': 'the LORD sal be sconce till thee;

Ps. 91, 5. Isai. 49, 10. Rev. 7, 16.

Pa. 127, 1.

c leai. 25, 4.

d Ps. 16, 8;

109, 31,

Isai. 27, 3.

f Deut. 28, 6.

PSALM CXXII.

David's fu' blythe o' Zioun; whar he sal be King an' a'.

A sang o' the Upgaens: ane o' David's.

FU fain was I whan they said to mysel, Till the houss o' the Lord lat us gang:

2 Our feet, they sal stan' i' thae yetts o' yer ain, Jerusalem.

2 Jerusalem 's bigget fu' braw; like a brugh abigget a' by itslane:

4 For thar, niebor-kins, they †maun gather an' a': the Lord's niebor-kins; 'the trysts o' Israel; till gie laud, to the name o' the Lord, wi' a sang.

5 d For thar now +are dight, the throns o' the right; the throns o' King David's line!

6 Seek ye for the lown o' Jerusalem: fu' lown sal they be, wha wiss weel till thee.

7 Peace be ay on yer dykes; an' lown in yer biggins sae fine!

8 For my brether's saik, for my niebors' saik, I maun e'en cry, Lown be in thee!

9 For the houss o' the Lord, that 's God o' our ain, 'I maun | 'Neh 2, 10 seek a' that 's guid for thee!

David's bidden till gang Up.

42 Sam. 5, 9. bExod.23,17. Deut. 16, 16. † Heb. win up till the

town.

CExod. 16.34 d Deut. 17, 8. t Heb. settled down.

### PSALM CXXIIL

God's folk leok lang till they win Up.

God's falk, down-cuisten, leuk lang for Himsel.

A sang o' the Upgaens.

\*PL 121. L \*PL 115. 3. TILL yersel "I cast up my een,
"O ye wha bide i' the lift.

2 Like as thirlfolk's een, till their maisters' han', like as maidens' een, till their mistress' han'; e'en sae our ain een, till the Lord our God, they leuk up, till he rew upon us.

3 Rew on us, Lond, O rew upon us; for o'scorn, we're as fou's we

can bide:

4 Our 'life 's taen a staw, at the skeigh o' the braw; an' the scorn o' wha hove wi' pride.

#### PSALM CXXIV.

David winds how knael was Up. Lenk Exad 14.

Exal. 5.

15-19

What Gad's falk maun has dree'd, an the Lord had-na been on their side. A sang o' the Upgaens: ane o' David's.

4Pt 129, L

A N the LORD had-na been for oursel, "weel now may Israel say:

2 An the LORD had-na been for oursel, whan folk wan up on us fey; 3 Syne had they sweel'd us livin

an' a', whan their wuth at oursel did reenge:

4 Syne had the waters sweel'd us owre, the drift had gaen owre our lives:

5 Syne had the waters, bremin heigh, gaen owre our sanks wi' a breinge.

6 Blythe be the Lorn wha entled us name, for a glamm to the teeth o' siclike!

7 Our life, 'like a bird, it slippit the girn; the girn an' a,' 's been riven in twa; an' oursels, we hae clear'd the dyke.

8 'Our stoop 's i' the name o' the LOND; wha made baith the lift an' the laigh.

PSALM CXXV.

God's felk like a town amang the bills;
fu' lown an' casy round it a'
A sang o' the Upgaens.

God's ain as be keepir Up.

WHA lippen the LORD are like Zioun-hill; that win-na steer, on' that bides for ay.

2 Jerus'lem's sel, the heights hand her weel; sae the Lord himsel, his folk he can sweel, roun about; frae the now, an' for evir mair.

3 "For the wrang-doer's rod winna stay for ay, on the shouthir o' rightous folk: for as meikle 's the rightous ne'er rax't their han's, wi' ony mischieff to yoke.

4 Do weel, O Lond, till them that do weel; an' till them, that are stranght i' their hearts:

5 Bot wha swee ay about 'i' their ravell'd gates, the Loud mann lat gang wi' the warkers o' wrang: bot 'lown-tide on Israel tal wait.

\* Exed. 20,2. Prov. 22, & Isai. 14, 5

Prov. 2, 15.

CPL 128.6.

How blythe they

## PSALM CXXVL

Whan God's filk war lowsêd frae ban', they cam hame like a spate on the lan'.

A sang o' the Upgaens.

WHAN the LORD fush ber thirldom hame till Zioun; \*like doveran folk war we:

2 'Syne was our mouthe wi' langhin fou; an' our tongue, it was liltin free. syne quo' they amang hethen folk, Fu' grandly the Lord for them has wronght.

3 Fu' grandly the LORD, he cou'd do for us; an' weel may we blythe-some be:

4 The LORD, he brought hame our thirldom a', like spates on the Ibirstled lea.

5 'Wha saw wi' a tear; wi' a sang they sal shear: 6 Wha greetin gangs out, wi' a

\* Acts 12, 9. \* Job 8, 21.

| or, the mathe less | jex\_31, | 9, dec\_

Pa. 92. 3. Prov. 6. 5. † Helb. She Imades 's gira

'PL 121, 2

† Heb. haudin them heigh.

lade o' gude seed; sal come hame wi' a lilt, an' his nieffu's o' corn +fu' hie!

#### PSALM CXXVII.

How God's Houss maun be bigget Up.

Livin folk 's ay better nor stane an' lime; an' biggin siclike for a houss till the Lord, 's his ain wark.

A sang o' the Upgaens: for Solomon.\*

4Ps. 121, 3, 4, 5.

6 Gen. 33, 5;

48, 4 Tosh. 24, 3, 4.

Deut. 28, 4.

+ Heb. out-

come o' the

† Heb. bairns

4 Job 5, 4. Prov. 27, 11.

wame.

\* Ps. 72.

N JEHOVAH big-na the houss, 🔼 they fash for nought, wha big at it; "an Jehovah keep-na the brugh, he waukens for nought wha keeps waird onto 't.

2 It'll do ye nae guid till steer or light, till bide late at night, eatin yer bread wi' a pingle: for till them

he loes weel, he gies sleep.

Na, bairns are the Lord's heritage; 'the + mither's fraught, bis fee.

4 Like flanes in the han' o' some mighty wight, sae +new-fund folk maun be.

5 Blythe be the wight wi' a sheaf o' siclike; dno blate sal they be, but sal crack fu' hie, till wha wiss them ill, i' the vett.

### PSALM CXXVIII.

God's ain folk sal growe Up.

4 Ps. 112, 1; 115, 13;

\* Isai. 3, 10.

A braw houss, baith but an' ben, wi' guid till fen', hae the rightous. A sang o' the Upgaens.

BLYTHE may ilk ane be, wi' dread o' the Lord; wha gangs i' thae gates o' his ain:

2 bWhan ye pree o' the wark o' yer han's; fu' blythe sal ye be, an' fu' weel sal ye fen' yerlane.

3 Yer gudewife, like the fraughtit vine, by the sconce o' yer houss sal stan'; yer weans, round about yer meltith-buird, sal growe like the olive wands.

4 E'en sae, sae blythe sal the wight be, wha lives in the dread o' the Lord.

5 'The Lord sal blythe-bid ye frae Zioun; an' on a' that 's guid in Jerus'lem, ye sal leuk ilka day o' ver life.

6 Ye sal e'en see ver bairns' bairns, dan' lown intil Israel rife!

PSALM CXXIX

A lifetime's wrang wad be owre lang: heartless wark, shearin ill corn. A sang o' the Upgaens.

CAE sair as they wrought me O afrae + bairn-time; b weel now may Israel say:

2 Sae sair as they wrought me, frae †bairn-time; an' ne'er mann'd abune me till stay.

2 On my riggin, the plewers they plew'd; an' lang eneugh furs they drew:

4 The rightous Lord, he sned the cord o' that wrang-deedie crew!

5 They hang the head, an' hame they gaed; that wiss'd ill to Zioun, ilk ane.

6 Like gerss on the riggin, war they; afore ye can + sned it, it 's gane.

7 Jimply the shearer can fill his han'; or the banster his bosom pang:

8 Nor naebody says 'Gude speed wi' yo; We blythe-bid yo a' i' the name o' the Lord; as they fuhre the gate alang.

### PSALM CXXX.

Frae the laighest flude, God's guidin's guid: an' he's no half sae stoor as he 's ca'd.

A sang o' the Upgaens.

TRAE "the deeps sae awesome dread, O LORD, I hae scraigh'd till thee:

2 Hearken, O Lord, till my scraigh; till the sugh o' my weary bidden, yer lugs lat them loutit be.

Ps. 134. 3

d Ps. 125, 5.

How lang they tholed or they wan Up.

4 Ezek. 23. 3. Hos. 2, 15; 11, 1.

† Heb. my bairn-time. 8 Ps. 124, I.

> t Heb. draw out upon 't.

c Ruth 2, 4.

waitin weel that helps

4 Lam. 3, 55 Jonah 2, 2.

r : Kings 8,

JE 31 6.9 (R. 57, 14;

11. ID:

40, L leai 8, 17:

= 4

(14.64.64 (134.14%)

| C. free ec em sin's light til emilier.

A 5. 15.

6 PA 103-3-4

The king sold he'

"Rem. ILTA

† Eleb. bor J

gen in the might seen

for ex; or,

\* Wat. 128, 3.

1 Heb. 49 m

f= **-**g.

1 Cur. 14, 20.

he is Co.

ALIL Rill

FR. 162. 2 LORD, an ye leuk at fants, wha

4 Bot pitie 's heer my wi yersel, for sae stoor 's 'ye been thought an a'.

5 <sup>4</sup>I hae leuk'd for Јеноvан lang; my life, it has leukit this while; па, on his word I hae stoopit me sair.

6 'My life, it leads mair for the LORD, |nor them wha leak for the mornin; wha leak for the mornin

7 Lat Israel lippen JEHOVAH, for ay wi' JEHOVAH that 's rewth; an' rowth o' remead wi' himsel.

8 An' it 's Him, frae his ain wrang-doens, sal cannily redd

#### PSALM CXXXL

Denid, till be see uncely thought on, heeps on a lown sugh by bimlane.

A sang o' the Upgaens: ane o' David's.

MY heart, O Lord, was-na hanghty; nor my een, they hae-na been heigh: "nor no, wi sic ferlies †afore me, hae I gaen govan skeigh.

2 O gin I hae-na been quaiet! an' gin I hae-na whush'd my thought; like a bwean, that 's been spean'd frae his mither, my life on mylane it 's been wrought.

3 Till JEHOVAH, lat Israel lippen; frae the now, till o' time †thar 's (nought

#### PSALM CXXXII.

David Syste minus has the ark Up. Doroid, voi a sair facht, an meny a wonderife thought, ettles a brave have-comin an a lown needs for the Land on Zinen.

A sang o' the Upgaens.

ORD, hae min' o' David, and a' the cumber he stude:

2 How he swure an aith till JE-HOVAH, "how he trystit till Jakob's Gude:"

4 'I winna gie sleep till my een; or rest to my winkers, I rede:

5 Till I seen a neuk for JEHOVAH; an' hingins for Jakob's Gude!

6 We heard word o't, or lang, 'at Ephraatah; 'we fand 't 'in the banks o' the wood:

7 Lat us ben till the sconce o' his hingins; \* lat us lout at his ain fit-brod!

8 \*Up, Lond, till yer shielin sae canny; 'yersel, an' the ark o' yer tryste:

9 Yer priests, lat them wear what this them; yer sants, lat them lilt fu' loud:

no An' for sake o' David, yer lealman, turn awa-na the face o' yer Chryst.

II 'The Lord swure an aith till David, sae sikker he win-na gae frae 't: "On that thron o' yer ain, frae that lisk o' yer ain, till per outcome I'se ay gie a seat.

12 Yer weans, gin they waird weel my trystin, an' my bidden I taught them syne; than bairns o' their ain, ay for evir, sal sit on that thron o' thine.

13 "For the Lord, he sought lang for Zioum; whar he liket himsel to bide:

14 'Sic-like, quo' be, my ain rest sal be; for evir an' ay, it 's here I'll stay; for I like it sae weel mysel.

15 Her victual, I'll blythe-bid fu' blythely; her hungry, I'll stegh wi' bread:

16 'Her priests, I mann cleed wi' heal-ha'din; 'her sants, they sal lilt fu' glaid:

17 'Thar I sal gar growe King David's horn; an' 'a light, for my chrystit I'll nouriss:

\*Pt. 65, 1. \*Gen. 49, 24. \*Prov. 6. 4.

41 Sama. 17. 12. 41 Sama. 7. 1

f i Chron. 13, 5. 5 PL 5, 7;

99. 5. Num. 10. 35. 2 Chron. 6, 41, 42. iPs. 78, 61.

I Job 29, 14. Isai. 61, 10. † Heb. what's right, by the law.

Ps. 89, 3-4, 33; 110, 4-= 2 Sam. 7, 12. I Kings 8, 25. 2 Chron. 6, 16. Luke 1, 69.

Acts 2, 30.

\* Pt. 48, L

Ps 68, 16.

# Ps. 147, 14

#2 Chron. 6, #1. Ps. 149, 4. \* Hos. 11, 12. \*Exek. 29, 21.

Lnke 1, 69. 1 1 Kings, 11,35; 15.4. 2 Chron.21.7.

150. e 16

They maun a' be

frien's that

-Gen. 13, 8.

† Heb. bre-

b Exod. 30, 25, 30.

Deut 4, 48

d Lev. 25, 21. Deut. 28, 8.

Ps. 42, 8,

An' lilt day an'

night whan

they stay Up.

\* Hinmaist

sang o' the

Upgaens.

David. an'

the folk, an'

himsel, are a' weel hame

a Ps. 135, 1, 2.

b I Chron, 9,

· Fa. 135, 21.

d Ps. 124, €.

33.

the ark, an'

the Lord

till Zioun.

ther.

bide Up.

18 His ill-willers eke, I sal cleed wi' scorn; bot his crown on himsel, it sal flouriss.

#### PSALM CXXXIII.

Gude-will, like gude oyle, rins weel an' gangs far.

A sang o' the Upgaens ane o' David's.

CEE syne, how gude an' how braw, "for +frien's to bide weel thegither!

2 bLike the oyle sae gude, that was toom'd on the head; it cou'd rin on the beard, ontil Aaron's beard, that gaed till the neuk o' his manteel:

2 Like the dewy weet that comes down compleat, frae 'Hermon ontil Mount Zioun: for dit 's than the Lord ettles the blythest bode; life that sal bide for evir

#### PSALM CXXXIV.

God's folk, they maun laud him night an' dav

A sang o' the Upgaens.\*

CYNE ye maun laud the LORD, a' ye loons o' Jehovah's ain: b wha bide in the houss o' the LORD. the lee-lang night yerlane.

2 Ye maun heize yer han's till his halie howff, an' blythe-bid the LORD

himlane.

7 The Lord frae Zioun 'blythebid yersel; dwha wrought baith the lift an' the lan'.

#### PSALM CXXXV.

The hail houss o' Israel, wha hae heen weel tell'd, an' wha ken brawly a' that the Lord has dune for them, suld laud the Lord for his gudeness sae lang 's Mount Zioun stan's.

AUD ye the name o' IEHOVAH; agie laud, ye loons o' the Lord:

2 b Wha bide in the houss o' JE-HOVAH: in the faulds o' the houss o' our God.

3 Hallelujah! for gude is JEHOVAH; lilt ye till his name, for it's braw:

4 For Jakob, till Himsel, the LORD singled; Israel, for his hirsel an' a'.

5 For brawly I ken, the Lord he 's fu' gran'; an' that Laird o' our ain, 's ayont a' gods o' the lan'.

6 Whate'er the Lord likes he can do, in the lift an' the lan': in | PR. 115, 3. the fludes an' ilk awesome howe.

7 8 Wha carries the mists frae the neuks o' the lan'; h the flaughts o' lowe, till a spate he can thowe: an' he airts but the win' frae its awmries.

8 'Wha dang the first-born o' Mizraam; to' beast an' o' body baith.

9 Wha airtit sic trysts atowre, an' sic ferlies, in midds o' yersel, Mizraam; on Pharaoh, an' a' Pharach's loons.

10 Wha dang fu' mony folk; an' fell'd the starkest kings:

II Like Sihon, king o' the Amorites; an' like Og, the king o' Bashan; "an' like a' thae kings o'

12 "An' ettled their lan' for a ha'din, a ha'din till Israel his ain.

13 'Lord, yer name's evir-lastin; an' min' o' yersel, O Jehovah, frae kith till kin it can stan'.

14 P For the Lord, he sal rightrecht his peopil; an' rew on his servans a'.

15 The gudes o' the hethen 's but siller an' gowd; the wark o' folk's han's o' the yird:

16 Thar 's a mouthe o' their ain, bot they canna speak; een o' their ain, bot they see-na:

a Ps. 134, 1.

b Luke 2, 47.

c Ps. 147, I.

d Exod. 19, 5. Deut. 7, 6, 7; 10, 15.

e Ps. 95, 3; 97, 9.

8 Jer. 10, 13; 51, 16. <sup>b</sup> Job 28, 25, 26; 38, 24 Zech. 10, 1.

Exod. 12, 12, 29. Ps. 78, 51; 136, 10. t Heb frac man on till

beast.

\* Exod. 7; 8: 9; 10; 14. Ps. 136, 15. Num. 21, 24 25, 26, 34, 35. Ps. 136, 17.

m Josh. 12, 7.

<sup>7</sup> Ps. 78, 55; 136, 21, 22.

 Exod. 3, 15. Ps. 102, 12.

P Deut.32, 36.

9 Ps. 115, 4-8.

[By wha's no said.] Hallelujah.

97

N

	17 The're lugs o' their ain, bot	their first-born a'; for his gudeness,	
	they canna hear; no, nor nevir ae	it tbales for evir:	
	sugh i' their hals is.	II An' redd but Isra'l frae the	Exed 12.5"
	18 Sic-like are they a', wha can	midds o' them a'; for his gudeness,	I3.3. I7
	mak sic gear; an' a', wha can lippen	it tbeles for evir:	
	until them.	12 'Wi' a hand o' might, an' an	/Exel. 6, 6.
	ann wen.	arm outright; for his gudeness, it	
*Pt 115.9	TO CO IPo house bloss on the	theles for evir.	
10 113 9	19 'O Israel's houss, bless ye the		-Exel 4.
	Lord; O Aaron's houss, bless ye	13 Till wha synder'd the tangly	21, 22.
	the LORD:	sea in twa; for his gudeness, it tholes	
ا	20 O Levi's houss, bless ye the	for evir:	l
	LORD; wha fear the LORD, bless	14 An' fuhred Israel atowre,	ł
	ye the Lord:	atween the twa; for his gudeness,	1
Ps 134, 3.	21 Blythe be the LORD, 'frae	it tb:les for evir:	!
	Zioun; wha bides at Jerusalem	15 Bot whamle'd Pharaoh, folk	*ExoL 14.
	still. Hallelujah!	an' a', in that sea o' the tangly tide;	27, 28. Pt. 135, 9.
	•	for his gudeness, it tholes for evir.	1
	PSALM CXXXVL	16 'Till wha airtit syne his ain	* Excd 15.22
	486 14 4 6 8 4 1 11	folk, in the muir; for his gudeness,	
	A list o' land on God's warks, wi' an	it tholes for evir:	i
	encrecome ay on bis gudeness.	17 Till wha dang mighty kings	/Pt. 136.
	[By wha 's no said.]	atowre; for his gudeness, it thaks	10, 11
4 Pa 1006, E;	IE 'land till the Lord, for be's	for evir:	
12, 1	gude; for his gudeness, it	18 'An' racket kings baith stieve	1 1 Deut. 29. 7
* (Chron. 16, 31, 41	theles for evir:	an' stoor; for his gudeness, it tbdes	
'Deat. 10, 17.	l	for evir:	ł
	2 Gie land till 'the God o' gods;	1	r 1 21.21
	for his gudeness, it tbales for evir:	19 Sihon, till wit, the Am'rites	
	3 Gie laud till the Lord o' Lords;	king; for his gudeness, it tbales for	!
/a	for his gudeness, it theles for evir.	evir:	i _
'Pa 72, 18	4 Till wha by himlane wrought		/ Name 21, 33
Ges. I, L		king; for his gudeness, it tbales for	l
Prov. 3. 19.	it theles for evir:	evir:	_
Jer. S1, 15. • Beb. Jiù	5 'Till wha wrought the lift wi'	21 'An' gie'd their lan' in ha'din	1 Jan. 12, 1.
á kan.	the †slight o' his han'; for his gude-	free; for his gudeness, it tboles for	Pt. 135, 12.
	ness, it tbales for evir:	levir:	!
/ Gen. 1, 9. Ps. 24, 2	6 Till wha rax't the yirth atowre	22 Till Israel free, his ain loon <i>till</i>	1
Jer 10, 12	the fludes; for his gudeness, it thates	be; for his gudeness, it tbeles for evir.	i
	for evir:	23 Wha mindet us ay, in a' our	
8 Gen. 1, 14.	7 Till wha wrought the lights	waes; for his gudeness, it tbales for	1
	sae gran' an' bright; for his gude-	evir.	
	ness, it theles for evir:	24 An' rax't us atowre frae amang	
*Gen. 1, 16	8 The sun till be laird, sae langs	our faes; for his gudeness it theles	:
	it 's light; for his gudeness, it theles	for evir:	1
	for evir:	25 * Wha ettles bread for a' flesh	* Ps. 104, 27.
	9 The nune an' the stern, till hae	an' bluid; for his gudeness, it theles	
	gree by night; for his gudeness, it		
	thates for evir.		Bak Carl
		26 Gie land till bim that 's †God	DE 1814.
Emi ILA	to iTill who done Minner :-	abune; for his gudeness, it tbdes for	•
Lr 132 gr	10 'Till wha dang Mizraam, in	I CAIT.	

#### PSALM CXXXVII.

Afore the Cu**RYST,** cir. **570**.

4 Ps. 79, 1.

A lilt o' dule in captivitie: nae sang o' the Lord's ava'.

[Ane o' Jeremiah's, quo' the LXX.]

By Babel's fludes, thar we sat us down; an' we grat, as we mindet Zioun:

2 Our harps we hang the saughs amang, in the heart o' the town war

growin.

3 For they plague't us sair, wha brought us thar, the turn o' a sang to gie them; an' wha wrought us wae, wad nought but play—cry'd,

Sing us a sang o' Zioun!

4 Bot how sal we sing a Jehovah's sang, on grun' that 's ayont

his keepin?

5 Gin I slight ye, Jerusalem; may my right-han' tine her slight!

6 My tongue gang dry i' my hals, an I think-na lang on thee; an I roose-na yersel, Jerusalem, +abune a' that 's dear to me!

b Jer. 49, 7. Lam. 4, 22. Ezek. 25, 12. Obad. 10, &c.

(Isai. 13, 1; 47, 1. Jer. 25, 12;

50, 2. d Jer. 50, 15,

29. Rev. 18, 6.

\*Isai. 13, 16.

t Heb. abune the head o'

my joies.

7 O Lord, hae min' o' b Edom's weans, in Jerusalem's day o' maen; how they cry'd, Ding her down! Ding her down! aye, down till the laighest stane.

8 An' Dochtir o' Babel, ye, 'that or lang maun wastit be; 'blythe be the wight that sal quat ye right, wi' sic-like as ye gar'd us dree.

9 Blythe sal he be that taks haud o'; 'an' gars yer bit weans, on the bard whinstanes, wi' a sling intil slinders slee!

### PSALM CXXXVIII.

A lilt o' laud till the Lord that 's gude. Ane o' David's.

† Heb. evi' my hail heart. a Ps. 119, 46. b Ps. 28, 2.

'I Kinge 8,

29, 30.

I MAUN laud ye, Lord, †wi' my heart's accord; afore the gods, I maun lilt till thee.

2 bI maun lout me laigh 'i' yer heigh for me; †it 's halie howff; I maun lilt till yer o' mine, till win at it.

name, for yer rewth an' yer trewth; for heigh abune a' that name o' yer ain, that word o' yer ain ye hecht.

3 I' the day whan I skreigh'd an' ye hearken'd me, ye doubled the might o' my saul.

4 d A' kings o' the lan' sal gie laud till ye, LORD; an they heard but the words o' yer mouthe:

5 An' fu' loud they sal lilt i' the gates o' the LORD; for the skance o' the LORD, it 's fu' grit.

6 'Tho' the LORD be fu' heigh, f the laigh he can sight; an' the

mighty, he kens far eneugh.

7 Tho' I gang pingled roun', ye can haud my life soun'; on the wuth o' my faes, yer han' ye can heize; an' yer right-han', sal haud me fu' lown.

8 F The Lord sal do a' for mysel; yer gudeness, O Lord, tholes for evir: the warks o' yer han', ye win-na h fling by, a'-thegither.

d Ps. 102, 15

Ps. 113, 5, 6. Isai. 57, 15.

James 4, 6.
1 Pet. 5, 5.

8 Ps. 57, 2. Phil. 1, 6.

b Job 10, 3, 8.

### PSALM CXXXIX.

How the Lord made a', an' kens a', that belangs or befa's us.

Till the sang-maister: ane heighlit o' David's.

ORD, "ye rypit me, thrugh an' thro', till ye kent me:

2 b Yerlane, ye ken weel o' my down-sittin baith, and my risin; fu' brawly ye ken the thought that 's far ben, 'ithin me.

3 Gangin or lyin, ye trew me a'; no a gate o' my ain, but ye tent it:

4 For a word o' my tongue thar canna be; bot al-utterlie, LORD, ye hae kent it.

5 Ahint an' afore, ye hae sweel'd me roun'; an' atowre me, yer loof ye straughtit:

6 'Sic'na ken o' yer ain, 's owre heigh for me; †it 's abune might

a Jer. 12, 3.

<sup>6</sup> 2 Kings 19, 27.

c Job 42, g. Ps. 40, 5. † Heb. for it, I has-na pith

7 40 what sal I win, frae that will ye; an' flyte wi' yer gainspreit o' yer ain; an' whar sal I flee stan'ers a': frae ver sight? 22 I like them. as ill's I can like 8 'An I spiel till the lift, ve 're them; for ill-willers o' mine, they that by verlane; 'an I streek i the sal sta'. /Par. B. IL 23 "Ye mann rype me, O God, | Single St. 6 shengh, ve're anth. 9 The wings o' the light, I may an theart-ken me; we mann try (tech her dight them on, an' bide on the lave me, an' trew my thoughts: † Bek. pete o' o' the waters: 24 An' see gan ther's tought o' to Bot that yet ain han', it suld a lie in mysel; "an' airt me the 'RSE weise me on; an' yer right han' endless gate. § Thur he irsel suld upha' me. 🦸 and the gare 11 An I say syne, The mirk it sal PSALM CXL hap me owre; than the night, like Wee fit the ill-dealer men, this a light, it sal schaw me: r leb 36, 6: crywn an' e' le elene bim. 34.EL 12 For the mirk at-weel, frae Till the sang-maister: ane heigh-Hein 4 13 The The yersel's mae bield; bot the night, it lik o' David's. gies light like the day: the mirkest P EDD me, Loan, frae the illmirk's like the lightest light, per-Docg: Eke deedie man; "frae the man o' · Vent 4 13 For verlane, ye had a' my lisk; mischieff, waird me: in my mither's book, ye biel'd me. 2 Wha ettle a' that 's ill, i' *their* 'R.S. 6 heart; bilka day they forgather till 14 I sold lik till ye syne, 'am sae f Ben. wa wonner fine; {wrought a' sae gran', Walle and er web e as my thought can forestan', sae 2 Their tongue they hae whatt, weed to'. like an ethir's: 'the fein o' the ask 5 bib 20. S. c. 15 My banes war-na happir frae 's i' their lips : Selah. PR TLA thee, tho' I was wrought i' the 4 'Redd me, Long, frae the illmirk; wi sae mony a fauld, i' the doer's han': 'frae the man o' misbighest halds o' the yirth. chieff, waird me: wha ettle till fank 16 My book, yer een they took my gates. 71. 35. 7; 57. 6; 103. 100; 141.9 tent o'; an' intil ver buik they war 5 The hanghty, they happit a scriven, [2] perts of me syne that girn for me; an' links forby: a net E 18.22 war schuppen, or ere that was ane they rax't by the side o' the road; o' them worth. girns they set down, till *tal*: me: Šelah. 17 'An' ver friendly thoughts to mysel; O Goo, how they 're by 6 Ono' I till the Long, My ain my ken! What-'na wheen o' them God are ye: Hearken, O Long, to a' to tell! the sugh o' my bidden. 18 As I said ettle till count them. 7 O Lord, my Lord, my healmair nor san', ayout tellin they be! ha'din might; ye hae happit my PL 103-105. Gin I wanken, 'am ay wi' thee. head in the day o' redden. 8 Loun, gie the ill-doer nane his ! will; his weary thought, ye maunna | Dest. 22.27 19 Lord God, an ve fell the ill-, doer! \*Awa frae me, bluidy loom: : fa'fil; "they're heigh eneagh, Loan, j 20 Wha cry till yersel like an already: Selah! eidol; an' turn till the mischieff yer 9 Wha 120K me to their crown, may the ill o' their crown, 1 may the ill o' their crown, 1, 13. 9 Wha fank me rom'—atowre land to town.i

21 Loun, 'jimply I thole wha ill- lips be theekit!

Ps. 11, 6.

4 Rev. 5, 8;

5 Rev. 8, 3, 4.

Prov. 23, 6.

'Prov. 9,8;

or, ding me

19, 25; 25,

8, 3, 4

Ps. 134, 2.

Io 'Bleezan blauds come abune them; ben i' the lowe gar fling them; laigh i' the sheugh gar ding them, that they ne'er sal stan' again.

II The *ill*-tongued man, on the yirth sanna stan'; the ill-deedie carl mischieff sal harl, till he fa'.

12 For I ken that the LORD sal do right till the puir; an' right-recht till the feckless an' a'.

13 An' syne sal the rightous gie laud till yer name; an' afore ye, the aefauld hae a ha'.

#### PSALM CXLI.

David's bidden sal be fain, an' David's tholin sal be kind; wha wytes him weel, sal ne'er do him ill.

Ane heigh-lilt o' David's.

ORD, I skreigh till yersel, fy haste ye till me; lout yer lug till my din, ay whan I skreigh till thee.

2 Lat amy bidden win right till yer sight, ay blike the haly reek; the heizin-up o'my looves, like the hansel at gloamin eke.

3 LORD, put the waird on my mouthe; ay haud the flake o' my lins:

4 Swee-na my heart till a word o' ill; till wark at mischieff, wi' folk that do ill; dan' ne'er lat me pree o' their sweets.

5 Lat the gude man | ding me, I'se tak it fu' kind; lat him wyte me, it's oyle on my head; siclike sal ne'er crack my crown: for or lang, in their ain day o' need, an' my bidden for them sal come roun.

6 Whan their righters gang down till the sheugh, syne sal they hear what I say; for my words sal be canny eneugh.

7 For like tearin an' rivan the yirth, our banes are dang here awa there awa, clean at the mouthe o' the heugh.

8 Bot ay till yersel, O JEHOVAH; fmy een, Lord o' mine, are till thee: I lippen me a' till yerlane; an' ye maun-na mislippen me, †

9 Kep me strae the grip o' the girns, they stentit sae straught for mysel, an' eke frae the loopy-links, o' them wha wark at ill.

10 hLat ill-doers coup in their ain fankin-gear, ay whan I can loup owre, mysel!

#### PSALM CXLII.

Wha kens sae weel whar we bide, or wha can redd us like God.

\* Maschil o' David's; a heart's-bode o' his ain, whan he bade i' the cove, out o' sight.

I SIGH'D till the LORD wi' my +breath; wi' my +breath, till the LORD I cou'd sigh:

2 <sup>a</sup>I toom'd out afore him my thought; my strett I made plain in his sight.

3 Whan my spreit was dang gyte in mysel, byerlane it was, kent my gate; on the road that I slippet alang, they happit a girn for my fit.

4 Leuk weel on the right, an' see; 'bot nane till ken me thar: a' shaltir frae me was gane; for my life, no a livin took care.

5 I sigh'd till yersel, O LORD; quo' I, 'Yerlane be my houp: ye're a' s that 's left till me, 'in the land o' livin folk.

6 Tak tent till my chirm, for 'am worn awa; redd me frae wha wad win at me, for they 're sterker nor me an' a'.

7 But wi' my life frae this weary hald, laud till yer name to gie; ithe rightous +sal crown me or lang, for yersel sal gie double till me.

## PSALM CXLIII

David skreighs, ay sairer an' sairer:

f 2 Chron. 20, 12. Ps. 123, 1, 2. † Heb.my life, or taul.

8 Ps. 119, 110; 140, 5; 142, 3.

<sup>b</sup> Ps. 35, 8

\* Leuk till Headins, an Ps. 57.

t Heb. sound

<sup>4</sup> Ps. 102, headin

<sup>6</sup> Ps. 143, 4. <sup>6</sup> Ps. 140, 5.

<sup>d</sup> Ps. 69, 20. <sup>e</sup> Ps. 31, 11; 88, 8, 18.

f Ps. 46, 1; 91, 2.

8 Ps. 16, 5; 73, 26; 119, 57. Lam. 3, 24. b Ps. 27, 13.

† Ps. 34, 2.
† Heb. sal gather round about me, like a crown \* Ps. 119, 17.

PART I	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	, , , , , , , , , , , , , , , , , , ,	日本	<b>7</b> P
gude-will, for gude-will, for God o' my air and in the hair, "water the III For yet "hand me fari ousseen, redd street fir this: 12 And, o' y	are pang's 8 Lat m 'morain e yenel: 'a grang: 'fo grang: 'fo and Jono; til hide me.	I dreet of 6 'I be and, e'en it and le it and		HEA A
'Learn me the gamil, for yerhae o' my sin: that is inchorise a far nichorise a maker the game's for yer mane's direction, redd but my fast, redd but my fast	gd if the she true hear of the exp. for I is said me the said years which will year and the but frautill years, I is said me but frautill years, I e.	throught me on a ye has e't on the wark o' yer le I braidet my hoves afe e'en as a drowthy lan; f e'en as a drowthy lan; f the lang for thee: Selah. 'y haste ye, till answ b; my ghess, it 's a' bu sa yer face frae sie, in 's g like the low; f wi' the	2 An come-na till thinknan; 'for nam right afore thee. 3 For the III-one, 3 For the III-one, 3 For the III-one, 4 Sae my ghest, if the walk and been dead. 4 Sae my ghest, if the walk and the deared if my midds. 5 'I mindet the day	Gad man howher, or he is may date.  Ame heigh-file o' David's.  H EARKEN, Long, to den; "loss yet he weary schraigh: in yet to heame till me syne; in yet ness:
In 'Learn me + the gate o' yer ain guck-will, for yerhane are Jenovan, God o' my ain: that specia o' yer ain 's fit' michorine ay; airt me a last," water the gate 's fit' plain.+ If For yer mane's sake, Loro, "head me firm ay: in your right-ousness, redd but my life, frae a strett life this:  12 And, o' yer gudeness, ding my	are paing'd if the sheagh.  8 Lat me hear o' yet gudeness at 'morain ere, for I lippen me a' till yetsel: 'mit me the gate I suld gang: 'for, till yethane I lift up my seal.  9 Rodd me but frae my ill-willers, Loud; till yetsel, I mann gang till bide me.	I obtinught me on a ye hae dinne; I dreet on the wark o' yer han's:  6 'I braidet my howes afore ye; and, e'en as a drowthy lan', 'my life it and I lany for thee: Selah.  7 Fy haste ye, till answer me, Long, my ghessi, it 's a' but game: inde-sa yer face frae me, in case-be I gang like the law; i wi' them wha	2 An come-sa till stricks will yer thinknan; 'for mase lives, can be right afore thee.  3 For the Ill-one, he 's effir my 3 For thing till the yard streek me in mixtest boles; as wha, lang sen-syne, hae been dead.  4 'Sae my gheist, it 's forfoughten within me; my heart, it 's clean within me; my heart, it 's forfoughten within me; my heart, it 's forfoughten within me; my heart, it 's forfoughten within me; my heart the days o' lang-syne;	Le beigh-lik o' David's.  Le beigh-lik o' David's.  Le ARKEN, Loan, till my bidden; 'bost yer beg till my reary schraigh: in yer truth, speak ame till me syne; in yer rightomsess:
9 "A new sang, O God, I mann sing till yersel; on a harp wif tensome thains, I mann lik till thee:  10 Wha yerlaw, "can gie scowth till kings; wha can redd but David his thinkman, frae the grip of the gruesome sward.  11 "Lowse me, ast redd me hame, fram the ham" of the bainss of the firm; whase mouthe cracks fusion.	out wi yer flames, an' fley them! 7 'Rarx yout yer han's frae abmae them: 'redd me an' rowe me frae unco spates; 'frae the ham' o' the bains o' the frem: 8 Whase mouthe cracks fusionless claivers; an' their right-ham', 'r a right-ham' o' scham!	ye said need inta; or som o the carl, ye tak tent till him?  4 "The yird-born, he's waar nor naething; 'his days, they wear by like a gloum.  5 Long, flour yer lift, an' win on thran; 'trang but the heights, an' they'll reek!  6 "Light a lowe, an' daze them;		ill-willers by; and dong ilk and that wand dong my sand: "for made had mylance is yer thinkman!  PSALM CXLIV.  Don'n' and thought i Kingh grat, and is it that said he, and a most grained, most their interest date.
y sag, rid; on x, I ma x, I ma xha can aha can	'Rax yout yer han's frae abuse "Rax yout yer han's frae abuse s: 'rold me an' rowe me frae to spates; 'frae the han' o' the ras o' the frem: Whase mouthe cracks fusionless wers; an' their right-han', 'r a te-han' o' scham!	k tent till him? y k tent till him? yind-born, he's 'his days, the's 'look yer lift, a ng but the hei k!	LYTHE be the Loso, my heigh-ha'din; "who heaseds han's for the stour; who atter fangers for fache: "My gree, an' my heimin-towin: "My gree, an' my reaker-but; schild, oard whilk I may inpress; schild, oard whilk I may inpress; schild, oard whilk laigh tell my thom, "what" the yird-born,	arithms by; and dong like all dang my small: for this hand!  PSALM CXLIV  Order of the mall k, and and in the mall k, and and k, an
ang, O God, I mann I; on a harp wi ten I mean lik till thee Law, "can gie scowt a can redd but Davi frae the grip o th rd. ne, and redd me kame o' the bainss o' th	a' fley the mais fraction in the lam's fraction for marches for might have been a significant to the lam's fraction from the lam's fraction fractio	all him?  all him?  nn, he's wam  175, they wear  175, they wear  the heights,  c, an' dazze the	the Long,  "who has  stour; who has  stour; wh	CXLIV.
David David	·	- 4		
7 7 8	15 to	in in the little of the little	a de la	ż

t Heb. sketo stanes like a pailis.

|| or, frac kind till kind o' victual.

P Ps. 33, 12; 65, 4; 146, 5.

\* Ps. 100.

ø Ps. 30, 1.

b Ps. 96, 4.

'Job 5, 9;

9, IO.

nesses.

† Heb.mighti-

† Heb. rypin

Headin.

less claivers, an' their right-han', 's a right-han' o' scham!

12 That our sons be like growthy sprouts, weel-grown i' their bairntime a': our dochtirs like †shapely stanes, weel-set in a pailis-wa':

13 That our barns be bursen wi' victual, | frae ae hairst till anither come roun': our sheep, by thousans on thousans, may thrang athort a' our towns:

14 That our knowte may be brawly thriven: neither outshot nor in-win amang them; nor nae eerie sugh in our yairds.

15 PBlythe may the folk be, whase fa' is siclike; blythe at-weel may the folk be, whase God is the Lord.

#### PSALM CXLV

Folk lang-syne hae laudit the Lord; bot nane o' them kens like David. A laud-lilt o' David's.\*

ORD God o' my ain, that 's King, <sup>4</sup>I maun heize ye heigh; an' laud yer name, for evir an' ay:

2 Ilka day, I maun roose yersel; an' laud yer name for evir an' ay.

3 bFu' gran' 's the Lord, an' weel to be laudit; †end o' his 'greatness nane can be:

4 Outcome till outcome, sal laud yer warks; an' weel schaw furth yer mighty gree.+

5 The weight o' yer gloirious lofflihead, an' the sugh o' yer wonner-warks, I maun ken:

6 The might o' yer wonner-warks folk hae tell'd; bot yer mightiness a', mylane sal pen:

7 Word they hae croon'd o' yer gudeness, † lang; bot yer rightousness syne they sal lilt on hie!&

8 d Kind an' pitifu' ay is the LORD: lang or he lowes; and rews right fain:

9 Gude's the Lord till a' forby; an' his pitie, atowre his warks ilk ane.

10 Lord, yer doens, they praise ye a'; an' sants o' yer ain, they suld speak ve fair:

II The weight o' yer kingryks, folk maun tell; an' ay on yer rightousness words maun ware:

12 Till lat + yird-born folk his might weel wot; an' a' the weight of his kingryks rare.

t Heb. sons o' the vird-born

13 'Thae realms o' thine, hae been realms out o' mind; an' yer rewl, it s' +ayont a' livin kind. kithgettin.

14 The Lord, he stoops a' wha stacher down; fan' straughts a' wha gang twa-fauld :

I5 8 The een o' the lave leuk a' till thee; han' ye gie them bread belyve:

16 Braidin yer loof, 'an' toomin aneugh, o' ver gudeness, till a' on

17 Right is the Lord in ilk gate o' his ain, an' kindly in a' that his han' does: †

18 \*Nieborlie ay is the Lord, till a' wha cry on himsel; till a' wha cry on himsel, +right heartilie.

19 The gudewill he warks o' wha fear himsel; an' he hearkens their skreigh, an' he saifs them:

20 The LORD fen's for a', wha loe himsel; but a' warkers o' wrang he dings by:

21 The laud o' the Lord, my mouthe sal tell; an' that name o' his ain sae halie, a' flesh sal blythebid for evir an' ay.

## PSALM CXLVI.

Nae lippenin to ony but God, wha made baith the lift an' the lan'. TBy wha 's no said.]

ALLELUJAH! 4 Gie laud till ■ the Lord, O my saul! 2 b I maun lilt till the LORD, whan | b Ps. 104, 33 'am livin; I maun lilt till my God, whiles I last ava'.

Ps. 146, 10. I Tim. 1, 17. t Heb. in ilka kitheettin an

f Ps. 146, S.

8 Pa. 104, 27. b Pa. 136, 25

Ps. 104, 21; 147. 9.

> t Heb. han's warks.

\* Deut. 4, 7.

t Heb. in trewith.

† Heb. meikle mind.

& No till eftir David spak, kenn d folk the wonners o' the Lord.

d Exod. 34, 6, 7. Num. 14, 18. Ps. S6. 5, 15; 103, B. 4 Ps. 103, I.

What's man, but wind an' staure. PL 108, 8.9. 2 'Lippen ye nane till princes, == **1** me till son o' the yird; nae gift o' sing ye till our God wi' the harp: heal-ha'din has he. 4 'His breath wins awa; he wins 'A PL B Eccles 12.7 hame till his stoure; in that sel-sam bai. 1, 22. Leuk : Car. day, 'his thoughts die. 26 5 Blythe be the wight, whase /Jet. 17, 1, help's in the God o' Jakob; whase tryst 's in the Loud, his God: €Ges. L. I 6 Wha made baith the lift an' the kan'; the sea, an' ilk haet intil them; who bides by the trewth evir mair: \*Pa 109. 6. 7 Wha rights among sair-tholin folk; wha ay ettles bread for the 'A 4, 6 hungry; the Lord lets the thirl-P. B. H bun' gang. \*\*\* 9. St. 8 The Lord, he can lighten the وجرو مسر blin'; 'the Lord, he can stranght N. 15. 4. 167. 6. Luke 13. 15 the twa-fauld: the Lord loes the rightous weel: 9 "The Lord keeps hand o' the · Deat. R. frem: the orph'lin an' widow, he n 4.5 stoops; but the gate o'ill-doers, he dings. ELSE 10 "The LORD sal be King for wins on: ay! That God o' yer ain, O Zioun, 45. I3. is frae ae folk's time till anither: † Land till the Long gie ye!

PSALM CXLVIL

Anither lift & land till Jehmah, maker ¿ a', and friend till a', in Jakab.

(By what's no said.)

beni 57, 15; 6L L

/Lesk Ges.

ΓS, S Beat 40, 2≜

FTL 146, E.S.

"Pa 98, I LTALLELUJAH! For gude \* PL 135-3 Lit's, to lik till our God; 'sic | rights, till Isra'l: 'ABL likin 's baith blythe 'an' braw.

2 It's the Loan sal big up Jeru-4 Dest. 30, 3. ! salem; 'the sperfle'do' Israel, sal gather them a' : PASL IT

? 'Healin the heart-broken kindly: an' mendin their unco stoun's.

4 He tells the tale o' the stamies; he cries till them a' by *their* names: 5 Gran 's our Lord, an' fu' mighty: o' his thoughts, that 's nae tellin ava'.

6 The Lord lifts the laighest fu' canny; the ill, he dings till they fa.' | kind him frac the heighest heights: |

7 Time will a sang till Tenovan:

8 Wha theeks owne the lift wi the carrie; wha see ettles rain for the wirth: wha gars gerss on the heights tak the road:

9 Wha gies victual till beiss o't the field; \*till the +schraighin brood | o' the craw.

10 He cares name for the strenth o' the aiver'; likes as little the shanks o' the carl ·

II The gudewill o' the Loun 's on wha fear him; on wha lippen a' till his rewth.

12 Gie land till the Long, O Jerus lean ; Zioun, likt heigh till ver God : 13 For the bars o' yer yetts, he made sikker; an' yer weans, innil

14 Wha settled yer march will the 15. lown miders; "an' stegh'd ye wi rich, a best o' the wheat.

ve, blythe-bade:

15 \*Wha sends but his bidden 27 yirth; unco speedy, his word it

16 Snaw, like 'oo, he can ettle; an' strinkles the cramench, like ase. '

17 Wha deals out his ice like moolins; wha can thole, in the face ( o'his canld?

18 'Syne out wi' his word, an' it thowes them ; his breath wins about, waters they wimple enew.

19 His words, he taught them 74.5; 105.7 till Jakob; "his trysts, an' his i

20 Sichke he wrought-na wi' ither | riest ten folk / an' bir rightins they ne'er kent | 3 4,2 amang them: † Land ye the Loan.

PSALM CXLVIIL

Ane beigh-list o' loud till the Lord, free a that bides as the world. By wha 's no said.]

TALLELUJAH! Land the Lord himsel frae the lift;

少多人 45.15 † Helt milit allengt

/R 38. 16, 75. 18 Bac 1, 7.

\* Pt. 105, 20,

d Gen. 1, 1, 6. Pa. 83, 6, 9.

Ps. 89, 37; 119, 90, 91. Jer. 31, 35,

36; 33, 25.

2 \*Laud him, a' errand-rinners o' his ain; laud him, a' hosts o' his. 3 Laud him, baith sun an' mune:

laud him, a' starns o' light:

Fr Kings 8, 4 Laud him, bye lift o' lifts; 'an' 47 ve fludes owre the hevins' height: Gen. 1, 7.

5 Lat them a' laud the name o' the Lord; dfor himlane gied the word, an' they schupen war:

6 'An' he ettled them ay till stan'; he made-guid a decreet, that suld ne'er be schuten-owre.

7 Laud ye the Lord, frae yirth, gryfes an' ilk awesome howe:

8 Lowe an' hail; snaw an' mist; whirlin blast, that warks his bidden:

9 Heigh heights, an' a' ye knowes; frutefu' stoks, an' ilka cedar:

10 Brute o' the field, an' beiss o' the fauld; wurblin worm, an' fliean feddyr:

II Kings o' the yirth, an' a' peopil; provosts, an' a' right-rechters o' the lan':

12 Baith lads an' lasses; auld folk an' bairns:

13 Lat them a' laud the name o' the Lord; for his name is heighest: his loffliheid alane, 's abune virth an' hevins.

14 & An' he straughtit has the horn o' his ain folk on hie; "the praise o' a' his sanctit anes; the bairns-folk o' Israel; 'a folk ay nar till himsel: †Laud till the Lorp gie ye!

PSALM CXLIX.

A lilt o' laud for the Sancts in Jakob. [By wha 's no said.]

TALLELUJAH! "Sing ye till 1 the Lord a new sang; his praise in the thrang o' the Sancts. 2 Lat Israel be blythe in his gie ye!

makar; Zioun's bairns be fu' fain in their king:

3 'Lat them laud till his name Iwi' a dinnle; wi' the drum an' the harp, lilt loud till him:

4 For the Lord 's weel content wi' his peopil; 'the down-cuisten, wi' health he 'll mak trim.

5 Lat the Sancts be fu' blythe in gloiry; flat them lilt fu' loud on their beds:

6 The heigh-lilts o' God, in their mouthes ay; sand, i' their han', a double-faced swurd that sneds.

7 Till wrack God's-right on the hethen; an' wyte amang niebors a:

8 Till yoke their kings intil thirlbans; an' their foremaist in airn branks:

9 h Till wark on them, right that 's written; 'sic gloiry belangs a' his Sancts. Hallelujah!

PSALM CL.

The hinmaist Hallelujah, fu' heigh an' grand, wi' a' that can dirl an' blaw. By wha 's no said.

TALLELUJAH! Gie laud till God in his haly-rood; gie him laud in the lift o' his strenth!

2 Gie him laud intil a' his wonners; gie him laud in the feck o' his might!

3 Gie him laud wi' the tout o' the horn; bgie him laud wi' the brod an' the harp!

4 Gie him laud wi' the drum an' the ||dinnle; gie him laud wi' the thairms +o' delight!

5 Gie him laud wi' the dirl o' the cymbals; gie him laud, wi' the cymbals dirlin hie!

6 Lat a' ye can blaw thro', laud the Lord; + Laud till the Lord

Ps. 81. 2. or, wi' the

d Ps. 35, 27. e Ps. 132, 16.

f Joh 35, 10.

8 Hebr. 4, 12 Rev. 1, 16.

b Deut. 7, i Ps. 148, 14.

4 Ps. 145, 5,6

b Ps 81, 2; 149, 3.

|| or dance; aiblins some gear that dinnled an' sheuk.

† Heb, an' delightsome sanggearsae ca'd

† Heb. Hallelujah t

€ Pa. 35, 3

/ Ps. 8, I. Isai. 12, 4.

6 Ps. 75, 10.

b Pt. 149, 9.

'Eph. 2, 17.

t Heb. Halle-

lujah.

Leuk Job 35, 10. Ps. 100, 3. Lai. 54, 5.

END O' PSALMS.

#### DAVID AND GOLIATH

This bit lilt o' his ain till David's Praise,
Whan he fought again Goliath,
Stan's like a to-fa' till the Psalms
[Quo' the LXX.]

Sma' was I amang brether o' mine;
An' the bairn was I, i' my faither's ha';
My faither's fe I was hirdin:
My han's, they wrought the organ fine;
An' my fingers, wi' thairms, the harp an' a'
They war girdin.

An' wha was 't tell'd the Lord o' me?
The Lord himsel, he hearken'd till me;
An' his rinner he sent, an' he cried me awa—
Cried me awa frae my faither's fe;
An' wi' chrystin oyle o' his ain an' a',
He chrystit me:
Brether o' mine, they war brave an' braw;
An' the Lord o' them wad hae nought ava'.

Furth gaed I, till fecht wi' the frem;
Syne by his eidols he swure at me:
Bot that swurd o' his ain, I claught it frae him
An' I sned his head frae his shouthirs trim;
An' the skaith an' the scorn I carried it a',
Frae the folk o' Israel, hame wi' me!

[I Sam. zvi. an' zvii.]

# NOTICE.

#### TO THE GENERAL READER.

In reply to numerous inquiries as to the variety of the Scottish Dialect employed in this Translation, the Translator begs to state:-

- I. That there are not, on an average, more than five words in a thousand exclusively very old Scotch, such as is to be found in the earliest Scottish authors. Whoever may imagine otherwise is mistaken.
- 2. A very large number of terms employed by Burns are also employed here, as may easily be ascertained by consulting the Glossary for his Poems. But the expressions or phraseology most frequently employed by Burns could not, for very obvious reasons, be admitted in a translation of the Bible.
- 2. The bulk of the language, both in terms and phraseology, is such as was in daily use by all well-educated peasants and country gentlemen of the last generation, and such as they had received by tradition from their own forefathers—men who represented the true vernacular of their country, from the days of the Reformation and of the Covenant. With such language the Translator was familiar in his youth, as many of his readers must also have been. To the young of the present generation it may seem strange; but any strangeness to be found in it otherwise, or by others, must result solely from the newness of its grammatical application to so solemn a theme as the Word of God.
- 4. There are one or two compound terms, made up of well-known simple terms, in the very spirit and according to the recognised idioms of the Scottish language, to express words or ideas in the Hebrew language which no Scotch or English or Latin terms alone ever will or can express. A very little practice, it is hoped, will not only accustom the intelligent reader to the use of these words, but enable all readers to receive through them a much truer sense of the Original than could possibly be conveyed by any single terms whatever.
- In conclusion on this subject, the Translator has only farther to add, that, in conformity with recent highest authorities in the Scottish language, he has adopted the most popular form of orthography for certain well-known words; but in so doing, he must protest against their mispronunciation as if they were English. Thus:--

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igh sounds ich, as in sigh:
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ead sounds eed, as in head:
ight sounds ich, as in sigh;
ight ,, icht, ,, light;
aught ,, aucht, ,, taught;
ought ,, ocht, ,, thought;
eigh ,, eegh, ,, skreigh;
except in weigh, which sounds wee;
and in weight, ,, , wecht.

ead sounds eed, as in head;
ie ,, ee, ,, heid;
ou ,, oo, ,, town, down;
ou ,, oo, ,, town, down, down;
ou ,, oo, ,, town, down;
ou ,, oo, ,, town, down;
ou ,, oo, ,, town, down, down;
ou ,, oo, ,, tow
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             except in Fy! and by, where by signifies beyond.
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To pronounce on the English principle any word in which one of these syllables occurs, is to destroy at once both the character and force of the sound.

In the translation of the PSALMS, the reader will find that most of them fall naturally into a sort of rhythmical cadence, and many of them into rhyme itself. It may be proper to state, with respect to this peculiarity, that no device whatever has been employed to produce such effect—the fact being, that in many cases the Psalms which present this rhythmical aspect are more literally translated than they could well have been otherwise; and that there is generally a corresponding rhythm, and sometimes even a corresponding rhyme, in the Hebrew original. In other portions of Scripture, the Historical and Chronological for example, which are strictly prosaic in themselves, the same sort of metrical cadence does not occur, nor would it be at all desirable in a translation. There will, nevertheless, be found even in these, and more obviously among the Prophets, many passages where a certain measured flow of words agreeable to the sense will prevail, without labour or artifice; the Scotch language, when purely and carefully written, having, like the Hebrew, such tendency to rhythm naturally in itself.

As to comparative accuracy and the choice of terms, the Translator ought also now to state, that where any difference as between the present and the authorised English Version may occur, he is not responsible. His own work is done directly from the Original, which he has attended to with the utmost care—Scotch for Hebrew, with all possible fidelity; and he has not much doubt that any impartial scholar, who is sufficiently acquainted with the spirit and the idioms of both languages, will admit that the present Scotch translation in general is much closer to the Original in many ways than our well-known English Version is, and that no variation anywhere occurs in it greater than what occurs everywhere and constantly in the English. He feels it the more necessary to make this statement explicitly, inasmuch as most readers in the first instance may be disposed to adopt the English Version as an ultimate standard of comparison, although it is often utterly inadequate, and sometimes even erroneous, as a measure of the Hebrew Sense. In saying which, he is far from depreciating in any way the acknowledged merits of so grand a work. On the contrary, that Version has been consulted by him with scrupulous reverence, as has also the Genevan Version, in the same language, which preceded it, in which our own most distinguished Reformers had a share. In addition to which, the Septuagint, and the Vulgate old and new; the individual versions of Pagninus, Praten, Tremellius, Junius, and Cocceius in Latin; of Diodati in Italian, of Luther and Ulenberg in German, with the French and Belgian Versions old and new, have received equal attention wherever doubt or obscurity occurred. Many valuable suggestions have thus been obtained; and as the Translator has had the happiness of finding that his own independent rendering was often identical, or in perfect harmony, with the best of these, he has less hesitation in adhering to it as at least worthy of some consideration.

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